

Proverbs 10:10 (Family Worship lesson in "the Proverb of the day")

"Some Biblical Guidance for Avoiding Foolish Communication"

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¹⁰ He who winks with the eye causes trouble,
But a prating fool will fall.

Pastor leads his family in a verse from "the Proverb of the day."

Main idea: It is foolish to use subtlety of communication as a weapon of social exclusion or to cover up sin, as well as to have no control over what is coming out of our mouth and how much. This last, the Lord is merciful to help us avoid by warning us that if we keep it up, He will knock us down.

(The following is a machine-generated transcription. Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are invited to listen to the audio recording referenced above)

Proverbs 10 verse 10. These are the words of God. He who winks with the eye causes us trouble. But praying fool will fall. He who wins with the eye causes trouble. This is describing when you try to have inside jokes. When the point of your speaking or communicating isn't, are the point of your speaking isn't so much to communicate with someone as to make someone else feel excluded.

And earlier proverb, chapter 6, verse 13, this is described as the worthless person winks, with the eyes shuffles his feet points with his fingers. So not only does he speak in a wrong way, proverbs six verse 12, but he also speaks with wrong purposes and that may be either this idea of the linking or shuffling your pointing to make whoever doesn't know what the winking suppling and pointing is about to feel their exclusion or because that about which he wants to talk, he knows is wicked.

And so it's a way of hiding wickedness. And so, let us be careful that we that we not use words, which are designed for the glorifying of God. And blessing of, man, that's what words are words exist. For is the glorifying of God. And the blessing of man let us not use them either or let us not replace them with a winking of the eye in order to but make others feel excluded, or to cover up our own wickedness.

There are things that not everyone ought to hear. You should be selective and you should also be wise about your selective speech choosing times and circumstances rather than giving signals with other people around, which can be delicious. It makes you feel like you're in the know and have a little bit of extra control, but it is essentially unkind to others.

And that delicious feeling that you get is to some extent from the flesh. If you have things that other people don't need to hear, you can find private ways of communicating that don't introduce that social dynamic. And the second place uprighting fool will fall creating full as someone who's mouth just won't stop running and God's Providence to us we're just talking right before worship about the acronym that we use.

Is it true? Is it helpful? Is it important? Is it necessary? What is it? Kind of the printing fool is often running across the eye and the end running. Sorry, a foul of the eye and the end. You want to think before you speak and there are many things that we say that are not important or it's something that is important, but we're not the ones who are supposed to say it it's not our job.

So it's not important or necessary for us to say it, and if you are running a foul of the eye and the end or the T or the H of the K, if you're saying a lot of things that you want not to be saying, you may end up in the position of the praying fool.

There's not a lot of wisdom going in, but there's a whole lot of folly coming out of you. So let us learn to keep a rain on our tongues. And one of the ways that God does this for us. And his providence is that pride isn't just the, the for isn't the only thing that's scripture tells us comes before a fall running at the mouth constantly, having words coming out that are not necessary, so that you would benefit from a proverbial mouth diaper to keep your, you know, keep all of that running from coming out of your mouth running at the mouth.

Also comes before a fall. Okay? So one of the ways God has given you to warn you against prize pride and motivate you to humility, is that pride comes before a fall. He is the Lord of providence and he said it up so that if he sees you getting proud and not fostering humilities, he's gonna knock you on your face because he loves you, it's a horrible judgment from God.

If he allows you to just keep on caring forward in your pride and he never stops you from it. Then he is your enemy and he is sitting you up to be destroyed at the last. Well, another thing God does for you in his love is if you've got too many words coming out of your mouth do, much of the time he lovingly

knocks you in your face to help you stop talking so much unnecessarily, so thankful for you.

Speak couple things there. The that we would be careful about the way that we communicate and not use this winking. Shuffling pointing, or at least in this first. The winking of our eyes to create social dynamics of exclusion or to use motions gestures, in order to cover up, trying to do things that are wicked.

That we would have been embarrassed even before men to, to say those things. And of course, God sees the heart and those exactly what you're winking about. So there's no use for that to if you remember that God sees and God hears, even the heart. So the winking with the eye causes trouble you.

Winks of the eye causes trouble that are praying. Fool will fall. It's bright father. We pray that you would help us to honor you in the way that we interact and communicate, that you would grant the tight. Rain would keep be kept over our tongues. We thank you that our Lord, Jesus practiced, these things perfectly, and that his righteousness, as counted for us and that it's your spirit applies to us his life and his character and makes us to be more like Christ that we will, we will more and more walk.

According to this council that you give us here. And so we do pray that you'd stir up our faith in Jesus, and that you would continue conforming us to his character that we make glorify you and be a blessing to others in how we live and not cause trouble and not need to be knocked on our faces and not fall.

Granted we ask in Christ name. Amen.