Lies Will Be Exposed

2 Kings 5:15-27

1.	1. A New Gentile		(v. 15-19)	
	a.	Brought into the		
		i	_ from leprosy	
		ii. Able to	before God's prophet	
	b.	from his offended anger		
		i. Now "identifies	i. Now "identifies" as "your"	
			's authority	
	c.	Confessed	in the LORD	
		i. There is only		
		ii. Desire to	the LORD	
	d.	Committed to		
		i. Building an	to the LORD in Syria	
		ii. Requesting	for workplace paganism	
			ty in Israel	
	Neither condemned nor			
	e.		tion to	
			confession	
			on to Elisha and the	
			ent to proper	
2.	An Ex	posed Israelite	(v. 20-27)	
	a.		broken left and right	
		i commandment – swore by God to sin		
			ent of rank	
			ent of gain	
			dment – lied repeatedly	
		iii commandment – coveted wealth		
		No consideration of God's		
	c. Undermined the teaching of God's			
			radicted Elisha's	
		ii. Indirectly – Cor	ntradicted grace	

For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

1 Thessalonians 1:9-10

But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

Galatians 1:8-9

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

2 Corinthians 5:17

"And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." When they heard these things, all the in the synagogue were filled with wrath.

Luke 4:27-28

Follow-Up Quote

"Elisha confronts Gehazi by asking where he has been. Once more Gehazi lies, but this time he has lied to a man who knows he has lied. After reminding Gehazi of his special spirt, he rebukes him for accepting money for a healing ministry. Then Elisha pronounces a strict judgment. Gehazi will inherit Naaman's leprosy, just as Naaman seems to have inherited Gehazi's faith. One man goes away healed because of his obedience, while the other man, indeed the one who should have known what matters most, walks away with leprosy. Yet another Israelite has made the tragic mistake of choosing a substitute for the Lord, while a Gentile convert has discovered that what his servant girl said about the Lord's prophet is true."

(Paul R. House, The New American Commentary: 1, 2 Kings, 1995, p. 274)