

Mark 13:4-14

1. Two questions:
 - a. When will THESE THINGS be? (When will the temple be destroyed?)
 - b. What will be the SIGN when all THESE THINGS are about to be accomplished? (What are the signs the kingdom is about to begin?)
2. Three warnings by Jesus:
 - a. Warning to flee
 - b. Warning of false Christs:
 - i. Military – Zealots, Bar-Cochba, etc.
 - ii. Heretical – false teaching, Gnostics, etc.
 - c. Warning not to be alarmed because of hard times – persecution, court cases, wars, famines, earthquakes, etc.
3. Point: Time will pass so the Gospel can advance to all nations.

13:5-13	30-70 AD	These are NOT SIGNS of the end: <ul style="list-style-type: none"> - This will happen - These are NOT signs of the end - For all of this to happen there will be an extended period of time for: <ul style="list-style-type: none"> - Nations to rise - Nations to fall - Divine judgment to cycle through cultures (famines, earthquakes) - Gospel to be proclaimed (13:10) 	
13:14-23	70 th Week	These ARE SIGNS of the end	Second Question
13:14-27	70 th Week	This is the return of Jesus.	
13:28-30	(66-70 AD)	This is when the temple will fall.	First Question
13:32-37	70 th Week	You will NOT know ahead of time.	

13:4 “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?”

2036 [e]	1473 [e]	4219 [e]	3778 [e]	1510 [e]	2532 [e]	5101 [e]	3588 [e]	4592 [e]	3752 [e]	3195 [e]
Eipon	hēmin	pote	tauta	estai	kai	ti	to	sēmeion	hotan	mellē
4 Εἰπόν	ἡμῖν	πότε	ταῦτα	ἔσται ?	καὶ	τί	τὸ	σημεῖον	ὅταν	μέλλῃ
Tell	us	when	these things	will be	And	what [will be]	the	sign	when	are going
V-AMA-2S	PPro-D1P	Conj	DPro-NNP	V-FIM-3S	Conj	IPro-ANS	Art-NNS	N-NNS	Conj	V-PSA-3S

3778 [e]	4931 [e]	3956 [e]
tauta	synteleisthai	panta
ταῦτα	συντελεῖσθαι	<u>πάντα</u> ?
these things	to be accomplished	all
DPro-NNP	V-PNM/P	Adj-NNP

13:5 And Jesus began to say to them, “See that no one leads you astray.

3588 [e]	1161 [e]	2424 [e]	756 [e]	3004 [e]	846 [e]	991 [e]	3361 [e]	5100 [e]	4771 [e]	4105 [e]
Ho	de	Iēsous	ērxato	legein	autois	Blepete	mē	tis	hymas	planēsē
5 Ὁ	δὲ	Ἰησοῦς	ἤρξατο	λέγειν	αὐτοῖς	, βλέπετε	, μὴ	τις	ὑμᾶς	πλανήσῃ .
-	And	Jesus	began	to say	to them	Take heed	lest	anyone	you	mislead
Art-NMS	Conj	N-NMS	V-AIM-3S	V-PNA	PPro-DM3P	V-PMA-2P	Adv	IPro-NMS	PPro-A2P	V-ASA-3S

13:6 Many will come in my name, saying, ‘I am he!’ and they will lead many astray.

4183 [e]	2064 [e]	1909 [e]	3588 [e]	3686 [e]	1473 [e]	3004 [e]	3754 [e]	1473 [e]	1510 [e]	2532 [e]	4183 [e]	4105 [e]
polloi	eleusontai	epi	tō	onomati	mou	legontes	hoti	Egō	eimi	kai	pollous	planēsousin
6 πολλοὶ	ἐλεύσονται	ἐπὶ	τῷ	ὀνόματί	μου	, λέγοντες	ὅτι	, Ἐγὼ	εἰμι	, καὶ	πολλοὺς	πλανήσουσιν .
Many	will come	in	the	name	of Me	saying	-	I	am [He]	and	many	they will mislead
Adj-NMP	V-FIM-3P	Prep	Art-DNS	N-DNS	PPro-G1S	V-PPA-NMP	Conj	PPro-N1S	V-PIA-1S	Conj	Adj-AMP	V-FIA-3P

13:7 And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet.

3752 [e]	1161 [e]	191 [e]	4171 [e]	2532 [e]	189 [e]	4171 [e]	3361 [e]	2360 [e]	1163 [e]	1096 [e]
hotan	de	akousēte	polemous	kai	akoas	polemōn	mē	throeisthe	dei	genesthai
7 ὅταν	δὲ	ἀκούσητε	πολέμους	καὶ	ἀκοὰς	πολέμων	, μὴ	θροεῖσθε ;	δεῖ	γενέσθαι ,
When	then	you shall hear of	wars	and	rumors	of wars	not	be disturbed	it must	come to pass
Conj	Conj	V-ASA-2P	N-AMP	Conj	N-AFP	N-GMP	Adv	V-PMM/P-2P	V-PIA-3S	V-ANM

235 [e]	3768 [e]	3588 [e]	5056 [e]
all'	oupō	to	telos
ἀλλ'	οὐπω	τὸ	τέλος .
but	not yet [is]	the	end
Conj	Adv	Art-NNS	N-NNS

1. “This must take place” or “it must come to pass”
 - a. “it must” – *dei* – means “it is necessary” and is translated “inevitable”, “it is proper”. This refers to divine initiative. These things fall within God’s sovereign purpose for human history, human rebellion and human redemption.
 - b. “come to pass” – *genesthai* from *ginomai* – means “to come into being”, “to happen”, “to become”

13:8 For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

1453 [e]	1063 [e]	1484 [e]	1909 [e]	1484 [e]	2532 [e]	932 [e]	1909 [e]	932 [e]	1510 [e]	4578 [e]
egerthēsetai	gar	ethnos	ep'	ethnos	kai	basileia	epi	basileian	esontai	seismoi
8 ἔγερθήσεται	γὰρ	ἔθνος	ἐπ'	ἔθνος	, καὶ	βασιλεία	ἐπὶ	βασιλείαν	. ἔσονται	σεισμοὶ
Will rise up	for	nation	against	nation	and	kingdom	against	kingdom	There will be	earthquakes
V-FIP-3S	Conj	N-NNS	Prep	N-ANS	Conj	N-NFS	Prep	N-AFS	V-FIM-3P	N-NMP

2596 [e]	5117 [e]	1510 [e]	3042 [e]	746 [e]	5604 [e]	3778 [e]	.
kata	topous	esontai	limoi	archē	ōdinōn	tauta	.
κατὰ	τόπους	; ἔσονται	λιμοί	. ἀρχὴ	ὠδίνων	ταῦτα	.
throughout	places	there will be	famines	[The] beginning	of birth pains [are]	these	.
Prep	N-AMP	V-FIM-3P	N-NFP	N-NFS	N-GFP	DPro-NNP	

1. God causes nations to rise and fall.
 - a. Job 12:23-24 – “He makes nations great, and he destroys them; he enlarges nations, and leads them away. He takes away understanding from the chiefs of the people of the earth and makes them wander in a trackless waste. They grope in the dark without light, and he makes them stagger like a drunken man.
 - b. Isaiah 19:2 – “I will stir up Egyptians against Egyptians, and they will fight, each against another and each against his neighbor, city against city, kingdom against kingdom.”
2. Divine discipline of nations and cultures as they move through the cycles of judgment:
 - a. Earthquakes
 - b. Famines
3. “Beginning of birth pains” – there is the beginning, the middle, the intense time before, and then, there is birth.
 - a. The beginning of birth pains DOES NOT mean the birth is near
 - b. The beginning of birth pains means the process of birth has began. The process involves several steps.
 - c. This whole section is explaining there is going to be:
 - i. An elapse of time
 - ii. Progress
 - iii. Trouble and persecution that are NOT connected to the end
 - iv. This is the beginning of a process
 - d. Do not be deceived by events in the process. These things are not signs of the end, but events on the way to the end. These are the beginning of the birth pains.
 - e. The birth pains will be much more intense then these things known as “the beginning of the birth pains.
4. Mark is writing to Christians in Rome after Peter was executed by Nero and the believers were being hunted, tortured and martyred during Nero’s great persecution.

13:9 **“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them.**

991 [e]	1161 [e]	4771 [e]	1438 [e]	3860 [e]	4771 [e]	1519 [e]	4892 [e]	2532 [e]	1519 [e]	4864 [e]	
Blepete	de	hymeis	heautous	paradosousin	hymas	eis	synedria	kai	eis	synagogas	
9	Βλέπετε	δὲ	ὑμεῖς	ἑαυτοὺς ;	παραδώσουσιν	ὑμᾶς	εἰς	συνέδρια	καὶ	εἰς	συναγωγὰς ;
	Take heed	however	you	to yourselves	they will betray	you	to	courts	and	in	synagogues
	V-PMA-2P	Conj	PPro-N2P	RefPro-AM3P	V-FIA-3P	PPro-A2P	Prep	N-ANP	Conj	Prep	N-AFP

1194 [e]	2532 [e]	1909 [e]	2232 [e]	2532 [e]	935 [e]	2476 [e]	1752 [e]	1473 [e]	1519 [e]	3142 [e]	846 [e]		
darēsesthe	kai	epi	hēgemonōn	kai	basileōn	stathēsesthe	heneken	emou	eis	martyrion	autois		
δαρήσεσθε	,	καὶ	ἐπὶ	ἡγεμόνων	καὶ	βασιλέων	σταθήσεσθε	ἕνεκεν	ἐμοῦ	,	εἰς	μαρτύριον	αὐτοῖς .
you will be beaten	and	before	governors	and	kings	you will stand	because	of Me	for	a testimony	to them		
V-FIP-2P	Conj	Prep	N-GMP	Conj	N-GMP	V-FIP-2P	Prep	PPro-G1S	Prep	N-ANS	PPro-DM3P		

1. When you stand before councils and face persecution this is NOT a sign of the end, but the part of the process of advancing the kingdom to all nations.
2. The believer's purpose in trials is to proclaim the Gospel, the Truth.
3. The believer is not given advice on how to retaliate. Or, justified for striking back.
4. Councils (is the word *sunedrion*, *synagogas*, or "Sanhedrin" which means "a sitting together", "a council") are the local synagogues.
 - a. Local synagogues would hold council
 - b. Their punishment could be the 39 lashes
 - c. Crime could be found to be heretics
5. Pagan governors and kings from other cultures and nations
 - a. Purpose is to explain and expand the reach of the Gospels
 - b. This is exactly what the book of Acts is about.

13:10 And the gospel must first be proclaimed to all nations.

2532 [e]	1519 [e]	3956 [e]	3588 [e]	1484 [e]	4412 [e]	1163 [e]	2784 [e]	3588 [e]	2098 [e]	
kai	eis	panta	ta	ethnē	prōton	dei	kērychthēnai	to	euangelion	
10	καὶ	εἰς	πάντα	τὰ	ἔθνη	πρῶτον	δεῖ	κηρυχθῆναι	τὸ	εὐαγγέλιον .
	And	to	all	the	nations	first	it behooves	to proclaim	the	gospel
	Conj	Prep	Adj-ANP	Art-ANP	N-ANP	Adv-S	V-PIA-3S	V-ANP	Art-ANS	N-ANS

13:11 And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.

2532 [e]	3752 [e]	71 [e]	4771 [e]	3860 [e]	3361 [e]	4305 [e]	5101 [e]	2980 [e]	235 [e]	3739 [e]
kai	hotan	agōsin	hymas	paradidontes	mē	promerimnate	ti	lalēsēte	all'	ho
11	καὶ	ὅταν	ἄγωσιν	ὑμᾶς ,	παραδιδόντες ,	μὴ	προμεριμνᾶτε	τί	λαλήσητε ,	ἀλλ' ὃ
	And	when	they might lead away	you	delivering [you] up	not	be anxious beforehand	what	you should say	but whatever
	Conj	Conj	V-PSA-3P	PPro-A2P	V-PPA-NMP	Adv	V-PMA-2P	IPro-ANS	V-ASA-2P	Conj RelPro-NNS

1437 [e]	1325 [e]	4771 [e]	1722 [e]	1565 [e]	3588 [e]	5610 [e]	3778 [e]	2980 [e]	3756 [e]	1063 [e]	1510 [e]	4771 [e]	3588 [e]
ean	dothē	hymin	en	ekeinē	tē	hōra	touto	laleite	ou	gar	este	hymeis	hoi
ἐὰν	δοθῆ	ὑμῖν ,	ἐν	ἐκείνῃ	τῇ	ὥρα ,	τοῦτο	λαλεῖτε ;	οὐ	γάρ	ἐστε	ὑμεῖς	οἱ
if	might be given	to you	in	that	-	hour	that	speak	not	for	are	you	those
Conj	V-ASP-3S	PPro-D2P	Prep	DPro-DFS	Art-DFS	N-DFS	DPro-ANS	V-PMA-2P	Adv	Conj	V-PIA-2P	PPro-N2P	Art-NMP

2980 [e]	235 [e]	3588 [e]	4151 [e]	3588 [e]	40 [e]
lalountes	alla	to	Pneuma	to	Hagion
λαλοῦντες ,	ἀλλὰ	τὸ	Πνεῦμα	τὸ	Ἅγιον .
speaking	but	the	Spirit	-	Holy
V-PPA-NMP	Conj	Art-NNS	N-NNS	Art-NNS	Adj-NNS

13:12 And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death.

2532 [e]	3860 [e]	80 [e]	80 [e]	1519 [e]	2288 [e]	2532 [e]	3962 [e]	5043 [e]	2532 [e]	1881 [e]	
Kai	paradōsei	adelphos	adelphon	eis	thanaton	kai	patēr	teknon	kai	epanastēsontai	
12	Καὶ	παραδώσει	ἀδελφὸς ,	ἀδελφὸν	εἰς	θάνατον ,	καὶ	πατὴρ ,	τέκνον ;	καὶ	ἐπαναστήσονται
	And	will deliver up	brother	brother	to	death	and	father	child	and	will rise up
	Conj	V-FIA-3S	N-NMS	N-AMS	Prep	N-AMS	Conj	N-NMS	N-ANS	Conj	V-FIM-3P

5043 [e]	1909 [e]	1118 [e]	2532 [e]	2289 [e]	846 [e]
tekna	epi	goneis	kai	thanatōsousin	autous
τέκνα	ἐπὶ	γονεῖς ,	καὶ	θανατώσουσιν	αὐτούς .
children	against	parents	and	will put to death	them
N-NNP	Prep	N-AMP	Conj	V-FIA-3P	PPro-AM3P

1. There will be external persecution through official channels. But, there will also be personal persecution and betrayal by those close to the believers.

13:13 And you will be hated by all for my name's sake. But the one who endures to the end will be saved.

2532 [e]	1510 [e]	3404 [e]	5259 [e]	3956 [e]	1223 [e]	3588 [e]	3686 [e]	1473 [e]	3588 [e]	1161 [e]	5278 [e]	1519 [e]	
kai	esesthe	misoumenoi	hypo	pantōn	dia	to	onoma	mou	ho	de	hypomeinas	eis	
13	καὶ	ἔσεσθε	μισούμενοι	ὑπὸ	πάντων	διὰ	τὸ	ὄνομά	μου ;	ὁ	δὲ	ὑπομείνας	εἰς
	And	you will be	hated	by	all	on account of	the	name	of Me	the [one]	however	having endured	to
	Conj	V-FIM-2P	V-PPM/P-NMP	Prep	Adj-GMP	Prep	Art-ANS	N-ANS	PPro-G1S	Art-NMS	Conj	V-APA-NMS	Prep

5056 [e]	3778 [e]	4982 [e]
telos	houtos	sōthēsetai
τέλος ,	οὗτος	σωθήσεται .
[the] end	he	will be saved
N-ANS	DPro-NMS	V-FIP-3S

1. "He who endures to the end" is referring to the believer who has lived their life during this process to the end of their time on earth.

- a. “to the end” is *eis telos* meaning “completely”, “to the limit” is referring to their life.
 - b. John 13:1 – “Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.”
2. “will be saved” must refer to the final fullness of salvation (spirit, soul, body; justification, sanctification and glorification).
 - a. This cannot refer to them being saved from persecution since:
 - i. Jesus died
 - ii. Apostles died
 - iii. Roman believers of 64-68 AD died
 - iv. All these verses are talking about being persecuted, beaten, etc.
 3. Jesus is referring to the genuine believers being saved in the end for glorification. The testing of one’s faith reveals if it is genuine.
 - a. Perseverance and endurance is an indication of genuine faith
 - b. Mark’s teacher Peter said the same thing in 1 Peter:

“So that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.”

13:14 “But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.

3752 [e]	1161 [e]	3708 [e]	3588 [e]	946 [e]	3588 [e]	2050 [e]	3588 [e]	2046 [e]	5259 [e]	1158 [e]	3588 [e]	4396 [e]
Hotan	de	idete	to	bdelygma	tes	eremoseos	to	rhethen	hypo	Daniel	to	prophetou
14 Ὅταν	δὲ	ἴδητε	τὸ	βδέλυγμα	τῆς	ἐρημώσεως	ζτὸ	ῥηθὲν	ὑπὸ	Δανιὴλ	τοῦ	προφήτου
When	then	you see	the	abomination	of the	desolation	which	was spoken of	by	Daniel	the	prophet
Conj	Conj	V-ASA-2P	Art-ANS	N-ANS	Art-GFS	N-GFS	Art-ANS	V-APP-NNS	Prep	N-GMS	Art-GMS	N-GMS

2476 [e]	3699 [e]	3756 [e]	1163 [e]	3588 [e]	314 [e]	3539 [e]	5119 [e]	3588 [e]	1722 [e]	3588 [e]	2449 [e]	
hestekota	hopou	ou	dei	ho	anaginōskōn	noeitō	tote	hoi	en	tē	Ioudaia	
ἐσθῆκὸτα	ὅπου	οὐ	δεῖ	ὁ	ἀναγινώσκων	, νοεῖτω	—	τότε	οἱ	ἐν	τῇ	Ἰουδαίᾳ
standing	where	not	it should	the [one]	reading	let him understand	then	those	in	-	Judea	
V-RPA-AMS	Adv	Adv	V-PIA-3S	Art-NMS	V-PPA-NMS	V-PMA-3S	Adv	Art-NMP	Prep	Art-DFS	N-DFS	

5343 [e]	1519 [e]	3588 [e]	3735 [e]
pheugēsōsan	eis	ta	orē
φευγέτωσαν	εἰς	τὰ	ὄρη
let them flee	to	the	mountains
V-PMA-3P	Prep	Art-ANP	N-ANP

1. These are the positive signs that these things are about to happen (13:14-23)



Herod Agrippa I - King of Judaea (37-44 AD)

This is a bronze Prutah coin struck in the Jerusalem mint in 41/42 AD (Year 6 of Agrippa) under Roman Emperor Claudius

OBVERSE: Umbrella canopy with fringes (as symbol of power) inside Greek text.
Greek: ΒΑΣΙΛΕΥΣ ΑΓΡΙΠΠΑ "of King **Agrippa**" (AGRIPA or ΑΓΡΙΠΠΑ seen on left legend)

REVERSE: Λς (LS) means year 6, flanking three ears of barley (symbol of fertility of the land)



Herod Agrippa I - King of Judaea (37-44 AD)

This is a bronze Prutah coin struck in the Jerusalem mint in 41/42 AD (Year 6 of Agrippa) under Roman Emperor Claudius

OBVERSE: Umbrella canopy with fringes (as symbol of power) inside Greek text.
Greek: ΒΑΣΙΛΕΥΣ ΑΓΡΙΠΠΑ "of King **Agrippa**" (AGRIPA or WCAΓΡΙΠΠΑ seen on left legend)

REVERSE: Λς (LS) means year 6, flanking three ears of barley (symbol of fertility of the land)



Felix, or Antonius Felix, **Governor of Judaea 52-59**
under Roman Emperor Claudius
Prutah coin minted in **54 AD**



Festus, or Porcius Festur, **Governor of Judaea (Procurator) 59-62 AD**
under Roman Emperor Nero
Prutah coin minted in **59 AD**