

The Goodness to the Blessed

This 9th stanza of the 119th Psalm is headed by the Hebrew letter *Teth*. This Hebrew letter is the first of two Hebrew “T” letters. *Tau* (v. 169) being the second letter. *Teth* along with *Tau* and *Daleth* make up the three _____ letters. The Hebrew word *tov* (_____) occurs 559 times in the OT text. Equally, it is the dominate “teth” word in this section as well. *Tov* or its derivative is used ____ times in ____ verses (v. 65,66, 68, 68, 71, and 72).

This section of verses begins with the declaration of God’s _____ Word and concludes with it as well. The Psalmist has chiefly recognized that God’s goodness has been made _____ through His Word. God has and continues to be _____ to His people.

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the _____ of God leadeth thee to repentance (Rom. 2.4).

Truly God is _____ to Israel, even to such as are of a clean heart (Psa. 73.1).

See I have set before thee this day life and _____, and death and evil (Deut. 30.15).

God’s faithfulness and favor has been directed to His servants just as His _____ promised. In these passages, the _____ of God is highlighted.

1) **Believers have been Recipients of Good** _____ (v.66)

David is imploring God to give him good _____ (discernment). It was often David’s desire that God would “_____ me” (v. 7, 12, 26, 64, 66, 68, 71, 73, 99, 108, 124, 135, and 171). He NEEDED good judgment and _____. This judgment was only going to proceed from Divine _____ (Psa. 139.6) which follows the _____ of the Lord (Prov. 1.7) He had believed the _____ of Scriptures (affirmation of faith) and it had produced a _____ and commitment to _____ in obedience.

2) **Believers have been Recipients of Good** _____ (v. 67)

There were times in David’s life that he went _____ (erred in ignorance) and therefore became spiritually _____ in his spiritual walk. In these times, he failed to live by _____ (strayed) and suffered at the hand of the

wicked. These _____ had benefit: they were _____ (v. 71), divine (v.75) and _____(v. 107).

3) **Believers have been Recipients of Good** _____ (v.68)

In keeping with the beholding of good, David declared that God is _____ and doest _____! He was good in creation: light (Gen. 1.4), land (1.10), vegetation (1.12), and everything (1.31). This was David’s personal experience as well (Psa. 16.6-7).

4) **Believers have been Recipients of Good** _____ (v. 69)

The wicked had forged (fabricated by deceit) a lie against David. This evil proceeded out of their _____ (v. 21, 51,, 78, 85, 122). Yet David’s whole heart pursued God: no _____, no wavering, no _____.

5) **Believers have been Recipients of Good** _____(v. 70)

_____ of the heart signifies prosperity that causes spiritual dullness (Deut. 32.15). Such were they that _____ David. They had little to no concern of the _____ of their life. David started as a _____ shepherd (I Sam. 18.23) and now found himself lean in the flesh, but delighting in the Law.

6) **Believers have been Recipients of Good** _____(v. 71)

This is an essential repeat of verse 67. Sometimes, _____ is needed to corral the errant _____. Truly, our _____ is desperately _____ (Jer. 17.9) and our _____ void of God (Isa. 55.8). Yet, God gives those that He loves good instruction, even if it be coupled with _____. It is chastening that *yieldeth the peaceable _____ of righteousness unto them which are _____ thereby* (Heb. 12.11).

7) **Believers have been Recipients of Good** _____ (v. 72)

David knew _____. He had been crowned with a _____ that was a talent of gold encrusted with precious stones (II Sam. 12.30). Yet, God’s Word was esteemed by him to be _____. Job stated that it was *more than his necessary* _____(Job. 23.12). David stated that it was *more to be desired are they than _____, yea than much _____* (Psa. 19.10).

It is the task of every believer to _____ and to _____ in the _____ of God. When we study His way, our _____ shall be directed and our _____ will be set on His _____.