



CHRIST
REFORMED BAPTIST
CHURCH

Biblical Preaching & Reverent Worship

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SERMON NOTES:

No other Name.

Acts 4:1-12

‘Study to show thyself approved unto God...’ – 2 Timothy 2:15
The importance of reading and learning God’s word is a vital part of both growing and also experiencing the blessing of belonging to God the Father through His Son, Jesus Christ.

This truth is one of the purposes why we wish to offer you these sermon notes which are to be used while listening to the sermon.

If you have any further questions relating to the sermon, sermon notes or would like to learn more about the ministry of Christ Reformed Baptist Church, please do not hesitate to contact

Pastor Doug Barger

email: pastor@crbc.faith or phone: #317-945-2262

INTRODUCTION

Today we will seek to better appreciate the second half of Peter's sermon focusing on Repentance and call the Jews to Remember God's faithfulness.

vv.14-36 PETER'S SERMONIC EXPLANATION of PENTECOST?

1. Peter's call to Repent and be Converted. (19a)
2. Results/Blessings of Repentance & Conversion (19b-21a)
3. Peter's calls the Jews to Remember. (21b-26).

I. PETER'S CALL TO REPENT and BE CONVERETED.

REPENT - Strong's G3340 - μετανοέω metanoéo - to change one's mind, i.e. to repent.

ACTS 2:38 "...Peter said unto them, **Repent, G3340** and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

- In biblical salvation, a person; by the empowering Grace of God, does two things – 1. they turn from themselves, and 2. they turn to Christ...Christ Alone.

MARK 8:34-35 "Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

II. RESULTS OF REPENTANCE (19B-21A)

There are three **purpose clauses** or **results** that directly relate to...or **stem from** *‘Repentance and Conversion.*

First *“that your sins may be blotted out”* **Second** *“...the times of refreshing shall come from the presence of the Lord”* **Third** *“that He shall send Jesus Christ, which before was preached unto you”*.

REV.21:4 “And God shall **wipe away** all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.”

COL.2:13-14 “And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you **all trespasses**, having **wiped out** the handwriting of requirements that was against us, which was contrary to us. And He has **taken it out of the way, having nailed it to the cross.**”

- The Scope of Biblical Forgiveness.
- The Finality of Biblical Forgiveness.

Restitution / Restoration vv.20-21

John Gill ““...*the accomplishment of all promises and prophecies concerning the bringing in the fulness of the Gentiles, and the conversion of the Jews, and so the gathering in all the elect of God; and concerning all the glorious things spoken of the church of Christ in the latter day...*”

HOSEA 2:23 “I will have mercy upon her that had not obtained mercy; and I will say to them **which were not my people, Thou art my people**; and they shall say, Thou art my God.”

Isa. 42:6 “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, **a light for the nations**.”

III. PETER’S CALLS THE JEWS TO REMEMBER.

A) Calls them to Remember God’s warning.

B) Call them to Remember God’s faithfulness.

Acts 13:46 “*Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.”*”

Acts 26:23 “*tht the Christ was]to suffer, and that by reason of His resurrection from the dead He would be the first to proclaim light both to the Jewish people and to the Gentiles.”*”

Rom.1:16 “*For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to everyone who believeth, to the Jew first and also to the Greek.”*”

CONCLUSION: