

God's Kingdom of Power and His Servants (Matt 9:35-10:1)

- **Matt 9:32-34** Jesus delivers: mute and possessed man.

1. The mute and possessed man.
2. The marveling multitudes praise God.
3. The Pharisees blaspheme.

I. Scattered Sheep Without a Shepherd (9:35, 36)

A. The shepherd seeks His sheep.

- i. *Teaching in their synagogues.*
- ii. Preaching the Gospel of the kingdom.
- iii. Healing every sickness, disease among the people.

B. The shepherd has compassion on the sheep.

- i. *Saw the multitudes & was moved with compassion for them.*
- ii. *Weary and scattered like sheep without a shepherd.*

II. Pray the Lord of the Harvest Send Harvesters to Harvest (9:37-10:1)

A. The harvest is plentiful.

B. But the laborers are few.

- i. *Such laborers must come from God.*
- ii. *Such laborers must labor in the power of God.*

False Teachers Doomed, the Righteous Delivered (2 Peter 2: 4-10b)

- 2: 1-3 Wolves in sheep's clothing.

1. The existence of false prophets (2:1)
2. Destructive Heresies (2:2)
3. Deceptive ways and covetousness (2:3)

I. God will not Spare the Wicked (2: 4-6)

- A. He did not spare the angels who sinned (2:4)
- B. He did not spare the ancient world, He flooded it (2:5)
- C. He turned Sodom and Gomorrah into ashes (2:6)

- Example to those who would live ungodly lives.

II. The Lord Knows How to Spare the Righteous (2:7-9a)

- A. Saved Noah, one of eight people (2:5b)
- B. Delivered righteous Lot (2:7a)
 - a) Noah, great patience – preacher of righteousness
 - i. *Faithful witness, great patience, condemned world by his witness.*
 - ii. *He was saved, but so was his family, eight in all were saved.*
 - b) Lot – tormented righteous soul, seeing & hearing lawless deeds.
 - i. *Pragmatic, worldly influence, would not leave, family work etc.*
 - ii. *Plucked from fire, lost wife, his children. Escaping through fire.*

III. God Will Bring the Unjust into Judgment (2: 9b-10a)

- A. God reserves the unjust under punishment for the day of judgment.
- B. Especially: Walk in the lust of the flesh and despise authority.