

# Shreveport Grace Church

2970 Baird Road · Shreveport, LA 71118  
Tel: 318.687.4943 | Mob: 318.834.4395 | Fax: 318.318.671.4434  
[pastor@shreveGrace.org](mailto:pastor@shreveGrace.org) [www.shreveGrace.org](http://www.shreveGrace.org)  
SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

**July 14, 2024**

## SUNDAY

Live Streaming (Audio and Video)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 125](#) (Robert)

**Call to Worship:** 'His Work Not Ours'

**Scripture Reading:** [Ephesians 4](#) (Bob)

**Hymn # 112-** 'Blessed Redeemer'

**Scripture Reading:** [1 Corinthians 1:10-18](#) (Ken)

**Message:** 'Unity in the Church'

**Hymn # 186-** 'The Church's One Foundation'

## OPPORTUNITIES FOR WORSHIP

'Live Streaming (Audio and Video)

### WEDNESDAY

**7:00 PM-** Studies on the Names and Titles of Jesus in Scripture

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

**Ken Wimer**, Pastor ☎ (318) 687-4943

PO Box 5028, Shreveport, LA 71135

**E-mail:** [pastor@shreveGrace.org](mailto:pastor@shreveGrace.org)

[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH** AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

## Call to Worship

(Tune # 188- 'I Love Thy Kingdom, LORD')

**T**hy works, not mine, O Christ,  
Speak gladness to this heart.

They tell me all the work is done,

They bid my fear depart.

Thy cross, not mine, O Christ,  
Has borne the awful load,  
Of sins that no one else could bear,  
But our Incarnate God.

Thy death, not mine, O Christ,  
Has paid the ransom due.  
Ten thousand, thousand deaths like mine,  
Would have been all too few.

Thy righteousness, O Christ,  
Alone can cover me.  
No righteousness can satisfy,  
Save that which is of Thee!

## Christ the Door

*“Then said Jesus unto them again, Verily, verily, I say unto you,  
I am the door of the sheep.”* ([John 10:7](#))

The LORD Jesus, as the Door of His sheep, assures the salvation and preservation of His sheep—those whom the Father gave Him before the foundation of the world, for whom He came and laid down His life, **John 10:11**. In Biblical times, shepherds rested in the entryway to the sheepfold to ensure that nothing could harm them and that no thieves could take any of them away. He determines their peace and safety and only through Him can they enter and find pasture, [John 10:9](#).

What is the purpose of a door and how does its functionality symbolize the person and work of the LORD Jesus?

***First, a door is designed to give access and passage:*** The LORD Jesus is the Door of Salvation because it is through Him alone that anyone has access to God’s salvation by His perfect obedience unto death. [John 14:6](#) states, ***“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”***

***Second, a door provides privacy and security:*** The LORD Jesus is the Savior and Protector of His sheep. In Him they are safe from all external harm and find rest in God’s grace and peace. [John 10:28](#) confirms, ***“And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”***

Throughout the Scriptures, the door symbolizes the person and work of the LORD Jesus. For example, consider the Ark’s Door in [Genesis 7:1](#). When God intended to destroy the earth with a flood and instructed Noah to build an ark for his family and the animals He purposed to spare, there was only one door. God brought them into the ark and shut the door. This was not a voluntary choice on the part of the creatures but a direct command for those God had determined to save. Noah found grace in the eyes of the LORD, [Genesis 6:9](#). Only eight people were saved, exactly as God purposed. The pitch inside and outside the ark covered the wood allowing it to withstand God’s judgment. Similarly, Noah and his family were saved not just by God’s decree but by being brought into the ark through that single door, symbolizing the LORD Jesus. Everyone else perished, just as all perish except those for whom Christ has borne their judgment.

Other doors that typify the LORD Jesus include the Passover Door where the blood of the lamb was sprinkled causing God’s judgment to pass over that house [[Exodus 12:13](#)] and the inner doors of the Temple [[Hebrews 10:4](#)] which only the High Priest could enter once a year with the blood of sacrifice. Animal blood could only cover sin but Christ’s sacrifice removed sin once and for all, [Hebrews 10:10-14](#).

Also consider the Door of the Cross, through which Christ entered into judgment for His people and bore away their sin [[Isaiah 53:11](#)] and the Door of Christ's tomb [[Matthew 28:6](#)] from which He emerged victorious after three days, conquering sin and death and guaranteeing the hope of eternal life for all for whom He paid their sin debt.

Therefore, the LORD Jesus is the only Door to everlasting life, [Matthew 7:13-14](#). Scripture calls it narrow because it grants access only to those that the Father gave Him and only those may enter as He dictates. It is as narrow as Christ and His finished work on the cross!

*Ken Wimer*

## Drawing Near to God

*It is good for me to draw near to God.* [Psa. 73:28](#)

*LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.* [Psa. 26:8](#)

*A day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.* [Psa. 84:10](#)

*Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.* [Psa. 65:4](#)

*The LORD is good unto them that wait for him, to the soul that seeketh him.* [Lam. 3:25](#)

*Therefore will the LORD wait that he may be gracious unto you, and therefore will he be exalted that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.* [Isa. 30:18](#)

*Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us...let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience.* [Heb. 10:19-22](#)

*Daily Light on the Daily Path*

## The Kinsman-Redeemer

**O**ur Kinsman-Redeemer, having removed every hindrance out of His people's way to God and to glory, now brings them in His own person with all their wants and anxieties, within the veil, where they glory before God in the blessed assurance that in His resurrection, ascension and intercession that THEIR JUSTIFICATION IS COMPLETE. Isn't it glorious for us to know that Jesus our Redeemer and Righteousness, our Surety and Savior, our Deliverer and Defender, is the Universal King, "***Who is gone into heaven, and is on the right hand of God, angels and authorities and powers being made subject unto Him?***" ([1 Peter 3:22](#)) As God-Man: the Brother once born to adversity, He reigns, He rules and orders all things well. "***...and was raised again for our justification.***" ([Romans 4:25](#))

*Thomas Bradbury (1877)*