



TITLE:

Let Us – Part 1

TEXT:

Hebrews 10:10-25

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. [11] And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [12] But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; [13] From henceforth expecting till his enemies be made his footstool. [14] For by one offering he hath perfected for ever them that are sanctified. [15] Whereof the Holy Ghost also is a witness to us: for after that he had said before, [16] This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; [17] And their sins and iniquities will I remember no more. [18] Now where remission of these is, there is no more offering for sin. [19] Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, [20] By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; [21] And having an high priest over the house of God; [22] Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Once for All Sacrifice of Jesus Christ

- Believers are sanctified through the offering of the body of Christ (v.10).
- The priest stands daily in the tabernacle while Jesus Christ sat down on the right hand of God after He offered one sacrifice for sins for ever (v.11-12).
 - This shows the difference between the repetitious offering of the high priests, that can never take away sins, and the once and for all offering of Jesus Christ.
 - The daily sacrifice of the priests (Num. 28:3).
 - This is emphasized in the book of Hebrews. See Heb. 7:27; 9:7, 9, 12, 26; 10:1.
- All enemies will be made Christ's footstool. See 1 Cor. 15:25-27.
- "perfected for ever" shows the eternal security of them that are sanctified (v.14-18).
 - The Holy Ghost is a witness of the eternal security (v.15).
 - Paul was referring to Jeremiah 31:31-34 - the new covenant between God and Israel. Hebrews 8:8-12 shows that all the believers became part of this covenant through the offering of Jesus Christ.
 - In the Old Testament, there was a constant repeating of the remembrance of sins by the sacrifices which were offered. But in the New Testament, there is no more offering for sins (v.18).

Let us Draw Near with a True Heart in Full Assurance of Faith

- We have boldness (or confidence) to enter into the holiest (v.19-21):
 - By the blood of Jesus Christ and by the body of Jesus Christ which is consecrated for us.
 - This is a new and living way to God.
 - We have a greater and better High Priest over the house of God. See Heb. 4:14-16.
- Let us draw near with a true heart in full assurance (or confidence) of faith (v.22).
 - Because:
 - We have our hearts sprinkled from evil conscience. See Heb. 9:14.
 - We have our body washed with pure water.
 - Our hearts and bodies that are sanctified before God through the offering of Christ, is the basis why we can draw near to God with full assurance of faith.
 - Paul expounded more about this topic in chapter 11.

- Jesus rebuked his disciples for lack of faith.
 - *Matthew 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?*
 - *Matthew 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.*
 - *Matthew 14:31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?*
 - *Matthew 16:8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?*