

# The Glorious Work of the Trinity

Pastor Dan Phillips

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Bible Basics Revisited — 4c

Copperfield Bible Church

## Introduction:

### I. The Biblical Core

#### A. God's Essence (Attributes, Perfections, Being, Nature)

There is one God (Deut. 6:4). This truth is called *monotheism*.

#### B. God's Persons

1. *Outline* of the truth: this one God is Father (1 Cor. 8:6a), Son (Titus 2:13), and Spirit (Acts 5:3–4). Therefore three *persons* subsist in one *essence*.
2. *Edges* of the truth: God is not one *person*. God is not three *modes* or *roles* or *manifestations* of one Person. God is not three Gods.

God is eternally one in one way, and three in another. He is eternally one <i>essence</i> subsisting in three <i>persons</i> . He is eternally one “what” and three “Who’s.” This conviction is called <i>Trinitarian monotheism</i> .
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### II. Glories of This Truth

#### A. Creation is Trinitarian

#### B. \_\_\_\_\_ence is Trinitarian

Matthew \_\_\_:29

Colossians \_\_\_:17

Psalm \_\_\_:30

#### C. The \_\_\_\_\_ of Christ is Trinitarian (Luke \_\_\_:35)

#### D. \_\_\_\_\_tion is Trinitarian

Galatians \_\_\_:4-6

Ephesians \_\_\_:3-14; \_\_\_:11

Titus \_\_\_:4-7

1 Peter \_\_\_:1-2

#### E. Creation of the \_\_\_\_\_ is Trinitarian

Matthew \_\_\_:18

Mark \_\_\_:8

Acts \_\_\_:32-33

1 Corinthians \_\_\_:13

**F. \_\_\_\_\_ of the Church is Trinitarian (Ephesians \_\_\_:4-6)**

**G. The Distribution of \_\_\_\_\_ is Trinitarian (1 Corinthians \_\_\_:4-6)**

**H. Christian \_\_\_\_\_ is Trinitarian**

Matthew \_\_\_:19

Ephesians \_\_\_:14-19; 6:10-11, 18

Jude \_\_\_ - \_\_\_

**I. \_\_\_\_\_ is Trinitarian**

Ephesians \_\_\_:18, 20-22; \_\_\_:18-20

1. Prayer is *always* addressed to — and only to — \_\_\_\_\_

2. Specifically:

a. Prayer is *usually* offered \_\_\_\_\_ the \_\_\_\_\_

b. Prayer is *also* offered \_\_\_\_\_ the \_\_\_\_\_

c. Prayer is *always* offered \_\_\_\_\_ the \_\_\_\_\_

**J. The Kingdom of God is Trinitarian (Isaiah \_\_\_:1-10)**