

## LORD'S DAY WORSHIP

10:30 AM

### Welcome and Announcements

#### Opening (\* Please stand if able)

- \*Call to Worship and Greeting
- \*Invocation and Lord's Prayer
- \***Glory Be to the Father** →
- \***Apostles Creed** (p.12)
- \***Hymn 88** "With Grateful Heart My Thanks I Bring"

"Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end."

### Confession and Prayer

The Reading of the Word and Will of God: Various fr. **Lev. 19**  
Pastoral Prayer  
Responsive Reading: **Lord's Day 31** (p.37f)  
\***Hymn 131** "Children of the Heavenly Father"

### God's Word Read and Applied

**Scripture: Ephesians 5:15-33** Text: **Ephesians 5:21-33**  
**Sermon: Submitting to One Another in Marriage Pt. 1**  
**Points: I. The Origin of Marriage**  
**II. The Nature of Marriage**  
**III. The Purpose of Marriage**

### Concluding Worship

Tithes and Offerings for the Ministry of ORC

- \***Hymn 719** "A Christian Home"
- \*Benediction
- \*Doxology →

Praise God from whom all blessings flow  
Praise Him all creatures here below;  
Praise Him above, you heavenly host  
Praise Father, Son and Holy Ghost."

**WELCOME in the Name of the Lord Jesus!** We are glad you are here and hope you are blessed by worshiping with us. Please sign or guest book and fill out a visitor card to help us get to know you. As we worship we enter into the presence of the Almighty through His Spirit and Word. Through Christ we come to Him who is supremely worthy of praise. Be encouraged and remember these words:

**"You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created."**  
**Revelation 4:11**

**"Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2**

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would bless our witness to the Gospel of Jesus Christ and draw many to Him. We can plant and water the seed, but only God can make it grow. We trust that in His providence He will use us and our efforts to find and gather his flock.
- **HEALTH CONCERNS:** the **Boucher's Grandmother** (mobility) and **Mary Lincoln's** daughter **Sienna**. **Haddocks:** job and travel.
- **CULTURAL CONCERNS:** Pray for our country, especially those in civil and military service, and the upcoming election.
- Pray for the **Mission Works in the RCUS**. This week remember **Rev. Steve Carr** and his efforts to establish another congregation in **Rogers, AR**.
- As we're growing in grace and knowledge of the Lord Jesus Christ, let's pray for each other, especially as Summer comes to an end and the school year begins.

### UPCOMING EVENTS

<b>WED EVENING BIBLE STUDY</b>	<b>7:00 PM</b>
<b>WED INAUGURAL LADIES AUXILIARY (AFTER BIBLE STUDY)</b>	<b>8:15 PM</b>

### Instructive Quotations

*"Sin tastes sweet but turns bitter in our stomachs. Holiness often tastes bitter but turns sweet in our stomachs. –Gary Thomas*

*"Hell is full of people who think they deserve heaven. Heaven is full of people who know they deserve hell." –Trevin Wax*

*"God cannot give us a happiness and peace apart from Himself, because it is not there. There is no such thing." – C.S. Lewis*

*"Worry is not believing God will get it right, and bitterness is believing God got it wrong." –Tim Keller*

### **Communion of the Saints**

(Worship Principles from the RCUS Directory of Worship)

Public worship differs from private worship because in public worship God is served by the saints united as His covenant people, the Body of Christ. For this reason, covenant children as well as adults should be present as far as possible. For the same reason, no favoritism may be shown to any who attend, nor may any member of the church presume to exalt himself above others as though he were more spiritual, but each one must esteem others better than himself.

### OUR HERITAGE

**Omaha Reformed Church** is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

### OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

### OUR FAITH IN CHRIST

**"There is no other name under heaven given among men, by whom we must be saved"** (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

### OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

#### OMAHA REFORMED CHURCH

is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church of Lincoln, NE.**

**Pastor Randy Klynsma** is our pastor and has been serving Christ's Church for over 25 years, earnestly proclaiming **"the faith once for all delivered to the saints"** Jude 3. He can be reached at the church phone # **(402)281-3263**

# Omaha Reformed Church

*"Where the Truth Lives!"*

**"Husbands, love your wives, just as Christ also loved the church and gave Himself for her, that He might sanctify and cleanse her with the washing of water by the word...."** Ephesians 5:25-26

July 31, 2016

Sunday Worship at  
4905 N 96th Street  
Omaha, NE 68134

10:30 AM

Discipleship 9:00 AM  
Phone (402)281-3263

WIFI: BiblicalChristianity  
Website

Password: CreedaChurch  
[www.omahareformed.org](http://www.omahareformed.org)