

Shreveport Grace Church

2970 Baird Road · Shreveport, LA 71118
Tel: 318.687.4943 | Mob: 318.834.4395 | Fax: 318.318.671.4434
pastor@shreveGrace.org www.shreveGrace.org
SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

August 4, 2024

SUNDAY

Live Streaming (Audio and Video)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 128](#) (Bob)

Call to Worship: 'Remember LORD Thy Gracious Word'

Scripture Reading: [Proverbs 1](#) (Robert)

Hymn # 309- 'Beneath the Cross of Jesus'

Scripture Reading: [1 Corinthians 1:26-31](#) (Ken)

Message: 'The Wisdom of God in Saving Sinners'

Hymn # 226- 'My Savior'

OPPORTUNITIES FOR WORSHIP

'Live Streaming (Audio and Video)

WEDNESDAY

7:00 PM- Studies on the Names and Titles of Jesus in Scripture

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

Ken Wimer, Pastor 📞 (318) 687-4943

PO Box 5028, Shreveport, LA 71135

E-mail: pastor@shreveGrace.org

[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 236- 'Amazing Grace')

[The words of Christ drawn from [Psalm 119](#)]

Remember, LORD, Thy Gracious Word,
Thou to Thy servant spake.
Which, for a ground of my Sure Hope,
Thou causes me to take.

This Word of Thine my comfort is,
In mine affliction.
For in my straits I am revived,
By this Thy Word alone.

The men whose hearts with pride are stuffed,
Did greatly me deride.
Yet from Thy straight commandments,
I have not turned aside.

Thy judgments righteous, O LORD,
Which Thou of old forth gave,
I did remember and myself,
By them comforted have.

Horror took hold on me, because,
All men Thy law forsake.
I in my house of pilgrimage,
Thy laws my songs do make.

Thy name by night, LORD, I did mind,
And I have sought Thy law.
And this I had because Thy Word,
I kept and stood in awe.

The Person and Death of the LORD Jesus Christ

“He was made to be sin who knew no sin.”

[\(2 Corinthians 5:21\)](#)

- SIN was IMPUTED to Him but it was NOT IMPARTED TO HIM.
- He became the SURETY but He DID NOT BECOME A SINNER.
- He was MADE THE SUBSTITUTE but He was NOT MADE SINFUL.
- He BORE OUR CONDEMNATION but NOT OUR CHARACTER.
- He RECEIVED WHAT WE DESERVED but NOT OUR DEPRAVITY.
- God’s WRATH fell on Him but HE WAS NOT WICKED.

Read carefully [Hebrews 4:15](#) and [7:22-28](#).

J.D. Butler

When I See the Blood

*“And the blood shall be to you for a token upon the houses
where ye are and when I see the blood,
I will pass over you, and the plague shall not be upon you to destroy you,
when I smite the land of Egypt.”*

[\(Exodus 12:13\)](#)

Modern decisional regeneration religion has made the difference between heaven and hell, salvation or damnation, to be dependent on, or conditioned on the sinner seeing the blood of Christ. Preachers make the sinner’s sight the key. How foreign this reasoning is to what the Scriptures teach. Notice the text, even with regard to Israel of old. God did not say, *“When YOU see the blood, I will pass over you.”* He declared, *“When I SEE the blood...”*

On the other hand, others will argue that since God is eternal, seeing the end from the beginning, then He has always seen the blood of the LORD Jesus shed for the elect therefore the elect were always justified before Him. While this may seem logical to many yet what God reveals to us in His Word is what He purposed and decreed before the foundation of the world. Yet it was conditioned on the LORD Jesus coming and satisfying His law and

justice in order to justify those He decreed to justify. In [Hebrews 10:7](#) it is written, ***“Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.”*** Therefore, when the Scripture says of God, ***‘When I see the blood, I WILL pass over you’*** and not ‘having seen the blood, I have already passed over you.’ His justice required a just satisfaction and accomplishment of what He purposed, [Hebrews 9:16](#).

It is also important to point out that the blood of which God spoke of seeing here was NOT the blood of the typical Passover lamb. Yes, symbolically, it had to be shed but the Scriptures are clear that those sacrificial lambs looked forward to the One True Lamb, the LORD Jesus Christ and could not and did not put away sin, [Hebrews 10:4](#). Those Old Testament lambs were but an atonement (covering) by which God was forbearing of the sin of His people [\[Romans 3:25\]](#) until Christ, THE LAMB OF GOD, came in the fulness of the time to PUT AWAY their sin, [Heb. 1:3](#). God was gracious to the Old Testament saints and provided provisional forgiveness in His forbearance based on the certainty and promise of the LORD Jesus coming, living and dying to put away their sin once for all at the cross. Therefore, God declared even then, ***‘When I see the blood [the death of the LORD Jesus] I will pass over you,*** not imputing their sin to them, having purposed that Christ God’s True Passover should be slain, [1 Cor. 5:7](#).

The sinner who sees the blood of Christ (His death and what He accomplished) does so because the Spirit of God gives him eyes to see. Such sinners will and do respond to the Spirit’s call and Christ’s command to LOOK and LIVE. However, such will readily confess that salvation is not in their seeing but in God having seen the blood shed unto death of His Son. Our seeing is but the gift of Him having seen the blood and being satisfied in the doing and dying of His blessed Son!

Ken Wimer

Spiritual Warfare in Christ Jesus

Endure hardness, as a good soldier of Jesus Christ. [2 Tim. 2:3](#)

I have given him for a witness to the people, a leader and commander to the people. [Isa. 55:4](#)

It became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. [Heb. 2:10](#)

We must through much tribulation enter into the kingdom of God. [Acts 14:22](#)

We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God. [Eph. 6:12-13](#)

We do not war after the flesh: (for the weapons of our warfare are not carnal but mighty through God to the pulling down of strong holds.) [2 Cor. 10:3-4](#)

The God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. [1 Pet. 5:10](#)

Daily Light on the Daily Path

The Blessed Doctrine of Imputation

“Christ hath redeemed us from the curse of the law, being made a curse for us.”

[\(Galatians 3:13\)](#)

HERE Christ stands with all the curse of a broken law charged upon Him, as the sinner’s surety: yea, as the curse itself. And consequently, as in the doing of this, He takes it from His people; they are redeemed from it. The original debtor, and the Surety, who pays for that debtor, cannot both have the debt at the same time charged, upon them. This, therefore, is the blessed doctrine of imputation. Our sins are imputed to Christ; His righteousness is imputed to us, and this by the authority and appointment of JEHOVAH. For without this authority and appointment of JEHOVAH, the transfer could not have taken place. For it would have been totally beyond our power to have made it, but surely not beyond the right and prerogative of God. And if God accepts such a ransom; yea, He Himself appoints it; and if the sinner by Christ’s righteousness be made holy; and if the sins of the sinner be all done away by Christ’s voluntary sufferings and death; if the law of God be thus honored; the justice of God thus satisfied; all the divine perfections glorified by an equivalent; yea, more than an equivalent, inasmuch as Christ’s obedience and death infinitely transcend in dignity and value the everlasting obedience of men and angels; surely, here is the fullest assurance of the truth of the doctrine of Christ’s imputed righteousness, and the perfect approbation of JEHOVAH to the blessed plan of redemption.

R. Hawker