

## **Bible Study — Romans 3:27-31**

### **I. Introduction**

- A. Propitiation (ἱλαστήριον)
  - 1. “To propitiate” = “To appease, to remove wrath”
  - 2. “To expiate” = To pay the price of offense”
- B. The Importance of **Propitiation** to Christian Theology
  - 1. God **puts forth** Jesus *as a Propitiation*
  - 2. Jesus **willingly submits** to be *a Propitiation*
- C. Propitiation = Jesus Christ *paid off our sin debt and turned away God’s wrath*
  - 1. This view is called **Penal Substitutionary Atonement**
  - 2. This is the teaching of **orthodox Christianity**
- D. Alternate Theories of the Atonement
  - 1. The Ransom Theory
  - 2. The Recapitulation Theory
  - 3. The Satisfaction Theory
  - 4. The Moral Influence Theory
  - 5. The Example Theory
- E. **Romans 3:27-31 — The Righteousness of God Received by Faith**

### **II. The Righteousness of God Received by Faith (Romans 3:27-31)**

- A. No Boasting — **Romans 3:27**
- B. The Principle of Faith — **Romans 3:28**
- C. Justification to Both Jew and Gentile — **Romans 3:29-30**
- D. Faith Fulfills the Law — **Romans 3:31**

### **III. Conclusion**