

John 3:16

We, the families of the Village Bible Church do lovingly welcome you to this fellowship with us in the blessings of the Gospel.

As a body of believers, we are unified under the absolute authority and sufficiency of Scripture. We exist to equip the saints through preaching, teaching, and biblical discipleship which results in genuine worship, progressive sanctification, the exercise of spiritual gifts in Christian service, and evangelization of the lost. In everything, our goal and desire is to exalt the Lord Jesus Christ and bring glory to God.

**Announcements** 

**Teen Camp Testimonies** 

Hymn #27 O Worship the King

Greeting

Offertory - Tyler Bourne

**Hymn #295 Calvary Covers It All** 

Message

Lord's Supper

Hymn #349 Complete in Thee

As we leave this place, we are entering the Mission Field— May the Lord find us Faithful!

# **Missionary of the Month**

STEVE & CAROL KEJR

Steve and Carol served in Liberia from 1970 until 1997. Steve was Services Director at ELWA Ministries Association. ELWA stands for "Eternal Love Winning Africa". Since retiring, Steve and Carol have lived in the United States. They continue to support the work of ELWA. That work includes supporting the radio ministry, hospital, and a school for children.

Steve grew up at Village Bible Church and we have supported them for their entire ministry career.

If you would like to give a special gift to this ministry this month, feel free to put it in the offering plate marked accordingly.

### This Week:

#### TONIGHT 6PM

**Prayer Service** 

#### WEDNESDAY 7PM

Bible Study/Kids Club

#### FRIDAY 6:30PM

Parenting Class

#### SATURDAY 7:30AM

Men's Breakfast

## **Coming soon:**

8-10 Photo sessions offered see Sarah Davis

8-11 Church Dinner

8-13 Dorcas Meeting

8-17 Photo sessions offered see Sarah Davis

8-18 Guest Speaker Kent Holcomb

#### **FAMILY INFORMATION**

Our goal is to promote families worshiping together. We believe children learn much from sharing the worship experience with adults. Please be considerate of others and keep children in their seats and as quiet as possible. Pews in the rear of the Sanctuary are reserved for families with small children.

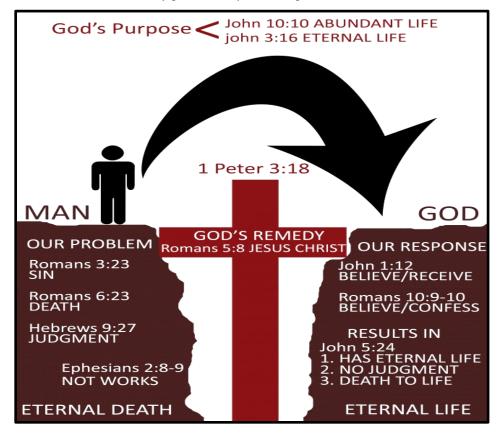
Cry room - Back of Sanctuary Nursery 6 mo. - 3 yrs. Hannah B/Emily

August 4, 2024	Pastor JJ Sexton

# Village Bible Church

Our Mission is to Preach the Word and to Love the People

"that we may present every man complete in Christ Jesus"



Sunday Morning Sunday School Sunday Morning Worship Service Sunday Evening Prayer Service Wednesday Evening Bible Study Services available for all ages 9:30 a.m. 10:45 a.m. 6:00 p.m.

7:00 p.m.

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"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life." John 3:16

#### Self-Examination at the Lord's Supper 1 Corinthians 11:27–34

Based upon Paul's rebuke of the Corinthian's abuse of the Lord's Supper through their divisions and disunity, and self-centered and unloving treatment of each other, he now gives a warning against their unchristian and un-Christ-like behavior.

Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner

- This is not a warning against those who are unworthy to not eat the Lord's Supper.
- Unworthy people may partake of the Lord's Supper in a worthy manner.
- This is a warning against those who take the Lord's Supper in an unworthy manner.
- Unworthy manner refers to acting against the character or nature of something.
- Taking the Lord's Supper unworthily would be taking the Lord's Supper in a way that violated the meaning (doctrinal truths) and purpose (relational truths) of the Lord's Supper.

will be quilty of the body and blood of the Lord.

- Those who violate the Lord's Supper will be held liable before the Lord.
- Liable is a judicial legal term meaning to be held responsible. To be held chargeable and bound over to God's judgment - James 2:10; Mark 14:64
- To be guilty of the Lord's body and blood is to be held liable as if you were the very one who unjustly put the Lord to death.

If a person claims to know Christ through the eating of the Lord's Supper, but partakes in an unworthy manner, that person will be held guilty of profaning and making a mockery of the very body and blood of Christ (27), eating and drinking judgment to himself (29), and will be condemned with the world (32).

But let a man examine himself,

- The Lord's Supper cannot be eaten thoughtlessly, irreverently, or selfishly.
- To examine oneself is to put to the test one's own understanding of the meaning of the Lord's Supper, faith in Christ, and relationship with Christ and His church.
- Do I identify with Christ to be crucified with Christ?
- Or, do I identify with the enemies of Christ, to be with those who crucified Christ?

and so let him eat of the bread and drink of the cup.

- Only through proper self-examination can one be judged approved to eat the Lord's Supper (31) - Psalm 32:1–5
- The purpose of the self-examination is to place ourself under the chastisement of the Lord so that we may eat the Lord's Supper without judgment (32).

The tender story of the Scottish theologian John Duncan of Edinburgh. As Communion was observed in the church on one occasion, the elements were passed to a teenage girl. Duncan saw her turn her head and motion for the elder to take the cup away — she couldn't drink it. John Duncan reached over, touched her shoulder, and whispered, "Take it Lassie. It's for sinners!"