



THE WORD OF THE LORD IS ALWAYS THE WORDS OF THE LORD – BUT THE LORD'S REVELATION OF HIMSELF CONTINUES TO GROW

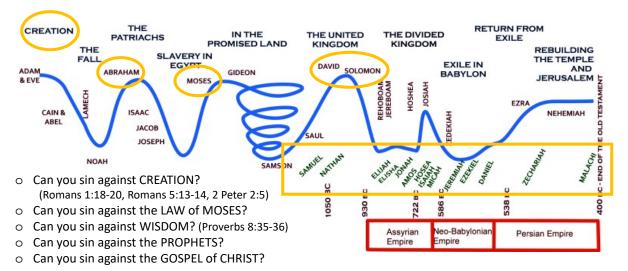
The evolution of the Word of the Lord in Scripture. The Word of God grows from . . .

- o Creation
- o To the Law of Moses
- o To the entirety of Scripture
- To the Words of Jesus (an acknowledgement that Jesus is God and His words deserve to be canonized)
- o To the gospel of Jesus Christ.
- In this way, the locus of the Word of God shifts from the Mosaic Law in the OT to Jesus Christ in the NT.









WHY? BECAUSE THESE ARE ALL TRANSGRESSION OF THE WORD OF GOD!





THE HEART OF THE OLD TESTAMENT AND NEW, THE WORD OF THE LORD

Jesus fulfills—fills out—the entire OT.

- ο γίνομαι gínomai, ghin'-om-ahee; G1096, to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):—arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. (636X in NT)
- πληρόω plēróō, play-ro'-o; from G4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:—accomplish, × after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply. (90X in NT)



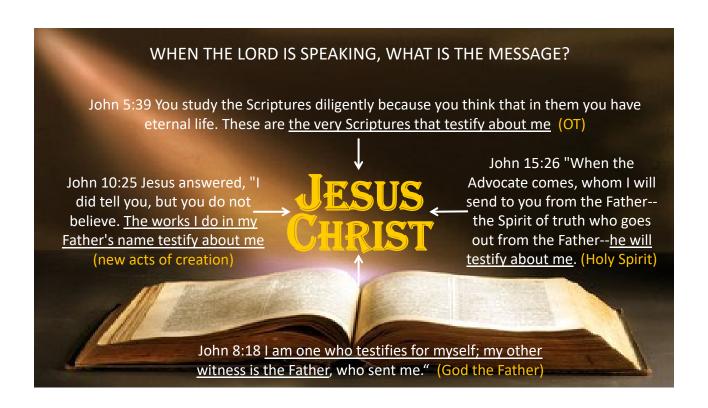
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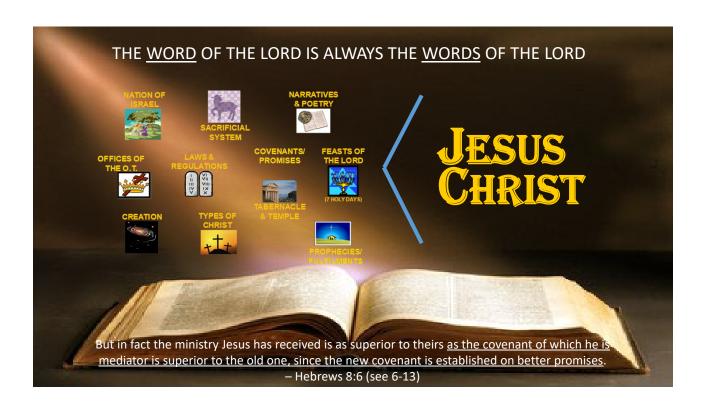
Now all this was done, [G1096] that it might be fulfilled [G4134] which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. —

Matthew 1: 22-23

Now all this was [brought into being, generated, brought to pass, assembled] that it might be [verified, finished, completed, crammed full, ended, perfected, supplied] which was spoken of the Lord by the prophet, saying, . . . – Matthew 1: 22











APOSTOLIC UNDERSTANDING OF JESUS THROUGH PROPHECIES FROM THE OT

Direct prophecies — those in which the OT author looked directly at the messianic age and his readers understood it as a prophecy about the Messiah

- o Example 1: Micah 5:2 birthplace of Messiah would be in Jerusalem
- o Example 2: Malachi 3:1 a messenger would announce the coming of the Messiah,
- o Example 3: Zechariah 9:9 Zion's king would enter the city riding on a donkey
- The point with these prophecies is that their fulfillment was readily apparent and fairly uncomplicated. These are the most straightforward



APOSTOLIC UNDERSTANDING OF JESUS THROUGH PROPHECIES FROM THE OT

Typical prophecies – those in which the immediate reference by original readers was separate from that to which the type ultimately pointed

- Persons, institutions, events divinely designated in the OT text to be models, previews, or pictures of something to come in the days of the Messiah
- Example: Exodus 25:8-9, 40, Acts 7:44 parts, services, and attendants of the tabernacle (cf Hebrews 8:5) – the tabernacle structure was a "pattern" of the reality
- o God suggests that these copies will be replaced as soon as the actual shows up
- o These require explicit notification that they are divinely designated
- Typologies are manifold in the NT and Christ always excels His OT type





APOSTOLIC UNDERSTANDING OF JESUS THROUGH PROPHECIES FROM THE OT

Typologies are manifold in the NT and Christ always excels His OT type

Jesus brings more grace than Adam (Rom 5:17)

And He has a greater dignity than Abraham (John 8:53)

Jesus has a greater love than Jacob (John 4:12)

And greater wisdom than Solomon (Luke 11:31)

By which He builds a greater temple (Matt 12:6)

He has a greater testimony than Jonah (Luke 11:32)

And more glory than Moses (Heb 3:3)

For Jesus has a greater tabernacle (Heb 9:11)

Offering a better sacrifice (Heb 9:14)

Jesus has more excellent priesthood than Aaron (Heb 8:6)

And administers a **better** covenant with **better** promises (Heb 8:6)

He comes with a **mightier** ministry than John the Baptist (Matt 3:11, Mark 1:17, Luke 3:16 For He has a **higher** rank of being (John 1:30)



THE POETRY OF CHRIST – 4 EXAMPLES

- 1. The Apostle John organizes his entire gospel as an orderly walk through the tabernacle of Moses in order to show how Jesus tabernacled among us John 1:14
- 2. Christ washes His disciples' feet John 13:2-5, 15 John 20: 1-16
- 3. Jesus as the New Adam
- The Seven Feasts of the Lord (see handout)

