husbands.

## "God's Design for Submission" (1 Corinthians 11:1-6)

II. A CALL FOR U III. UNDERSTAND IV. RESPONDING V. ADDRESSING		-16)
3. The Impor 4. The Examp 5. The Comm	of Liberty ling Behind the Principle Explained: (9:15-23) rtance of Using your Liberty in Love (9:24-27) ple of The Exodus Generation (10:1-13) nand to Flee Idolatry (10:14-22) use of Using your Liberty in Love (10:23-11:1)	
7. Principles	regarding Submission and Head Coverings (11:1-16)	
<ol> <li>You are to</li> </ol>	o Paul as he imitates	- 190000
* Followin	ng his example in this instance entails three things:	**
1. Pau	ıl – by the grace of God	_ to Christ's authority
2. Paul	ıl – by the grace of God dissociated himself from anything	overtly connected to
	I – by the grace of God relinquished the exercise of perceive taggreater benefit for could be realized.	ed so
b. Paul prais	ises these believers for two reasons:	
1. they	y him in all things	
2. they	y remember the he has taught th	iem
* tr	raditions	

c. In 1 Corinthians 11:3-16, Paul's primary point is that just as Christ honors and is submissive to His Head, the Father, so wives should demonstrate the same to their earthly heads, their

d.	Principle Number 1: There is God ordainedin the world.			Sept. 4 Top.	
	1.	Support number 1: The Head of every	is	-	
		* Head			
		* Man			
	2.	Support number 2: The head of every	is the		
		* Woman			
	3.	Support number 3: The Head of	is		
e.	In verses 4-6, Paul says the Corinthian men should not pray or prophesy with their, and the women should not pray or prophesy with their				
f.		ciple number 2: For the Corinthian men to p to their spiritual Head Why does this dishonor Christ?	oray with their heads covered would,		
	* Because for a man to publicly wear a woman's cultural symbol of submission to her husband (the head covering) would be a public statement that he had put himself under his wife's authority.				
	* Prophesying				
g.	Principle number 3: For the Corinthian women to pray with their heads covered would be to their head, their				
	* F	Paul makes this a		<u> </u>	
	* What is the covering?				
	* F	aul presents two alternatives regarding won	nen to the Corinthians:		

\*How does this apply to you?