No One Like Ahab!

1 Kings 21:17-29

1.	God _		sin.	(v. 17-24)
	a.	God goes to gre	at lengths to _	it.
	b.	God tells prophe	et Elijah to	it.
			sin	
		ii	sin	
	c.	God brings		upon the sinner.
			judg	
			judg	
			judg	
2.	God _		people.	(v. 25-26)
	a.		_ like Ahab	
	b.			
	C.	Exceedingly		actions
				_ like the Amorites
3.	God l	oves		(v. 27-29)
		development		
			of repe	
			of repe	
	b.	Apparently "		elopment
	c.	,		•
		*		sequences

Yet it was I who destroyed the Amorite before them, whose height was like the height of the cedars and who was as strong as the oaks. I destroyed his fruit above and his roots beneath. Also it was I who brought you up out of the land of Egypt and led you forty years in the wilderness, to possess the land of the Amorites.

And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.

Genesis 15:16

Follow-Up Notes

Read Psalm 5:4-5 and Psalm 11:5.

- Does God love the sinner but hate the sin?
- If God hates sinners, and all of us are sinners (Psalm 14; 53; Romans 3), then what hope do we have?
- What two things are necessary for our salvation?

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Read Romans 1:18-32.

- On a scale of 1 to 100 (1 being a "good" sinner and 100 being the worst possible sinner), where would you rank yourself before God?
- What sinful conditions in this section of Scripture could you attribute to yourself?
- What conditions could be attributed to Ahab?
- What is the one hope for Ahab and for us?

Read 2 Samuel 12:13 and 2 Chronicles 33:10-20.

- What did David, Ahab and Manasseh have in common?
- Obviously, David's repentance was true. What is your analysis of the humbling of Ahab and Manasseh?
- How did God view Ahab and Manasseh?
- What does this teach us about the "dreadful" sinners of our lives?
 About God?

"It has always been the Lord's desire to turn Ahab's heart.
Unfortunately, Ahab does not fully learn ow to listen to God and
God's messenger." (Commentator Paul House on 1 Kings 21ff)