

## **The Trumpet Judgments (Part 4)**

As the 6th Trumpet Judgment is revealed, 200,000,000 \_\_\_\_\_\_ horsemen come up from the \_\_\_\_\_\_ River. Within their power is the ability to slay the \_\_\_\_\_\_ of the inhabitants of earth (Rev. 9.15). John focuses on the armament of these horsemen with which they wreak their havoc.

**The Armament of the Horsemen** (v.17-19) - Keep in mind that these horsemen are not human, for they come from below. Many have made unfounded claims that these are a human \_\_\_\_\_\_. They have linked these verses with the 6th \_\_\_\_\_\_ Judgment (16.12) and proposed that these 200,000,000 are actually a human army. Yet, God allows John to describe them with some detail, and these details are not of this world!

\* \_\_\_\_\_ of Fire and Jacinth and Brimstone — Not unlike the previous locust (9.9), these infernal ones have breastplates as well. It would seem that three \_\_\_\_\_ are associated with these breastplates.

- \_\_\_\_\_ which is sometimes associated with brimstone (Gen. 19.24, Deut. 29.22) changes \_\_\_\_\_ as its heat intensifies. Flames when at their coolest appear with a \_\_\_\_\_ hue (1,000 to 1,500 F). As they increase in heat they become \_\_\_\_\_ (1,500 to 2,200 F). A further increase of heat turns the flame \_\_\_\_\_ (2,200 to 2,400 F). In its hottest state a \_\_\_\_\_/violet hue appears (2,500 to 2900 F). It would seem that the heat of the fire progresses with the color spectrum (ROYGBIV).

- Jacinth is a variation of the hyacinth \_\_\_\_\_ which should not be confused with the Hyacinth flower (which is deep blue). Hyacinth is from the \_\_\_\_\_ mineral family and has a brown, gray or sometimes red color. When it is found in its \_\_\_\_\_ variety (yellow, orange, red), it is of the hyacinth variety.

- \_\_\_\_\_\_ is mentioned often in Scriptures. It rained down on \_\_\_\_\_\_ and \_\_\_\_\_ (Gen. 19.24, Luke 17.29). It will be present in the \_\_\_\_\_\_ of \_\_\_\_\_ as well (Rev. 20.10,21.8). It is a proof of God's opposition to the \_\_\_\_\_\_ (Psa. 11.6, Job 18.15) and will be present during the \_\_\_\_\_\_ tribulation (Isa. 30.33, Ezek. 38.22). It is often associated as \_\_\_\_\_\_. In the OT, the Hebrew word (*gophriyth*) was related to the \_\_\_\_\_\_ extracted from a cypress tree (*gopher*). It

has a \_\_\_\_\_ color and has no smell unless it is heated. It is often found in the areas of volcanoes.

\* \_\_\_\_\_\_of Horses as Heads of Lions— The locust had teeth of lions (9.8). Greater \_\_\_\_\_\_ could not be described. Their heads are large in size with full mane in view.

\* The \_\_\_\_\_\_ Issued Fire and Smoke and Brimstone— These three are descriptive of the \_\_\_\_\_\_ of hell (Rev. 14.20, 19.20, 20.10, 21.8) and bring great terror/torment to those that behold them. Humanity often depicts the horror and fear of a fire breathing beast, but at this judgment, his \_\_\_\_\_\_ will be realized. These three are stated to be their chiefest power (exousia 69x "\_\_\_\_\_" and 29x "\_\_\_\_\_"). Authority is given to them to exercise the power to kill \_\_\_\_\_\_ of the rebellious worshippers of the Beast.

\* Their \_\_\_\_\_were like unto Serpents— The tails resemble that of the great \_\_\_\_\_ (Rev. 12.9,14,15, 20.2). Their tails seemingly have heads at their end (instead of a rattle). Perhaps these scaley tails with a head have also \_\_\_\_\_ to inject poison into their victims. Nevertheless, these heads bring great \_\_\_\_\_much like the demon-locust (9.10). From their front and back, they bring \_\_\_\_\_.

If it were not for the horror that is presented, these horsemen certainly would be a sight to behold. This is a powerful demonic horde, but God has His own (and greater) divine \_\_\_\_\_ (Psa. 68.17–20K, even thousands of angels, Matt. 26.53–12 Legions). They are a dynamic \_\_\_\_\_ (Isa. 37.36–1= 185K).

Humanity has of their own brilliance developed nuclear weapons that can destroy masses. Yet, in this 6th Trumpet Judgment, they will be confronted with an \_\_\_\_\_\_ evil that is beyond their \_\_\_\_\_\_ to understand or to \_\_\_\_\_. God's way is \_\_\_\_\_ and so too are His Judgments!