



August 20, 2023

JESUS IS GREATER

GROWING IN CHRIST THROUGH HEBREWS

Welcome! We are glad that you have joined us. **Our Vision** is to make disciples who make disciples for God's glory.

Today's sermon continues our teaching series, *Jesus is Greater: Growing in Christ through Hebrews*. Today's message given by Senior Pastor Jerry Barber is based on Hebrews 9:1-28 and is titled, "The Best Meeting Place."

If you are our guest today, thank you for joining us.

Help us get to know you better by completing our connect card. This can be done digitally by scanning the QR code with a smart phone or by filling out a paper card from the chair pocket in front of you. Our volunteers at the welcome desk have a small gift for you, so be sure to stop by and introduce yourself. We would love to meet you.



What's Happening:

- **Visit with the Frankas:** Sunday, August 27—Missionary partners from Serbia will be sharing at both the 9:30 and 10:30 am services. Afterward, we invite you to bring your own lunch and enjoy fellowship under the picnic shelter.
- **Harveststudents:** Sunday, August 27, 5 pm



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THE BEST MEETING PLACE | HEBREWS 9:1-28

Jesus' sacrifice of himself provided

Context: After showing that our eternal High Priest Jesus has a better Covenant in chapter 8, the author of Hebrews now shows that he has a better Tabernacle (9:1-12) and Sacrifice (9:13-10:18), truths that impact us strongly today.

Better Tabernacle (1-12)

- Point: because Jesus has a better place of ministry, he is a superior person.
- The prescribed ceremonies that were external fell short of the internal access to God foreshadowed in the New Covenant.

Better Sacrifice (9:13-10:18)

- Judaism's one accomplishment (13): _____
- Christ's four accomplishments (14-28):
 1. _____ our conscience (14-17)
 2. _____ of a new covenant (18-22)
 3. _____ heavenly sanctuary and puts Jesus in heaven as our high priest (23-24)
 4. _____ our sins (25-28)

Putting it into practice:

- Don't try to secure forgiveness of sin on your own but _____.
- Don't live like an _____ believer but like a _____ believer.
- Remember the _____.