

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email pastor@dallasrpc.org. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought your tithe or an offering today, please deposit it in the black box located next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Fellowship lunch	12:15 pm
Sabbath school & catechism	12:50 pm
Spiritual conference	1:00 pm
Afternoon worship	2:15 pm

CHURCH ELDERS

Pastor	Romesh Prakashalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

Aug 30	MIDWEEK SERVICE in Lowry Crossing (McKinney area)
Aug 31	PRAYER MEETING in Euless
Sep 10	THE LORD'S SUPPER in the AM service
Sep 10	FELLOWSHIP DINNER after the PM service

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

HEBREWS 10:19-25

MORNING WORSHIP

LORD'S DAY – AUGUST 27, 2023

Call to worship	Hebrews 10:19-25
* Prayer of adoration	
* Praise	Psalm 117
Old Testament Reading	Ezekiel 48
New Testament Reading	Revelation 5
* Praise	Psalm 143:1-5 (1st)
* Prayer of intercession	
Sermon	Luke 10:13-16
	<i>A hotter hell for Bethsaida</i>
* Prayer of application	
* Praise	Psalm 49:12-15
* Benediction	Numbers 6:24-26

Tunes: 117 (*St. Magnus*); 143:1-5 (1st version - *Dundee*); 49:12-15 (*Ayrshire*)

Many will be the torments for those who hear the gospel preached and reject it until death.

- I. Witness of miracles.
- II. Degrees of misery.
- III. Hearing of ministers.

LARGER CATECHISM Q. 151

WHAT ARE THOSE AGGRAVATIONS THAT MAKE SOME SINS MORE HEINOUS THAN OTHERS?

A. Sins receive their aggravations, (1) From the persons offending: if they be of riper age, greater experience or grace, eminent for profession, gifts, place, office, guides to others, and whose example is likely to be followed by others. (2) From the parties offended: if immediately against God, his attributes, and worship; against Christ, and his grace; the Holy Spirit, his witness, and workings; against superiors, men of eminency, and such as we stand especially related and engaged unto; against any of the saints, particularly weak brethren, the souls of them, or any other, and the common good of all or many. (3) From the nature and quality of the offence: if it be against the express letter of the law, break many commandments, contain in it many sins: if not only conceived in the heart, but breaks forth in words and actions, scandalize others, and admit of no reparation: if against means, mercies, judgments, light of nature, conviction of conscience, public or private admonition, censures of the church, civil punishments; and our prayers, purposes, promises, vows, covenants, and engagements to God or men: if done deliberately, wilfully, presumptuously, impudently, boastingly, maliciously, frequently, obstinately, with delight, continuance, or relapsing after repentance. (4) From circumstances of time and place: if on the Lord's day, or other times of divine worship; or immediately before or after these, or other helps to prevent or remedy such miscarriages: if in public, or in the presence of others, who are thereby likely to be provoked or defiled.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY - AUGUST 27, 2023

Call to worship		Psalm 16:5-7
* Prayer of adoration		
* Praise		Psalm 16:1-6
Old Testament Reading		Daniel 1
New Testament Reading		Revelation 6
* Praise		Psalm 143:6-12
* Prayer		
Sermon	Heaven	Rev. 21; Heb. 11:8-16
* Prayer of application		
* Praise		Psalm 16:7-11
* Benediction		2 Corinthians 13:14

Tunes: 16:1-6 (*Alexandria*); 143:6-12 (*New Britain*); 16:7-11 (*Contemplation*)

A meditation of the glories of heaven will draw our affections to our eternal abode with Christ.

- I. Heaven's Glory.
- II. Heaven's comfort.
- III. Heaven's use.

CONFESSON OF FAITH XXXII: OF THE STATE OF MEN AFTER DEATH, AND OF THE RESURRECTION OF THE DEAD

I. The bodies of men after death return to dust, and see corruption, but their souls, (which neither die nor sleep,) having an immortal subsistence, immediately return to God who gave them. The souls of the righteous, being then made perfect in holiness, are received into the highest heavens, where they behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the judgment of the great day. Besides these two places for souls separated from their bodies, the scripture acknowledgeth none.

* - Please stand if able