

Canaanite Woman's Daughter healed (Matt 15: 21-28; Mk 7: 24-30)

- Two accounts of this miracle: Matthew & Mark.
- Matthew: a woman of Canaan came from that region.
- Mark: Jesus was in the region of Tyre and Sidon.
- Matthew emphasis Canaan – Jews despised these places.

I. Canaanite Woman & Her Demon Possessed Daughter (15: 21-23)

A. Jesus among the Gentiles.

Mk 7: 24 *“He entered a house and wanted no one to know it”*

B. Jesus wasn't supposed to be there but He couldn't be hidden.

Matt 15:22 *“Have mercy on Me, O Lord, Son of David! My daughter”*

C. She recognized Jesus as Messiah

D. She recognized Him as Savior and deliverer.

II. Jesus Response and the Children's Bread (15: 26,27)

A. He answered not a word.

B. The test of faith.

C. You don't belong to God's chosen people.

Conclusion: The Reward of Faith (15:28)

Matt 15:28 *“O woman, great is your faith! Let it be to you as you desire.”*

What is great faith?

Christ Became Poor to Make us Rich (2 Corinthians 8: 9)

- Table: connect with Canaanite woman's humble faith.
- Do we understand: Jesus became poor for us?
- He became man & died on the cross for us?
- His poverty became our riches – what does that mean?

I. The Grace of Our Lord Jesus Christ.

- A. Defining grace.
- B. What grace does.
 - 1) Enables us to stand before God in hope and joy.
 - 2) Trains us in godliness.
 - 3) Transforms us into the likeness of Christ

II. He who was Rich Became Poor for Our Sake

- A. Though He was rich.
- B. He became poor.
- C. “Yet for your sakes.”

III. Becoming Rich Through Christ's Poverty

- A. Through His poverty.
- B. We might become rich.
 - 1) Rich: His imputed righteousness.
 - 2) Rich: partners of His divine nature.
 - 3) Rich: co-heirs with Christ, seated in the heavenlies
 - 4) Rich: He first loved us, and we can walk in His love.