

- I. Restoration: Christ, Through Peter, Raises Aeneas (9:32-35)
 - A. Peter Follows Christ's Example to Show that Christ is the Healer (Luke 5:24; John 5:8)

 - B. Christ's Mighty Work Leads Many to Turn to Him (9:35)

- II. Resuscitation: Christ, Through Peter, Raises Tabitha (9:36-43)
 - A. Peter Follows Christ's Example to Show that Christ is the Healer (9:39-41; 1 Kings 17:19; 2 Kings 4:1off; Mark 5:41)

 - B. Christ's Mighty Work Leads Many to Believe in Him (9:41-43; 1:3)

- III. Regeneration: Christ Raises the Spiritually Dead Through the Preaching of the Gospel Attested to by Mighty Works
 - A. Both Signs Point to New Resurrection Life in Christ (9:34, 39; 2:31-32)

 - B. Christ Continues Raising the (Spiritually) Dead Through the Preaching of the Gospel (John 11:25-26; Col 2:13-14)

Reflection and Application Questions (for personal reflection and family conversation):

1. Who healed Aeneas and Tabitha? Who gets the glory for their healing?
2. What do these healings teach us about our salvation in Christ?
3. What are the similarities and differences between these physical healings and the work that Christ does when granting a spiritually dead person new life in himself?