

The Book of What Came from Jesus Christ 2023.08.27 Morning Sermon in **Matthew 1:1–17**

1The book of the genealogy^[a] of Jesus Christ, the Son of David, the Son of Abraham: **2** Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers. **3** Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram. **4** Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon. **5** Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, **6** and Jesse begot David the king. David the king begot Solomon by her ^[b]*who had been the wife* of Uriah. **7** Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot ^[c]Asa. **8** Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah. **9** Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah. **10** Hezekiah begot Manasseh, Manasseh begot ^[d]Amon, and Amon begot Josiah. **11** Josiah begot ^[e]Jeconiah and his brothers about the time they were carried away to Babylon. **12** And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. **13** Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor. **14** Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud. **15** Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob. **16** And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ. **17** So all the generations from Abraham to David *are* fourteen generations, from David until the captivity in Babylon *are* fourteen generations, and from the captivity in Babylon until the Christ *are* fourteen generations.

Main idea: Jesus is the true Adam of a new, serpent-defeating humanity; the true Abraham, in Whom all the families of the earth are blessed; the true David, Who rules righteously over all the earth.

Introduction: Beginning at the back of the book—disciples of all nations (new humanity), baptized into the Name (blessing by union), observing all things commanded by the One with all authority and ability (righteous reign).

1. The True Adam

a. The book of the generations. A key word that marked off ten sections of the book of Genesis, but this particular phrase just the once.

b. Picking up not where Genesis 5 left off, but where it began. No son of Adam could be the appointed one (Seth) or give rest (Noah).

c. You are already physically descended from Adam. You need to be spiritually descended from Christ.

2. The True Abraham

a. The one in whom all the families of earth would be blessed (cf. Gen 12:3). b. Grace (1): a family full of “nobodies.” Hezron, Ram, etc.?

c. Grace (2): a family full of sinners. Not just Rahab and Tamar, but Abraham, Isaac, Jacob, and Judah themselves.

d. A family into which outsiders were already brought. Tamar, Rahab, Ruth.

e. Abraham could not, in himself, be the one in whom blessing is found. Jesus had to be! Have you been united to the One to Whom Abraham tithed and from Whom all Abraham's own blessing came?

3. The True David

a. Kingdom and throne established forever (2Sam 7:12–16)

b. Kingdom of righteous reign over all nations

i. Over those whom He executes, Ps 110

ii. Over those whom He redeems, Ps 72

c. Still a family full of nobodies (n.b. the entire "captivity" section) and sinners (not just all the evil kings, but even David's sin highlighted).

d. David could not be our righteous Ruler. Jesus had to be! Are you His blessed subject, or His cursed enemy? He offers the latter to become the former!

Conclusion: Christ, the Perfect Perfection. A conclusion that strikes us odd: how do you get to fourteen in each list, and why such an emphasis upon it?

Prophetic arithmetic: three fourteens is readily identifiable as six sevens.

Christ by Himself is the perfect perfection. In Him is the new creation, the final and everlasting Sabbath. He is God, and redemption is His ultimate masterpiece.

(The following is a machine-generated transcription. Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are invited to listen to the audio recording via hopewellarp.org)

Matthew 1, verses 1 through 17, these are god's words. The book of the genealogy of Jesus Christ. The son of David. The son of Abraham. Abraham got Isaac, Isaac got Jacob. And Jacob begot Judah and his brothers. People. Judah begot Perez and Zerah by Tamar. Perhaps we got Hezron and Hamon, But got Ram.

Ram begot a man. Got nation. Nation. Because Salmon. Salmon. But got Boaz by Rahab. Obed, forgot Obed, by Ruth. Obed, we got Jesse and Jesse. Forgot. David, the king. David, the king. We got Solomon. But her, who had been the wife, Of Uriah. Solomon got Rehoboam. We have whom begot Absalom, begot Asa, Hey sub.

I got Jehoshaphat. So who's a fat but got Joram. Enjoy him begot, it's here. It's ever got Jotham. We got a man who has begot a man who has a man. We got Manasse. Monaster begot, almond. Now I'm in regardlessia. You see ever got Yehonatan. And his brothers about the time, they were carried away.

To Babylon. And after they were brought to Babylonia, begot, shell tiel and she alteo begotten, Zarumabel zerubbabel begotten of a huge. That weird begotten. Ali Akeem of the akeem. We got atorb about zodiac.

Of, you'd be got early atsar. That's our forgot, my tan. And metamber got jacob. And jacob got Joseph. The husband of Mary. Of whom was born, jesus. Who has called christ. So, all the generations from abraham today, david, our 14 generations. From david until the captivity in Babylon are 14 generations.

And from the captivity in Babylon, until the christs are 14. Generations. So far the reading. Of god's inspired, and And earnedworth. Rejoice to know. That he blesses the preaching. Of it to his glory and our good. Please be seated.

Well, we've just Read the Beginning. Of the book of matthew. But As many of you. Perhaps have done at some point. It can be helpful when you start a book to read the end of the book. Uh, sometimes you do this. In order to make sure you actually want to read the book.

It's uh, Very unpleasant when you have a good that starts a book that starts out well and Than fizzles toward the end and it's unsatisfying. Well. That is definitely not the case with matthew. That is extremely satisfying. And another reason, we often read the end of books is because The if we know the conclusion.

And if it's well written in matthew is, praise god. Well written. As the holy spirit, carries him along. If you know the conclusion, then you get to read along. Uh, from the beginning looking for all of the hints. That we're taking you. To that conclusion because you know where it's going and it opens your eyes Because there are things that are obviously there, once you've read the ending, But that you missed along the way.

So here's how it ends. And jesus came and spoke to them saying. All authority. Has been given to me in heaven and on earth. Go, therefore and make disciples of all the nations. Baptizing them and into the name singular. The father and of the son and of the holy spirit, one name.

Teaching them to observe all things that i have commanded you. And low. I am with you always. Even. To the end. Of the age. Praise God. So we know that matthew is telling us, About jesus christ, the king. Jesus christ, the king. Over a new humanity, he makes disciples of all nations.

Jesus christ, the king. Who blesses us in union with himself. He commands that. We'd be baptized into the name. Of the father and the son, and the holy spirit. This naming ceremony that takes place. Displaying proclaiming. That all blessing is found in union. With the living god through jesus christ union with jesus christ.

When he tells us, That he is the righteous ruler. Of heaven and earth. And that he not only has all authority in heaven and earth over all things. But that this authority is, especially embraced rejoiced over submitted to By those who belong to him who seek to know all that he has commanded so that we can observe all the es commanded.

Keep All that, he has commanded independence upon him. She has not just all authority in himself, all ability and himself and it is by his being with us. That we are able. To obey all. That he commandments. And so, there's this. New humanity. That the lord jesus is unto us as the true Adam.

And there is this blessedness in union with him. That the lord jesus gives us as found in union with him. As the true abraham. And there is this authority and help and deliverance and power. That belongs. To the lord jesus. As the true. David. And so it's not surprising that these things from the end of the book are the very things by which the book begins where we find.

That jesus is first the true Adam. Second, the true abraham. And third. The true david. Well, perhaps you see the outline you've heard me repeat it. And you're looking at verse 1 and you're saying Where is Adam? Because i read. The book of the genealogy of jesus christ. The son of david.

And the sun, the sun of abraham and many. As they are want to do and especially because In much of the church, there are these Uh, feasts that have been appointed by men and not god, that That disproportionately weight. How often we hear from? What? Parts of the bible?

You look for new things. To preach. And so they say, oh well look, luke goes to Adam but matthew only goes to abraham. And that becomes a point. Well, This book. Of the generations of or the genealogy of jesus christ, it is an intentional quotation. Of genesis 5 verse 1.

The book of genesis has, Many of you know are having gone through it together, not too. Long ago, well, forever ago if you're a child but it feels like yesterday for for some of us who are Further on in years. The book of genesis has those 10 instances of that word?

Tallados the generations of what came of what was begotten by. But there's one place in the book of genesis where it is the book of The generations of and that's the beginning of Genesis chapter 5, the book of the generations of Adam And it takes us from adam, through Seth to Noah which by the way, Is almost certainly an implication that this was.

That this was written. Already by the time of the flood that the lord by his prophets, by his people was Was carrying along. By his spirit, those who were recording from the lord. And yes, it's given to the church by moses. This is Genesis is the first book of moses but don't buy into the Evolutionary ideas that That Adam was a primitive and And so forth, they had records, they kept history, it was the record of god and his dealings with men.

It was worthwhile and precious But this book of the generations of adam was looking for the appointed one. You remember? Eve had given birth to cane and she says, i have brought forth a man. And, And some of you perhaps, remember from that text that The word that is sometimes translated with.

Is. Also, in hebrew sometimes an untranslated particle that indicates the direct object. And so, It is likely that eve at that point does not say i have brought forth a man with yahweh and english translations say by the help of yahweh or something like that. But that she believes she's brought forth a man who is Yahweh Don't buy into the theological version of evolution, either.

That they couldn't have known. Uh, or hoped for. God to come as a man and the incarnation as a god man. She had been She had overheard, the lord tell the serpent that there was a seed coming from the woman and i don't know other women around at the time That was a seed coming from the woman who had crushed the serpent's head.

The serpent, who was so glorious, in his appearance and powerful in his persuasion. That unfolen holy righteous intelligent much more intelligent than we are. Don't get this idea of. Of. The mother of humanity, created and knowledge and righteousness. And holiness being is kind of airhead debts, that was an easy pushover.

That this she he god had told the serpent. She was going to bear a child. Who is going to crush the serpent's head? It's quite likely. That she was hoping. That she would bear the god, man. Immediately. But the one about whom she said, that Turned out to be king.

And you know what kane ended up being, don't you children? The first murderer. And so, She gives birth to able. And able she's got lots of hope and especially as he gets older and he loves god from the heart and he gives the first and the best to god, the very thing that that she and her husband, especially her husband by eating, the fruit had forfeited.

He had forfeited that he would have godly children. He had four fitted. That they would trust in god and love god, and give god the first and the best. And so there's this hope maybe this is the one perhaps. And what does cane do to able? Murders him. She prepares another son.

She names him. Seth Appointed. And appointed seed in the place of able. Hoping that he is the one and then you have the line all the way through genesis 5, the line of the godly until you get to knowa and noah gets his name. Why? Because his father hopes that he is the one through whom god will give rest.

To humanity. Well. Doesn't go well from there, in genesis doesn't. Because these sons of god, these believers, They don't make their marriage choices. In the right manner or according to the right criteria. And, And in just a few generations time of intermarriage with unbelievers, the whole earth is full of violence and all would be wiped out if noah did not find grace.

In the eyes of yahweh. So that the lord could bring the promise seed. And so what Matthew does when he starts with something? That. We have Bible knowledge we know as a reference to genesis 5. He says this is the one The book of the generations, not of the first Adam, but of jesus christ, who will be the first Adam of a new humanity.

Whereas, the scripture also calls him the last Ad.

He's not picking up where Genesis 5 left off, but where it began? It's very interesting. Um, The. Greek words, that's translated to genealogy is ganasis. And you can all hear the word. Genesis there, and And it does sometimes mean, genealogy and you read from abraham down to jesus christ in verses 2 through 16.

And you might think that what it means is The book about the generations that came from jesus. Sorry, the book about the generations from which jesus came. But if we're reading it and it's parallel, the genesis chapter 5, this is really a book. About that, which came from jesus that which was generated by begotten, by brought into being by the lord jesus christ.

It's that, it's that paradox, that jesus himself puts to his accusers and his detractors. When he asks them about Psalm 110. And it says, How can david's son? Be david's lord.

This is the book. Of what comes from. Jesus christ. He is the true, Adam. And that's important for us. Because our first Adam, Was the one in whom we sinned. Our first item was the one in whom we died. Our first item was the one in whom we were guilty.

If you haven't believed, In the lord jesus christ. Part of the reason why may be that it is uncomfortable for you to To. Wrestle with the fact that you deserve the raft of the living god and how do we often respond to that? We want to think of ourselves as better than we are.

We want to think of sin as smaller than it is. But we had already sinned and Adam, we'd already died in atom. We're already under God's wrath in our First father. You every one of you, every one of us. Physically descended. From the one at the beginning of Genesis 5 and the one at

the end of genesis 5 because he ends up being the one who fathers the rest of us the second time, But what you need is not just to be physically.

Descended from the first item, you need to be spiritually descended from the last Adam. You need to belong to the new race. You need to rest upon the lord, Jesus, the lord, Jesus, who is the son of Abraham in him. There is blessing for all the families of the earth.

In Jesus, who is the son of David? And him. There's a kingdom, that destroys. All of its enemies and saves. All of its subjects. Come to Jesus. To have a part in the new humanity, to have blessedness in him to be ruled by him to be forgiven and defended and delivered by him.

This is what the Holy Spirit says to us. She is not just the true Adam. He's the true Abraham. The book of the genealogy of Jesus Christ, the son of David, the son of Abraham Abraham, excuse me. Abraham begot. Now why is it so important? Abraham begot? It's important.

Because God and His mercy had split the world up into nations. We need to get away. From this idea that all unity is good, unity. Humanity had perfect unity at Babel. And yet in order that the Lord would bring salvation into the world. His son himself in His son into the world for our salvation, in order to preserve all of those nations that were united against him.

He dispersed them and then he chose one and didn't choose him because he was good. You remember what Joshua says to Israel? That the end of his life and, and he's challenging, then to, to trust in the Lord, and to serve him, And they say they will and he says you can He reminds them where they come from, he says, Your fathers, our father's Tara?

Abraham Nahor. Where idolaters? And Er, of the Chaldeans But God chooses Abraham, so that in him, all of these families, all of these nations that he's just divided. That he's just separated. That he's just scattered. It would be blessed. So Genesis 12, verses 1 through 3. And y'all have said to Abram, get out of your country from your family and from your father's house to a land that I will show you, I will make you a great nation.

I will bless you and make your name great and you shall be a blessing. I will bless those who bless you, and I will curse him who curses you and in you all the families of the earth. Will be blessed. And so he's presenting to Abram. He's presenting Abram as the one in union with whom alone.

Blessing is found, but it's not for every member of all of the families of the earth. Is it why? Because there are those who curse him. There are those who are with Abram and there are those who are without Abram, and the all of humanity is split up into those two.

Those from all of the families of the earth, who are blessed in Abram and his blessing, and those from all of the families of the earth who are cursed outside of Abram. That doesn't ultimately belong to Abram. Or Abraham. Does it belong to Jesus Christ? He is the one who everyone in him is blessed.

Oh, some of you'd dear believers have known the desperation. Of seeing something come out of your remaining sin, something come out of your fleshliness and you wonder how can someone who thinks that and how could someone who says that or desires that or does that? How can such a person ever be saved?

And if you're a believer, what does the Holy Spirit do? He sends you and your heart flying to Jesus Christ and clinging to him and saying, I don't know how someone who does that can be saved, but I know someone who has him cannot fail to be saved. And you cling for dear life, to the Lord Jesus Christ because all who are in him must be blessed.

And dreadfully. There are many who think they can be blessed some way. Apart from that. But all, who are without him remained under their curse. We'd begin without him. We begin under curse humanity is under curse by default, in the first Adam already. And so we need Jesus not just to be the true Adam to us but the true Abraham to us The one in whom we will be blessed and in this lineage from Abram.

Abraham down to David. We see how just how much this is all of grace. There's a family that includes. A bunch of. Nobody's not that there's such a thing as someone made in the image of God, who doesn't matter, who doesn't have value, who doesn't have worth But some of these men, we know very little about As far as we know, they just had ordinary lives.

And yet they were ones through whom God brought the Christ into the world. God himself came into the world. What do you know about Heshron? What do you know about Ram? God has told us little nothing just Their generations. You see? It's God's strength that has made perfect in man's weakness.

You know, this is not the line of the Oh and I forgotten my Lord of the Rings. And you know how many of you read it anyway? Pneumon or something like that. The line of the great kings. And no. God uses men not because of their strength, but by his strength You remember what he says to Paul and he doesn't like feeling so weak.

He's being tormented by a messenger from Satan. And he goes through three seasons of praying, almost certainly with fasting pleading that it would be taken from him. And the answer is my, grace is sufficient for you. My strength has made perfect and weakness. God doesn't need great men because God is already a great God.

All by himself. It's It's a line of grace. It's a blessing that comes by grace in a second way because this is a family full of sinners. You know, you think about Rehab who was a prostitute before her conversion, Do you think about tomorrow? Who comes into the covenant line by prostituting.

But Whose prostitution actually made her the second. Greatest sinner. And that account, you remember Judah had to confess because of what he had done. Not just withholding his son but also, Also enlisting a prostitute. She is more righteous than I And so we're tempted, aren't we? To think of the fathers, the way the Jews.

Thought of their fathers Abraham, Isaac, Jacob Judah. The great men of godliness Then it's true. As wonderful, wasn't it? To see what grace did in Abraham as he went along to see what grace did in Isaac to see what grace did in Jacob, to see what grace did in Judah.

But oh, it had to be grace. Abraham. Two-time liar one. Way further on.

Isaac told his told his daddy's lie. Jacob. You know, if there was a If you've split it up into multiple volumes, you know, it would be like the the redemption of Of Jacob. And you'd think that the author spent a whole lot of time on how bad he was.

And so if this is a blessing that comes by grace, It doesn't save us because we're righteous he saves us by his righteousness from our sin. He doesn't save us by our strength He saves us in our weakness. By his strength. As a family into which outsiders we're already brought.

The the hope for Abraham was that every one of those nations that was scattered from Babel. Would have from within it, those who are saved. By faith. In Abram and well and Abram's seat

ultimately the lord jesus christ. And so you already have these outsiders tomorrow, the canonite and Rahab from Jericho and ruth from moab.

You see all that he's teaching us about the lord. Jesus just in this list of names. Abraham could not and himself have been the one whom in whom blessing is found. That is jesus, who came from abraham? Jesus to whom abraham tithed. You remember that point that Hebrews makes about levi being and abraham's loins when When abraham his father.

Is tithing to to a Melchizedek and recognizing all the good that he has comes from the most high god. And he's, he desires so intensely for that. Not just to come home to his own heart, but to be displayed to others that he refuses to take a sandal strap from the king of sodom, Even though it was abram and his men, Who had delivered?

The cities of the plane. He doesn't take a single bit of the spoil for himself. Because all of his blessedness is going to be in the most high god alone. Another most high god has come. His calm as a son of abraham. Jesus is the true abraham. Doesn't matter what nation you're from, it doesn't matter how weak you are.

Because matter how great your sin is. There is forgiveness in jesus. There is strength in jesus. There is blessing. In jesus, he is the true abraham and he offers himself to you. Is not just the true item Adam and the true abraham. He is the true. David. You notice david is the only one here who gets the title.

Jesse begotten, verse 6, Jesse begot david. The king. David, the king. We got solomon. And so forth. Is a king. And the reason the the language of king is described here or is used here is because of the promises made to david in second samuel 7. A promise that grows into what will consider in a moment and and Sing.

Not too long from now from psalm 72.

But second Samuel 7, you remember, dave wants to david once to build Got a house and And nathan's says, You know, that sounds great. Whatever is in your heart, do it? Okay. Should have prayed about it first because he goes back and and God tells nathan. No you go back to david.

He's not going to build me a house and you speak to him. And basically, what God tells david is, i will build you a house.

It says, when your days are fulfilled and you rest with your fathers, i will set up your seed after you who will come from your body. And i will establish his kingdom. Hear this language. The seed of the woman. The seed later of abraham and whom his offspring of Abraham, you might have vertic translated, In whom the the promise in chapter 12 would be fulfilled.

You hear it expanded. 15 17. Uh, 22 genesis 15 genesis 17, Genesis 22. And so forth. Another seed of david, we're looking for the seed, we're looking for the offspring, the true atom, the true abraham. Now the true david I will establish his kingdom. He shall build a house for my name.

And i will establish the throne of his kingdom forever. I will be his father. And he shall be my son. Now, there's a promise here that applies to a long line of sinners between david. And the lord jesus. And so long as the promise remains in jesus hasn't come, they're all these chastenings that have to be made to the kings and the kingly line.

If he commits iniquity or chasing him with the rod of men, and with the blows of the sons of men, but my mercy, my facet, my steadfast love. My covenanted. Love will not depart from him. As i took it from Saul whom i removed from before you and your house.

And your kingdom shall be established forever before you Your throne shall be established forever.

So he promises him, this everlasting rain. This everlasting rain, that is going to be over those whom he executes. This is part of the kingship of the lord, jesus christ. Just as those who are without jesus christ, do not get the blessing. If you are without jesus christ, you get the curse that you deserve in your first father.

Adam. We must not pretend. That god denies the greatness of sin or the greatness of his glory. That god would glorify his son as redeemer and then give redemption without that son.

So i'm 110 is one of the great prophecies of the lord. Jesus christ, one that the lord jesus himself. As we have already said points to Where you always says to David's, lord, sit at my right hand till i make your enemies your footstool. That's referring to what it's referring to the king in psalm 2, isn't it?

The begotten son of god today, i have begotten. You the one to whom all of the authority and all of the power for which the nations have raged and kings, and people's have conspired. And, and tried to get, but it belongs to god, and it belongs to his son.

The lord jesus christ. And he does two things, doesn't he? He shatters his enemies to a rod of iron. The the pictures of clay pot smashed into it. Million pieces of the rod of iron. But he also blesses. Or rather there is blessing in him. For all, who trust in him?

I hope this is one of the reasons why many of you children love to pick some two. When we come to sing together, In the afternoons to sing of jesus, the great king, who shatters all his enemies. And i was one of those enemies, but he has given me to come, and kiss the sun and belong to him.

And trust in him before, his wrath has kindled. Just a little Because blessed are all who trust in him. He's the blessed man, isn't he? You read Psalm one. Blessed is the one who and he doesn't walk or stand or sit. And the way. Of sinners and scoffers and so forth.

His delight is in the law of the lord on his law, he meditates day and night But you haven't done that and i haven't done that, it's not It's not a, a Manual for how to become the blessed man. It's a description of the lord. Jesus, who is the blessed man?

A description of what he has been in our place as the Blessed man. A description of what we become like, As he conforms us to himself and brings us not only into his own blessed character, but into the bluster reward that belongs, To him and to that character. And then he comes in Genesis 2, doesn't he not?

Genesis Psalm 2. They proclaims this king. Who sits at the right hand until his enemies. Are made a footstool you always shall send the rod of your strength out of zion rule in the midst of your enemies. Even, as he does now, They're all sorts of authorities on earth, high and low.

And in between aren't there? But all of the authority belongs to the lord jesus christ and he has been sitting on the throne for 2000 years. Even in the midst of his enemies. He rules. Over them. Your people. Okay, this is the The the kiss, the sun, baloney those whom he rules by way of grace and brings them to himself as the true Adam and the true abraham and the true David.

Your people shall be volunteers in the day of your power and the beauty of holiness from the womb of the morning. You have the do of your youth. Y'all have sworn and will not relent you are priest forever according to the order of Melphizedek. You see his king forever, according to the promise to david, he is priest forever.

According to the order of Melchizedek, the one in whom, abraham himself was blessed and only those who are blessed and abraham's son are blessed. He is our prophet priest and king. But we're uncomfortable. And our remaining sinfulness. With things like versus five through seven, but their justice true and they're just as part just as certain apart of the greatness of King Jesus.

The lord. Is that your right hand? He shall execute kings in the day of his wrath. He shall judge among the nations. He shall fill the places of a dead bodies. He saw execute the heads of many countries. You shall drink of the brook by the wayside. And therefore he shall.

Lift up the head. But all the greatness. Of the kingship of jesus, not just Over those whom he executes. But over those, whom he redeems. Psalm 72. It's very important to recognize that this psalm of Solomon. Does not necessarily in the Hebrew mean that it was written by Solomon.

In fact, it was almost certainly written by david for his son. Solomon. A psalm a song. About the king that david was hoping would come from him. The king that Solomon, his son should aspire to be But it goes far higher than Solomon could ever end up going. Give the king your judgments of god, your righteousness, to the king's son.

You hear david singing and praying inspired by the spirit? For the son of david. He will judge your people with righteousness, you judge your poor with justice. The mountains will bring peace to the people the little hills by righteousness. He will bring justice to the poor of the people.

He will save the children of the needy, he will break in pieces, the oppressor. How many of you? Have seen and experienced things at the hands of an employer at the hands of a local magistrate. You see things coming at the At the hands of those with national power.

Are you not crying out? For king, jesus to come and do what was said of him.

They shall fear you his people as the ones whom he delivered, as long as the sun and moon endure indeed longer Throughout all generations. He shall come down like rain upon the grass before, mowing the like the showers that water the earth. In his days, the righteous shall flourish and abundance of peace until the moon is no more, he shall have dominion also from sea to see.

And from the river to the ends of the earth, those who dwell in the wilderness will be before him his enemies will lick the dusts. Those who haven't heard. Preached. Well or in genesis 3 genesis 3 and on your belly you shall go and dust. You shall eat is not telling us.

How snakes came to eat, dirt. Hey, because next, don't eat dirt. But it is describing the victory of christ over his enemies. And so, the sun of adam, and the son of Abraham, and now the sun of david, His enemies. Shall look the dust. The kings of tarsius and of the islands moving presence of kings of shiba and seaba, will offer their gifts.

All kings will fall down before him all nations, shall serve him. Then it goes on. Goes on even to describe how The result of his reign is the healing of the creation. It's not Solomon. Something for Solomon to aspire to. Something for all. Civil magistrate civil authorities. To aspire to.

There's something that's accomplished. Only by Jesus. Is the son of David. Keep that in your mind as you prepare next week, an angel shows up, you know we've just read that Joseph's studies name was Jacob right? What's the angel going to show up and call him in verse 20?

That your homework assignment. If you've got your Bible open already, We're able to do it just now. Is the true David? Still comes. From my family, that's full of nobodies as it were I mean, there's an entire half of the list of genealogy between David and Christ that is Those of the captivity.

The majority of him. We know little to nothing about It's still. From a family of sinners. You read the ones between David and the captivity and what are you reading? And more than half of their cases, all that one did evil inside of yellow, that one did evil that one did evil.

Remember reading. Through first and second Kings. But it started with David. And what's the one act of David listed in this genealogy? David, the king begotten Solomon. By her, who was Bathsheba.

It wasn't because of how good David was, was it? And so still the true David. Quite grace. David could not be our righteous ruler. Solomon could not be our righteous, really? Jesus is the king. Of Psalm 72 and Psalm 110. And second, Samuel 7, that's the great point of the book of Isaiah, as we've almost seems unreal that we're almost a third of the way.

Through Isaiah already. Jesus is our righteous role. Are you his blessed subject or his person enemy? And if you are not a subject of Jesus, those are the only two, by the way, there are no Switzerland's with Jesus. We don't get to opt out. Of the war between him and all other authority.

But he is one. He is the king. Who invites even his person enemies? Who has come to come to me? All of you. All of you. Who are weary and heavy laden. Whether the weariness of your sin or the weirdness of your trying to atone for your own sin or the weariness of trying to push down on the knowledge of God and live as if he doesn't exist or the weariness of trying to hold some Christian ideas with a life that that thought of Christ and trusting in Christ and serving Christ doesn't enter into 80 percent of it.

And, you know, the irrationality of that, how can he be king of kings, and lord of lords, and all of your life, and you hardly ever think of him, except for an hour on the Lord's day and, and, you know, bits of times in here and there, and all of that, we wear us, And we deserve wrath.

But he gives rest. He says come to me. And I will give you rest. I will give you rest from all of that. He will give you the rest of knowing your God. He will give you the rest of knowing him. Not only as your creator, but your redeemer, he will give you the rest of knowing him as the new Adam to whom belongs.

In you humanity, that you will belong to in him. He will give you the rest of knowing him. As the true Abraham in whom is all blessing, he will give you the rest of knowing him as your true. David, who delivered you and brought you under his reign and takes his vengeance on all of his and your enemies.

And helps you with his almighty power and is with, you always even to the end of the age. He offers it to us. My remains one thing then. This wonderful passage. And perhaps the greatness of it is not immediately apparent. Verse 17. So all the generations from abraham to David are 14 generations and from david, until the captivity in Babylon are 14 generations and from the captivity in Babylon until the christ are 14 generation.

And how do? At least Americans in our day. Read that. Or they immediately go to old testament. Genealogies in which you find that, there's one left out here or one left out there or even they just read the the previous portion of the passage and they say well, in order to get 3 14s, you got to count david twice and you got to count jackaniah twice and i know there's people missing and is this, you know, there's an arithmetic mistake.

But you see Joseph or i just about to give it away your homework. Joseph is the son of david in verse 20. And jesus is the son of david in verse 1 and jesus is the son of abraham. In verse 1 the the word son very similar use here.

You remember there's no no Hebrew word for grandfather. And so there's there's no inconsistency. And in referring to a man begetting someone who's two or three generations after him. And it's intentionally. Given to us in a way that the math is hard to do, because it's not mathematical arithmetic, it's theological arithmetic.

And you and i don't listen with hebrew ears and we can't hear three 14s and say, that's six sevens. I can't be Because seven, ever since god decided to create the world in those six days and give it its completion in the seventh day in the rest of the blessedness of belonging to him has been a number of divine perfection and a divine completion.

And God doesn't do sixes. Sixes belong. As many of you have been subjected to Yeah. Eschatological obsessive things in other circumstances, sixes belong to the devil. That is incomplete as it is imperfect. And here, god has done this great work. And he's brought from abraham to david in two sevens, and he's brought from david to the captivity in two sevens, and he's brought brought from the captivity to the christ in two sevens.

And what does he then declare to us? Show us about the lord, jesus. Jesus by himself is the seventh seven. He is the perfection of perfection in the work that god has done all that he has done and all of humanity, all that he has done in particular, from abraham, down to this point at which the gospel of matthew enters is an imperfect perfection, it's not done yet.

Jesus is as it were the sabbath of redemptive history. The one who has consecrated as holy and blessed for our blessing in whom, we can come near to god and have fellowship with him and know his delight in us and receive from him to delight in him. He is the perfect.

Perfection. And him as the new creation. The final and everlasting sabot. He is god. And he is his own. He is his own ultimate masterpiece. As he enters the creation to redeem. Sinners Not because there are strong, but because he is, Not because they were righteous but because he is, Irredeem says that deserve only curse.

And he gives them the blessedness. That is only in himself. Is the true Adam. The true Abraham. The true David. And the perfect perfection. Oh man. With a spray.

Oh, lord, jesus. How we thank you for. What you continue to teach us about yourself and your redemption from your word? We thank you for the help of your spirit and we ask that he would help us more. We marvel over into light and rejoice in. Even what we have heard so far, but we know that we are just scratching the surface.

And we long to know you more. Give us the life that is in. You give us the righteousness that is in you. Give us the rest that is in you. But oh lord, as we have seen here, what we really need then. Give us yourself. Oh lord. Through faith.

That's a grant that your spirit would give faith where there isn't And grant that your spirit would grow faith where there is For we ask it in your own glorious name. Lord jesus christ. Amen.