## "Apollyon" Revelation 9:11-12

	Of The Locusts (9:11)	
- Proverbs 30:27 - "The Locusts Have No"		
Sugges		Angel And King Of The Underworl so Personal, That They Are Demoni er)
The	Of Their I	King:
- They	Follow His Orders:	
	- So They Are "Like Unto	Horses Prepared For Battle" (9:7)
- "	" (Basileus / βe	ασιλεύς) - 20 Times In Revelation
	- Some Times - Used For	The Lord
	- Most Times - Used For	"Kings Of The Earth"
	- Only Time Used For An	other Spiritual Being
The	Of Their I	King:
- He Is	An ""-But	An Evil One (Jude 1:6/Psalm 78:49
- He Is	The "Angel Of The	" (Abussos / αβυσσος)
	- The Place Of The Deep	& The Dead
	- He Possesses The Natur	e Of His Realm
- Is He	The Same As The "Star" C	Of 9:1?
	- Probably Since	This "King" Is Loosed By The "Star
The	Of Their I	King:
- Hebro	ew - The Native Language (	Of The Jews:
	- Points Back To The	And The Old Testamen
- Greek	x - The International Langu	age Of The Roman Empire:
		- When Revelation Was Writte

	- "Abaddon" (קודבָא)		
	- A Noun - Means	& Destruction (OT - 6 Times)	
	- Job 26:6; 28:22; Job	31:12; Psalm 88:11; Prov. 15:11; 27:20	
	- The	Is Personified In Revelation	
	- "Apollyon" (Απολλύων)		
	- A Participle - From T	The Verb Apollumi (απόλλυμι)	
	- Means - "Tl	neOne"	
	- The Opposite Of Jesi	s Mission (Luke 19:10)	
	- Likely Connected To	The False Roman God:	
		(Απολλων)	
	- Instead Of A Of	Healer Of Bodies, He Was A Destroyer	
	- One Of His	Symbols Was The Locust	
	- Also Associo	tted With Emperor Domitian (81-96)	
	- From The Past - To The Preso	ent - And Into The:	
	- The Nature Of The "	Destroyer" Is The Same!	
		ear! Demonic Powers Are Behind All urpose Is To Destroy Rather Than To borne)	
	- What Will Be His End?		
	- Everlasting	! (Matthew 25:41)	
* The_	Of The Locusts (9:12 / 8:13)		
	- The First Woe Is The	Trumpet Judgment (9:1-11)	
	- The Second Woe Is The	Trumpet Judgment (9:13-21)	
	- There Is An Intensifi	cation Of God's Judgments (9:18)	
	- Things Will Go From Bad To	For Unbelievers	