


Jim McGowan, Th.D. – Law & Grace:
Session 028 - Until Then – Part 2
07-18-2021

Law and Grace: An Overview
Jim McGowan, Th.D.
Sugar Land Bible Church
07-18-2021



For the Law was given through Moses...

...but grace and truth were realized through Jesus Christ - John 1:17

Special thanks to Dr. Verry Peterson for access to his insights and resources.

1


Session 28 Outline

- I. Review
 - A. Purpose, Aim, and Objective
 - B. Session 27 – Matthew 5:11–18
- II. Until Then – Matthew 5:19–20
 - A. General Information
- III. Concluding Observations
 - A. Comparisons & Contrasts

2

Law and Grace


OUR PURPOSE, AIM AND OBJECTIVE



...is to Compare and Contrast **Law** and **Grace** so as to properly understand these two important themes and *how they are related to the life of the New Testament Believer.*

3

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C. I. Scofield, D. D.
The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of **Galatianism**. Protestant theology, alas, is for the most part, thoroughly **Galatianized**, in that neither law nor grace are given their **distinct** and **separated** places, as in the counsels of God, but are mingled together in one incoherent system.

The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for **we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14).** (emphasis mine)

4




William R. Newell
Romans Verse-by-Verse (p. 274).
Grand Rapids, MI: Christian Classics Ethereal Library.

It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as “a rule of life,” that all the trouble has arisen. **The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances. God has another principle under which He has put his saints: “Ye are not under law, but, under grace! (Rom. 6:14)”** (italics mine)

[PDF Download Here: https://archive.org/details/Romans_Verse_By_Verse-NewellWR](https://archive.org/details/Romans_Verse_By_Verse-NewellWR)

5




Henry Ironside
The Continual Burnt Offering: Daily Meditations on the Word of God (p. 265). Neptune, NJ: Loizeaux Brothers.

In Romans 7 we have a man renewed by the Spirit of God, but **struggling under law, hoping thereby to subdue or find deliverance from the power of the old Adamic nature.** In chapter 8 we have God’s way of deliverance through the death and resurrection of Christ with which the believer is **identified** before God. The chapter begins with “no condemnation” and ends with “no separation.” All who are in Christ Jesus are **accepted** in the Beloved and as free from every charge of guilt as He is Himself. He paid our penalty on the cross. **Now we are linked up with Him in resurrection, not under law but under grace.**

6

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Matthew's 3-Fold Purpose



To explain:

1. that Jesus in whom they had believed was the long-awaited **Jewish Messiah**
2. why the kingdom had been **postponed** despite the fact that the king had arrived
3. the **interim** program of God during the kingdom's absence

7

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Matthew & the Kingdom




1. **offered**
2. **rejected**
3. **postponed**
 - *Interim program*
4. ultimately **accepted**

8

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Matthew's Message

- Jesus is the predicted Jewish king who ushered in an interim program by building the sons of the kingdom into the Church in between Israel's past rejection and future acceptance of her king.



9


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10

Matthew 5:11–20


¹¹ “Blessed are you when *people* insult you and persecute you, and falsely say all kinds of evil against you because of Me. ¹² “Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you. ¹³ “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men. ¹⁴ “You are the light of the world. A city set on a hill cannot be hidden; ¹⁵ nor does *anyone* light a lamp and put it under a . . .



11

Matthew 5:11–20

. . . basket, but on the lampstand, and it gives light to all who are in the house. ¹⁶ “Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven. ¹⁷ “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. ¹⁸ “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. ¹⁹ “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be . . .



12

Matthew 5:11–20

... called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.
²⁰ "For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.




13

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

To Whom is Jesus speaking in the SOM?

Rose are **red**
And violets are **bluish**


All of those listening to Jesus are **Jewish!**



14

Matthew 5:11–12

¹¹ "Blessed are **you** when *people* insult **you** and persecute **you**, and falsely say all kinds of evil against **you because of Me**.
¹² "Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted **the prophets who were before you**.



15

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 Session 028 - Until Then – Part 2
 07-18-2021

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Happy Persecution Day?

Mathew 5:11-12

THE INCLUSION IN MATTHEW 5:3-10

¹ Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

² Blessed are those who mourn,
for they shall be comforted.

³ Blessed are the gentle,
for they shall inherit the earth.

⁴ Blessed are those who hunger and thirst
for righteousness,
for they shall be satisfied.

⁵ Blessed are the merciful,
for they shall receive mercy.

⁶ Blessed are the pure in heart,
for they shall see God.

⁷ Blessed are the peacemakers,
for they shall be called sons of God.

⁸ Blessed are those who have been persecuted
for the sake of righteousness,
for theirs is the kingdom of heaven.

• Vv. 11-12 broaden the persecution spoken of in v. 10, **“Blessed are those who have been persecuted for the sake of righteousness...”** but also, more importantly, Jesus adds here, **“because of Me”** associating **true righteousness with Himself** as opposed to, the Pharisees.


16

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Happy Persecution Day?

Mathew 5:11-12

• In vv. 11-12, Jesus also connected His listeners with the O.T. prophets by declaring that the persecution they endure would evidence their **true righteousness** too! Again, keep in mind that **this true righteousness stands in contradistinction to that of the Pharisees.**



17

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Happy Persecution Day?

Mathew 5:11-12

• Mathew 5:11-12 is a **veiled** reference to Jesus’ deity.

RELATIONSHIP OF THE BLESSED PERSECUTED		
Prophets	servants of	God of Israel
Believing Jewish Audience	servants of	Jesus, the God-Man & Messiah of Israel
Believing Jewish Audience	equivalent to	Prophets
Jesus	equated with	God

18

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Happy Persecution Day?

Mathew 5:11-12

- For those Israelites who proclaim Jesus to be the Messiah, the King of Israel, persecution awaits.
- For those in the Church who proclaim Christ as the God-Man and Savior, persecution awaits.

2 Timothy 3:12

Indeed, all who desire to live godly in Christ Jesus will be persecuted.



19

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Happy Persecution Day?

Mathew 5:11-12



Matthew 5:11–12


¹² “Rejoice and be glad, for your reward in heaven is great, for in the same way they persecuted the prophets who were before you.”




20

Matthew 5:13

¹³ “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men.”







21

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

The Salt
Matthew 5:13

- Salt was coveted and so valuable that it was equivalent to gold during the time of Christ.



- The Latin word from which we get our word 'salary' "salarium" meant 'salt money'.

22

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

The Salt
Matthew 5:13

- Salt was also used as today for seasoning for meals and as a preservative since there was no refrigeration.




23

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

The Salt
Matthew 5:13


- And salt was also used as a general antiseptic. As such it was common to mix olive oil and salt together and rub it on newborns (Eze. 16:4).



24

Matthew 5:13

¹³ “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.






25

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

The Salt
Matthew 5:13

- Over time, the savory aspect of salt will leach out and render it worthless. When this happened, it would be thrown into the roadway to help keep the roadway from getting muddy.



Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)


To Whom is Jesus speaking in the SOM?

Rose are red
And violets are blue
All of those listening
to Jesus are Jewish!

26

Galatians 6:8-10


⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. ¹⁰ So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.



27

Matthew 5:14

"You are the light of the world. A city set on a hill cannot be hidden;




28

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Israel will be the light of the world
Matthew 5:14

- God had Isaiah write these words about the people and land of Israel in the kingdom:



Isaiah 60:1-3

¹ "Arise, shine; for your light has come, And the glory of the LORD has risen upon you. ² "For behold, darkness will cover the earth And deep darkness the peoples; (Israel and the Gentiles). But the LORD will rise upon you (Israel) And His glory will appear upon you (Israel). ³ "Nations (the Gentiles) will come to your light (Israel), And kings (the Gentile rulers) to the brightness of your rising.

29

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

The Body of Christ is also Light
'in Christ' who is the Light

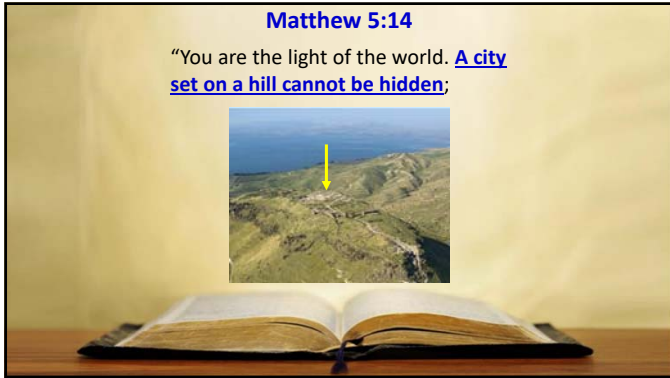
- To be a 'child of' or 'son of' in biblical terms: to be like in character and close in relationship.



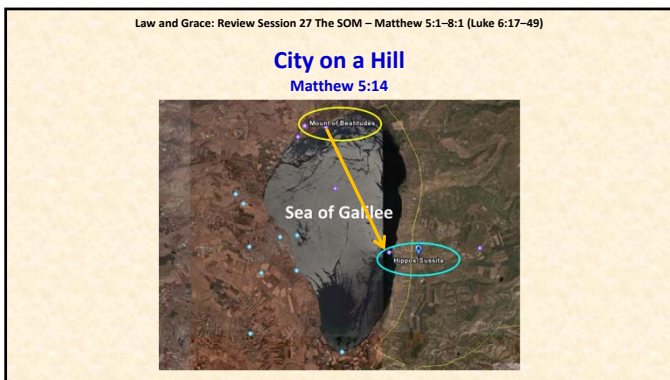
Ephesians 5:6-9

⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not be partakers with them; ⁸ for you were formerly darkness, but now you are light in the Lord; walk as children of light ⁹ (for the fruit of the Light consists in all goodness and righteousness and truth)...

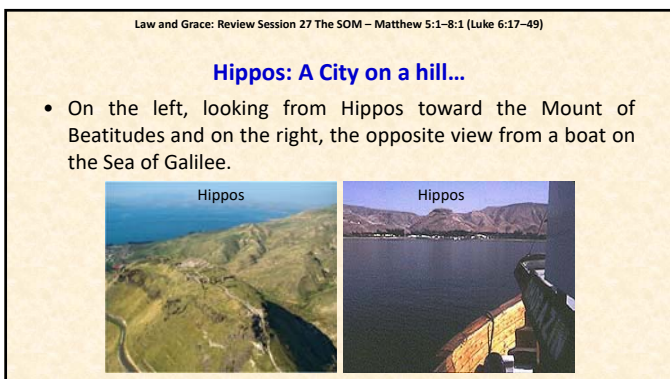
30



31




32



33

Matthew 5:15-16

¹⁵ nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. ¹⁶ “Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.




34

Law and Grace: Review Session 27 The SOM – Matthew 5:1-8:1 (Luke 6:17-49)

Lit Lamps In Israel's Land
Matthew 5:15-16

- Lamps typically burned olive oil, and the woman of the house was responsible to keep the lamp lit all of the time.



35

Law and Grace: Review Session 27 The SOM – Matthew 5:1-8:1 (Luke 6:17-49)

Our Spiritual Light
OPEN & EVIDENT? or **PRIVATE & SECRET?**
Matthew 5:15-16



36

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Session 028 - Until Then – Part 2
07-18-2021

Matthew 5:17–20

¹⁷ “Do not think that I came to abolish the Law or the Prophets; **I did not come to abolish but to fulfill.** ¹⁸ “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is **accomplished.** ¹⁹ “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever **keeps** and **teaches** them, he shall be called great in the kingdom of heaven. ²⁰ “For I say to you that **unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.**




37

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

What Jesus came to do...may surprise you!
Matthew 5:17-20

- Jesus came to the people of Israel to:
 - **keep** the Law of Moses,
 - to **uphold** the Law of Moses,
 - and to **reclaim** the Law of Moses from the corruption of Pharisaic Judaism!




38

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)


What Jesus came to do...may surprise you!
Matthew 5:17-20

Henry Ironside
The Continual Burnt Offering: Daily Meditations on the Word of God (p. 265), Neptune, NJ: Loizeaux Brothers.



In [Romans] chapter 8...through the death and resurrection of Christ with which the believer is **identified** before God....**we are linked up with Him in resurrection, not under law but under grace.**

William R. Newell
Romans Verse-by-Verse (p. 274), Grand Rapids, MI: Christian Classics Ethereal Library.




“Walking in the Spirit has now taken the place of walking by ordinances.”

39

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

What Jesus came to do...may surprise you!
Matthew 5:17-20




- But among us in the church, Christ's death accomplished **our dying to the Law of Moses, so that the life of Christ Himself would do the living in us!** (Rom. 7:4-6; Gal. 2:19, 20; 2 Cor. 4:11)

40

Romans 7:4-6

⁴ Therefore, my brethren, **you also were made to die to the Law through the body of Christ**, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. ⁵ For while we were in the flesh, the sinful passions, which were *aroused* by the Law, were at work in the members of our body to bear fruit for death. ⁶ **But now we have been released from the Law, having died to that by which we were bound**, so that **we serve in newness of the Spirit** and not in oldness of the letter.




41

Galatians 2:19–20

¹⁹ "For through the Law **I died to the Law**, so that **I might live to God**. ²⁰ "I have been crucified with Christ; and **it is no longer I who live, but Christ lives in me**; and the *life* which I now live **in the flesh** I live by faith in the Son of God, who loved me and gave Himself up for me.

2 Corinthians 4:11


For we who live are constantly being delivered over to death for Jesus' sake, so that **the life of Jesus also may be manifested in our mortal flesh**.



42

Matthew 5:17-18

¹⁷ “Do not think that I came to abolish the Law or the Prophets; **I did not come to abolish but to fulfill.** ¹⁸ “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is **accomplished.**



43

Law and Grace: Review Session 27 The SOM – Matthew 5:1-8:1 (Luke 6:17-49)

Christ fulfilled & will fulfill the Law & the Prophets (1)
Matthew 5:17-20

- **Christ fulfilled the Law and the Prophets** by living righteously in full accordance with all of the 613 Laws of Moses.



44

Law and Grace: Review Session 27 The SOM – Matthew 5:1-8:1 (Luke 6:17-49)

Christ fulfilled & will fulfill the Law & the Prophets (2)
Matthew 5:17-20


- **Christ fulfilled the Law and the Prophets** by fulfilling all that was prophesied about Him in the Law and the Prophets.



45

Luke 24:25-27

²⁵ And He said to them, “O foolish men and slow of heart to believe in all that the prophets have spoken! ²⁶ “Was it not necessary for the Christ to suffer these things and to enter into His glory?” ²⁷ Then **beginning with Moses and with all the prophets**, He explained to them the things concerning Himself **in all the Scriptures**.



46

Law and Grace: Review Session 27 The SOM – Matthew 5:1-8:1 (Luke 6:17-49)

Christ fulfilled & will fulfill the Law & the Prophets (1)
Matthew 5:17-20




- And Christ died the death that the Law required of each Law-breaker, just as the prophets said He would, **for all of us**.
- Christ’s death also ratified **Israel’s New Covenant**.

47

Law and Grace: Review Session 27 The SOM – Matthew 5:1-8:1 (Luke 6:17-49)

Christ fulfilled & will fulfill the Law & the Prophets (2)
Matthew 5:17-20

- **Christ will fulfill everything that the Law and the Prophets said** He would fulfill in His Second Coming and reigning in the Coming Kingdom as King of Israel and as the King of kings and Lord of lords over all of the Gentiles.



48

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Session 028 - Until Then – Part 2
07-18-2021

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Christ fulfilled & will fulfill the Law & the Prophets (2)
Matthew 5:17-20

- Every prophecy concerning Him will be fulfilled until the day heaven and earth pass away.



49


Matthew 5:18

“For truly I say to you, until heaven and earth pass away, **not the smallest letter or stroke shall pass from the Law until all is accomplished.**”



50

Law and Grace: Review Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)



51

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52

Matthew 5:19-20

¹⁹ “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.

²⁰ “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.



53

Matthew 5:19

¹⁹ “Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.



54

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Surpassing Righteousness & Kingdom Entry

Matthew 5:19

- V. 19 stresses the importance of True Righteousness as revealed by how an Israelite views and treats the Law.
- In Mark's Gospel Jesus focuses on what He means by this when He targets Pharisaical Judaism (Mark 7:9; 13).



55

Mark 7:9; 13

⁹ [Jesus] was also saying to them, “You are experts at **setting aside the commandment of God** in order to keep **your tradition**... ¹³ **thus invalidating the word of God by your tradition** which you have handed down; and you do many things such as that.”



56

Matthew 5:20

²⁰ “For I say to you that **unless your righteousness surpasses that of the scribes and Pharisees**, you will not enter the kingdom of heaven.



57

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Surpassing Righteousness & Kingdom Entry

Matthew 5:20



- Verse 20 calls the Israelite back to the standard of righteousness taught in the Old Testament and by Jesus, regarding the Law of Moses, a standard that **exceeds** that of Pharisaical Judaism.



58

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

Surpassing Righteousness & Kingdom Entry

Matthew 5:20



- Christ reveals a shocking and astounding revelation to His Jewish audience: **Not every Jew would enter the Coming Kingdom!**



59

Matthew 5:20

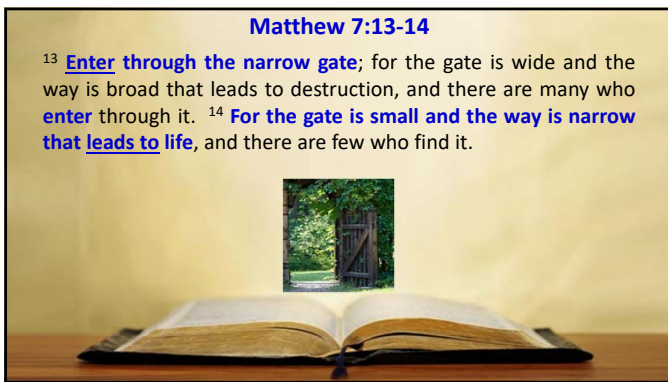
²⁰ “For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, **you will not enter the kingdom of heaven.**



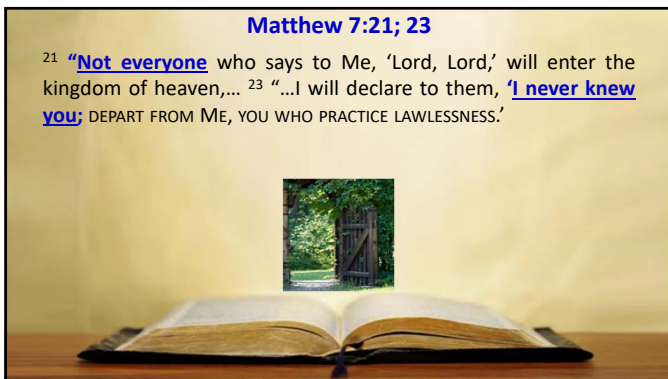
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61



62



63

Matthew 18:1-3

¹ At that time the disciples came to Jesus and said, "Who then is greatest in the kingdom of heaven?" ² And He called a child to Himself and set him before them, ³ and said, "Truly I say to you, **unless you are converted and become like children, you will not enter the kingdom of heaven.**



64

Matthew 19:23-24

²³ And Jesus said to His disciples, "Truly I say to you, it is hard for a rich man **to enter the kingdom of heaven.** ²⁴ Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man **to enter the kingdom of God.**" (cf. Luke 18:24-25 & Mark 10:23-25)



65

Matthew 21:31

"Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I say to you that the tax collectors and prostitutes **will get into the kingdom of God** before you."



66

Matthew 23:13

“But woe to you, scribes and Pharisees, hypocrites, because **you shut off the kingdom of heaven from people; for you do not enter in yourselves, nor do you allow those who are entering to go in.**”



67


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68

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)


So How Does One Enter Heaven?



69

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Enter Heaven?



- Are we to strive really hard, and work ourselves to the bone in order to enter the narrow gate?

70

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Enter Heaven?

- Do we do our best and hope that the scales of justice will swing in our favor when the time comes?



71

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Enter Heaven?

Secret:



72

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Enter Heaven?

Secret: Keep going



73

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Enter Heaven?

Secret: Keep going – don't slip



74

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Enter Heaven?




I sure hope it turns out OK!

75

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Enter Heaven?




76

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

How One Enters Heaven!

Ephesians 2:8-9

⁸ For by **grace** you have been saved **through faith**; and that **not of yourselves**, it is the gift of God; ⁹ **not as a result of works**, so that no one may boast.



77

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

How One Enters Heaven!

v. πιστεύω pisteuō...“to believe,” means, “to be **persuaded** of,” and hence, “to place **confidence** in, to **trust**,” signifies, in this sense of the word, **reliance** upon, not mere credence.

Believe

Vine, W. E., Unger, M. F., & White, W., Jr. (1996). Vine's Complete Expository Dictionary of Old and New Testament Words (Vol. 2, p. 61). Nashville, TN: T. Nelson.


78

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

How One Enters Heaven!

Acts 16:30–34

³⁰ and after he brought them out, he said, "Sirs, what must I do to be saved?" ³¹ They said, "**Believe in the Lord Jesus**, and you will be saved, you and your household." ³² And **they spoke the word of the Lord** to him together with all who were in his house. ³³ And he took them that very hour of the night and washed their wounds, and immediately he was baptized, he and all his household. ³⁴ And he brought them into his house and set food before them, and rejoiced greatly, **having believed in God** with his whole household.




79

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

How One Enters Heaven!

1 Corinthians 15:3–4

³...**Christ died for our sins** according to the Scriptures, ⁴ and that **He was buried**, and that **He was raised on the third day** according to the Scriptures...



80

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

How One Enters Heaven!

John 3:16

"For God so loved the world, that He gave His only begotten Son, that whoever **believes** in Him shall not perish, but have eternal life.



81


Jim McGowan, Th.D. – Law & Grace:
Session 028 - Until Then – Part 2
07-18-2021

Law and Grace: Session 28 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

How One Enters Heaven!

John 5:24
“Truly, truly, I say to you, he who hears My word, and **believes** Him who sent Me, **has eternal life**, and does not come into judgment, but has passed out of death into life.

John 6:40
“For this is the will of My Father, that everyone who beholds the Son and **believes** in Him will have eternal life, and **I Myself will raise him up on the last day.**”



82

Law and Grace: An Overview

Jim McGowan, Th.D.
Sugar Land Bible Church
07-18-2021



For the Law was given through Moses...



...but grace and truth were realized through Jesus Christ - John 1:17

Special thanks to Dr. Vero Peterson for access to his insights and resources.

83
