

Logical Outline of Romans with Text (Personal Translation)

- I. Prescript to Romans (1-17)
 - A. Gospel Greeting: Spiritual Ministry (vv. 1-7)
 1. The Author (v. 1).
 - **Paul,**
 - ***A Bond Slave of Christ Jesus***
 - ***Called to be an Apostle***
 - ***Set apart unto the Gospel of God***
 2. The Glorious Gospel Parenthesis (vv. 2-6)
 - a. The Promise of the Gospel (v. 2).
 - ***Which He promised beforehand***
 - ***through His prophets***
 - ***in the Sacred Scriptures***
 - b. The Person of the Gospel (vv. 3-6)
 - (1) Who He is (v. 3-4)
 - a) Parentage
 - i. Son of David
 - ***Concerning His Son***
 - ***Who came from the seed of David***
 - ***according to flesh***
 - ii. Son of God
 - ***But was set apart as Son of God in power***
 - ***according to the Holy Spirit***
 - b) Power
 - i. His Powerful Resurrection
 - ***By His resurrection from the Dead,***
 - ii. His Powerful Title
 - ***Jesus Christ our Lord***
 - (2) What He gives (vv. 5-6)
 - a) The Content of the Gift
 - ◆ ***Through Whom we have received grace and commissioning***
 - b) The Use of the Gift
 - ◆ ***Unto the obedience of faith***
 - c) The Scope of the Gift
 - ◆ ***Among all the nations***
 - d) The Purpose of the Gift
 - ◆ ***On behalf of His Name***
 3. The Recipients (vv. 6-7).
 - a. Blessed with the calling to belong (v. 6)
 - ***Among whom you yourselves are also called of Jesus Christ***
 - b. Blessed with the calling as saints in a city (v. 7).
 - ***To all of you who are loved by God in Rome (and) called (to be) saints***
 - c. Blessed with grace and peace to serve (v. 7).
 - ***Grace to you and peace from God our Father and the Lord Jesus Christ.***
- B. Gospel Fellowship: Spiritual Family (vv. 8-15 / The relationship between Paul and Rome).
 1. Patterns: Our examples in Spiritual Family
 - a. Example of Faith (Christians in the Church of Rome; v. 8)
 - ***First I thank my God through Jesus Christ because of all of you***
 - ***Because your faith is spoken proclaimed across the whole world.***
 - b. Example of Prayer-Paul (Paul; vv. 9-10).

- *For God is my witness, Whom I worship in my spirit in the Gospel of His Son, to how I constantly remember you while making mention of you in my prayers,*
- c. Example of Gospel Partnership-Paul (Paul; v. 10).
 - *Requesting that somehow, at some time, I may be successful, in God's will to come to you.*
- 2. Giftedness – Ministry in Spiritual Family (vv. 11-13).
 - a. Need for spiritual strengthening (v. 11).
 - ◆ *For I long to see you,*
 - *in order that I may share a spiritual gift with you*
 - *to strengthen you.*
 - b. Need for Spiritual encouragement (v. 12).
 - ◆ *But this is that we may be mutually encouraged with you through each other's faith both yours and mine.*
 - c. Need for spiritual fruit (v.13).
 - ◆ *But I don't want you to be ignorant, brothers, that I often tried to come to you, (but I have been prevented so far)*
 - *in order that I might have some fruit among you even as among the rest of the nations.*
- 3. Imperative – The Obligation of Spiritual Ministry (14-15).
 - ◆ *For to the Greeks and to the barbarians¹to the wise and the unwise I am a debtor*
 - *Consequently, I am eager to preach the Gospel to you who are in Rome as well.*
- C. Gospel Philosophy for Living (vv. 16-17 / The theme of the book of Romans)
 - *For I am not ashamed of the Gospel*
 - 1. Unashamed – The Gospel is the power of God (v. 16)
 - *For it is God's Power unto salvation*
 - 2. Unashamed – The Gospel is for everyone.
 - ◆ *Unto all those who are believing*
 - *Both to Jewish people first and also to Greeks*
 - 3. Unashamed – The Gospel makes me right with God.
 - *For the righteousness of God, in it, is being revealed*
 - ◆ *From faith to faith, as it is written, "But the righteous is living by faith."*
- II. The need for righteousness with God (1:18 – 3:20)
 - *For the wrath of God is revealed against all ungodliness and*

¹ The sense is to the civilized and uncivilized.