



**TITLE:**

Let Us – Part 2

**TEXT:**

*Hebrews 10:19-25*

*Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, [20] By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; [21] And having an high priest over the house of God; [22] Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [23] Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) [24] And let us consider one another to provoke unto love and to good works: [25] Not forsaking the assembling of ourselves together, as the manner of some is ; but exhorting one another : and so much the more, as ye see the day approaching.*

- We have boldness (or confidence) to enter into the holiest (v.19-21):
  - By the blood of Jesus Christ and by the body of Jesus Christ which is consecrated for us.
    - This is a new and living way to God.
  - We have a greater and better High Priest over the house of God. See Heb. 4:14-16.
- **LET US** draw near with a true heart in full assurance (or confidence) of faith (v.22).
  - See Heb. 4:14-16; 11:6.
- **LET US** hold fast the profession of our faith (v.23).
  - Context: There are Jews who professed their faith on Jesus Christ, but they have the tendency to go back to their dead works (doing the law).
  - “hold fast” means to keep secure, keep firm possession of.
  - “profession” means confession or the substance of our profession
  - “without wavering” means not inclining, firm, unmoved.
  - See Heb 3:6, 14
  - The motivation: God, who is faithful, promised to us.
    - See John 3:14-16
  - This refers to one’s profession of faith for salvation.
  - This is also evidence of salvation. If a person apostatize (the opposite of holding fast), it only tells that they are not saved. See 10:38-39.
    - Notice the pronoun “we” and “them” - refer to two groups of people.
  - We see here the emphasis on repentance from dead works.
- **LET US** consider one another (v.24-25).
  - “consider” means to consider attentively, fix one's eyes or mind upon.
  - The goal is to provoke one another unto love and to good works.
    - To provoke has the sense of inciting, stirring up.
    - By being an example, by encouraging, or by exhortation.
  - Love is not emotion but treating people as God has laid out in the Scripture.
  - Provoke others to do good works.
  - The task to consider and to provoke one another unto love and to good works relies on our faithfulness to the church.
  - The prerequisite: Not to forsake (or to abandon) the assembling of ourselves together.
    - There were some who forsook these assemblies.
    - “assembling of ourselves together” refers to the church.
  - Exhorting one another - main way to consider and to provoke one another unto love and to good works.
    - “exhorting” means to admonish, to warn.
    - Exhortation is an element of a biblical preaching (2 Tim. 4:2).
  - Faithfulness to the church and the ministry of exhortation will be increasingly important as the coming of Christ draws near.