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Exodus 35 verse 1 through 36 verse 7, These are god's words.

Then Moses gathered all the congregation of the children of Israel together and said to them. These are the words which Yahweh has commanded you to do. Work shall be done for six days, but the seventh day. Shall be a holy day for you. A sabbath of rest to Yahweh.

Whoever does any work on? It shall be put to death. You shall kindle. No fire throughout your dwellings on the sabbath day. And Moses spoke to all the congregation. Of the children of Israel saying. This is the thing, which you always commanded saying, Take from among you and offering to your way.

Whoever is of a willing heart. Let him bring it as an offering to Yahweh. Gold silver and bronze blue purple and scarlet. Thread fine linen goat's hair ram skins dyed, red badger, skins of gazelle, wood oil for the light spices for the anointing oil and for the sweet incense on extends, and stones to be set in the ephod and in the breastplate.

All, who our gifted artisans among you shall come? And make all that Yahweh as commanded the tabernacle its tent. Its coverings, its clasps, its boards. Its bars, its pillars and its socket the arc. And its pulls with the mercy seat and the veil of the covering the table in its poles, all its utensils, and the showbread also the lampstand for the light.

Its utensils, its lamps in the oil, for the light, the incense altar its poles, the anointing oil, the sweet incense, and the screen for the door that the entrance of the tabernacle, the altar of burnt offering with its bronze grating. Its always utensils and both labor and its base.

The hangings of the court, its pillars their sockets and the screen for the gauge of the court. The pegs of the tabernacle, the pegs of the court and their cords. The garments of ministry, for ministering, in the holy place, the holy garments for Aaron the priest and the garments of his sons.

To minister as priests. And all the congregation of the children of Israel departed from the presence of Moses. Then everyone came whose heart was stirred. And everyone whose spirit was willing. And they brought Yahweh's offering for the work of the tabernacle of meeting for all its service. And for the holy garments, they came both men and women.

As many as had a willing heart. And brought earrings and nose, rings, rings and necklaces all jewelry of gold. That is every man who made an offering of gold to Yahweh. Then every man with whom was found blue purple, and scarlet thread fine linen, and goat skins of rams, in badger skins, brought them. Everyone who offered an offering of silver or bronze brought Yahweh's offering.

And everyone with whom was found. Acacia wood for any work of the service. Brought it. All the women who are gifted artisans spun yarn with their hands and brought what they had spun, a blue purple and scarlet and fine linen. And all the women, whose hearts stirred with wisdom, spun yarn of goat's hair. The rulers brought Onyx stones and the stones to be set in the ephod and breastplate and spices and oil for the sweet incense.

The children of Israel brought a free will offering to Yahweh. All the men and women. His hearts were willing. To bring material for all kinds of work. Which yahaway by the hand of Moses had commanded to be done. And Moses said to the children of israel sea. Yahweh has called my name, bezelles, son, of uri, son of her of the tribe of judah, and he has filled him with the spirit of god and wisdom and understanding and knowledge, and all manner of workmanship, to design our artistic works.

To work and gold and silver and bronze. And cutting joules for setting and carving wood. And to work in all manner of artistic workmanship, And he has put in his heart, the ability to teach And him, and the holy abb, the son of ahisa mask of the tribe of dan.

He is filled them with skill to do all manner of of work of the engraver and the designer And the tapestry maker in blue purple and scarlet, thread and fine linen of the weaver. Those who do every work and those who design artistic works, and bezel, and the holyab in every gifted artist, and in whom, you always put wisdom and understanding to know how to do all manner of work for the service of the sanctuary shall do.

According to all that yahweh. Has commanded. Then moses called bezel al, and the holy ab and every gifted artisan in his heart. You always had put wisdom Everyone who's heart was stirred to come into the work. And they received from Moses. All the offering, which the children of israel had brought for the work of the service.

Excuse me, had brought for the work of the service of making the sanctuary. So they continued bringing to him. Free will offerings every morning. Then all the craftsmen who are doing all the work of the sanctuary came each from the work it was doing and they spoke to Moses saying the people bring much more than enough.

For the service of the work, which you always commanded us to do. So mosas gave a commandment and they caused it to be proclaimed throughout the camp saying. Let neither, man, nor women do anymore work for the offering of the sanctuary. And the people were restrained from bringing. For the material, they had was sufficient for all the work to be done.

Indeed, too much. Amen, the sends this reading. Of god's inspired in an errant worked.

It is wonderful. How the lord has gives israel to do according to all that yahweh has Commanded. That they pay such close attention and respond, so eagerly and willingly to the words, which you always commanded them to do. And we remember That this comes in the context of the lord having caused them to see moses's face, shining the lord having impressed upon, then his holiness, his glory, his authority, even literally on the face of his prophet.

Now, we have not actually seen the face of the lord jesus christ, but the holy spirit, Does impress upon the hearts of every believer to receive god's words and specifically christ's words on the lips of those whom Christ's sins and he makes us to know the great glory of god in jesus christ.

That is to say he removes the veil from our hearts and causes the light of the knowledge of the glory of god to shine in our hearts in the face of jesus christ. And we hope for then the same sort of response or even better responds. Because those who had seen moses is fading glory were motivated in god's use of what they had seen to come and do this work of carefully obeying, the word of god with all of their zeal, with all of their wealth with all of their labor.

According to what god had said and shall we who know The glory of god in the lord jesus christ. Be any less willing. Any less submissive any less obedient No. Hopefully we are more

because we know that of these people despite all of this zeal and eagerness that for great, many of them this was not the work of redemptive grace in their heart but restraining grace a common grace that held back.

House. Restrained. Their wickedness in order that they might participate. Well, In the production. Of the tabernacle. You see the lord is providing his presence among his people, and he could choose any way to do it, but as we heard, when, when on the mountain with mostes as it were, and he was receiving the different instructions for the different parts of the tabernacle.

This tabernacle is very carefully designed to communicate eternal truths about the lord jesus, and how he would be, how God would dwell among us, and how he would be, the one who god sent as a man to be our priest. So that he would be how we come near god as well.

And so he is both tabernacle and priest and all of this points forward to him. And so the lord has given us now not the copy, but the true, lord jesus christ. And yet the things that he provides in the tabernacle way of worshiping god here and exodus 35.

And really from From here, to the end of the book, anticipate for us things that the lord does provide for us and call us to do when we come to the The word made flesh. The one god having tabernacled among us way of draw near to god in the public worship of his people.

Very quickly then. Here in these. Uh, 42. Versus. We see at least six things. That the lord provides. As he gives them a participation in his drawing near to them being in their midst, in a favorable way, not to consume them. But to bless them. Six things that the lord also provides for us and the first is his word.

Moses, we we've just had at the end of chapter 4. This description of of moses's procedure. So that they would hear the words of the lord while that which remained of the shining of the glory of the lord was on the prophet's face and he gathers the congregation together.

Now, in verse 1 and he says to them, these are the words which yahweh has commanded you to do. And we, and we see in verse One of chapter 36 for interest instance, of do all according to all that yahweh has commanded or verse 29 of chapter, 35, which yahweh by the hand of Moses had commanded to be done.

And the awareness, the conscientiousness even of the artists who are not trying to be creative and to express themselves. They did not say i have a creativity in this area so let's add that to the tabernacle or i have a creativity in this other area so let's add that to the tabernacle.

No god was the one who gave them their skill but they were aware verse 5 chapter 36. That god had given this so that they could do. According to all that, yahweh had commanded them to do. And so the first thing that god has given is his word, the words, which always had commanded and he has told us how to worship him.

He has delivered us from worship wars. We are the ones who plunge ourselves into them. By each man, raising his own preference against another rather than enjoying our christian liberty, which means that the lord alone that christ alone is lord of the conscience. Uh, we want to involve preferences.

In the way that we worship, but god has not left us to that. And if we receive his good gift to worship, only in the way that he has said, then we would have the simple worship that he has given us, in which christ himself is the glory of it.

And the reality takes place in heaven. Yes. Perceived only by spirit given faith, but when it is perceived infinitely, more glorious than anything that appeals to the senses on earth, praise god that he has given us his word. Now, there are many things that that we need to do in order to be well prepared for the worship.

Things that even one of our dear sisters has just vouched to do publicly before god and his people today, that she would live as is appropriate to a believer and that she would work hard to fulfill her responsibilities to christ. Not just in the worship and work of the church, but in her private life.

Because each of us now the lord making his temple out of living stones. Have one of the literally building blocks of his church to attend to. And so there is There is much that needs to be done, but one of the main things that we need to do is clear all the other things.

In the six days that we are given for them. The most important part. Of the work that god gives them in constructing. The tabernacle is to spend one seventh of the time, not constructing the tabernacle. He's getting ready to give them this instruction that's going to take five chapters.

But what is the first thing that he says, verse two work shall be done for six days. But the seventh day shall be a holy day for you. A sabbath of rest unto yahweh. Isn't that interesting? What is the work that they are going to be doing? The work that they are going to be doing is bringing offerings.

For the construction of the tabernacle and receiving them and using them to make all of these things. And yet that is the work in this context of which the lord says, don't you dare do that on the sabbath. If ever we needed to be taught. Or if ever we We would see in scripture.

The. What is prohibited and what for what the Sabbath is consecrated. We can see it here. There's none of this saying, well it's for the church or it supports the work of the church or it facilitates. These other things there are deeds of necessity that cannot be skipped for a day.

There are deeds of mercy that we are especially freed from our other labors to, to do for others, to help them. Be able to gather for the worship of god in the day. But the day is for the worship of god directly acting upon himself and it is this priority in the one day in seven that would then inform them of how great was the work that they were doing in constructing this tabernacle?

That the one who is so holy. That all attention to creaturely things is set aside for a day so that they can give their whole attention entirely to the creator. That he is making the way of dwelling among sinners. And every day, every every lord's to every week, When we come to this day and we set apart, everything else that we're doing much of which enables us to be able to gather on this day.

We realize what a glorious thing, it is to belong to the living. God, That he has made a way for us to, without any of the guilt of our sin and with all of the righteousness of christ to have the living, god himself, come, and visit us, and bring us up to heaven, and visit him in the lord, jesus christ.

And then that really doesn't form how we live. The other six days, doesn't it? That those six days with all of their works even that we do in union with the sun. As assignments from god and unto his glory. The sabbath keeping believer has a holier six days. Than the unbeliever or the sabbath breaker has when he supposed to be having the lord's day.

Because of the god. Who has everything to them and who has brought us near in the lord jesus, isn't it amazing? That the first part of the tabernacle construction directions was Don't

you dare do it on the sabbath? How serious was gone about it. He says. Whoever does any work on?

It shall be put to death. And yeah. If you're one of these people who is working in metals or joules or whatever, You really want to attend to your fire. Because if you come on, the On the day after the sabbath the first day of the next week and that fires out.

It's going to take a little bit to get it back going. But of course, the wise craftsman, then on the friday night, or on the on the sixth day. What is he doing? He's piling it up really good. So he's got good. Coals left over. So that you may honor the holiness.

Of the god who has given this instruction. So he gives us his word, he gives us his worship, he gives willingness Now, when he says only the willing whoever is willing, he's not saying you know, if willingness is not your spiritual gift, that's cool. All the stuff that God gave you as you were leaving.

Egypt, keep it for yourself. No big deal. No. The the duty to come and offer was on them all but there isn't just the duty to do the action. There's duty to do it with the right heart, but where they going to get it? Well, we know where they're going to get it and you can see it at first.

We see that the willingness. But but then Well, you see in verse 21, whose heart was lifted up and his spirit was willing and then you see, as you proceed through the passage. That the ones whose hearts were lifted up, were had their hearts lifted up by spirit given wisdom And so, you realize.

That. Yes God commands the proper heart but god gives the proper heart. And so you and i must never take any duty that god gives us and say well i'm just not sure my heart is in it yet. So, i don't think i really want to join the church.

Because, you know, you want me to do it with a willing heart, no, jesus commands it. And he commands you to do it with a willing heart. So, get the willing heart from the lord. Jesus christ. By his spirit, using the means that he is provided and don't use your rebellious heart as an excuse for adding rebellious actions.

But then when god gives the willingness Rejoice, that you One, who in your essence, and your first father, adam in who you were outside of christ, who would have been completely unwilling and resistant that god by his grace gave you, willingness and stirred up your heart. That just as much as the one who is a great artisan in working in gold and silver, and bronze, and red, and purple, and scarlett, and finland, and, and goat's hair, and, and ramskins died.

Red and dolphin skin's, they put it in the footnotes, so you might as well put it in the Translation, that's what it is. But that just as god is the one who gives all of those things. Which are our wisdom and skill. And in terms of interacting with the the creature, God is the one who gives willingness of art which is wisdom and skill and interacting with the creator.

Is this, not the very beginning of wisdom to fear the lord. To know the lord. That's the first part of wisdom. That's the first first step from city folly on the way to city wisdom is to know. There is a god and i am not, he He gives them willingness, he gives them wealth.

And extraordinary, amazing, variety and quality and value of wealth. And we have observed many times, and We won't take the time here to go over every one of them and Uh, but oh all that god had given them. Especially amazing, considering that lately they were slaves. And that's this, this Collection.

Of materials and wealth. If it could be discovered would instantly be considered a wonder of the ancient world. If if they, you know, burrow down in a cave in the arabian desert and they uncovered the trove of what was here, And yet god had concentrated the wealth of the world in one of the greatest, most powerful empires comparatively in the history of the world egypt so that he could send it out.

Especially for the purpose. Of constructing the worship tent. That would anticipate his provision of christ. Now, not all the wealth of earth. But he who is the wealth of glory. Is now our tabernacle. What are we doing? Trying to make our buildings impressive and decorating the rooms. With the wealth of earth.

When it has been superseded and obsoleted by the wealth of heaven, In jesus christ. So he gives them his word, he gives them his worship and the priority thereof, he gives them the willingness, he gives them wealth, he gives them wisdom. The skill and obedience that is highlighted throughout the text.

But we remember what we have already said about the willingness, that was the first part of wisdom. But then there was the skill and those things. The that they, they did. We, for instance, Live in an inch in which and a place where people don't sing. Americans don't have soccer.

So men don't sing in america or We are turned deaf. And, I'm not suggesting that we institute the, the worship of the pitch and the the guys who run around on it and play a game, and make hundreds of millions of of dollars to whom hymns or sung.

But god is a god who has worshiped by singing still. When the lord jesus sings, his father's praise. Just in the midst of the assembly. And so here's something that you can ask wisdom from god. Now, he may not suddenly Uh, deliver you from being tone deaf. But you can sing with your children anyway because children who grow up, singing can carry a tune.

And they can rejoice. With that and mom. That even dad and mom are the mouthpiece of jesus because they've got grace in their hearts and that's the melody in christian worship. Not played on liars and ly. R e s. Harps and and trumpets and symbols and drums. But play it on the heart of the christian.

And yes we want to do it as well as possible and there's wisdom and and their skill and we should do that. What else do you do in worship? What other skills do you need? We need to be able to listen. You need to be able to sit. Still write children some of you that's hard.

Some of you adults that's hard. But there are skills that can be developed. And should we not seek from god, the holy spirit to be able better to do those things that are components of the worship that he has given us now? The lord provided wisdom, and he didn't just give bezel and the holy abilities and other artisans' abilities.

He gave, did you notice bezel and a holy ab, the ability to teach And he has put verse 34. He has put in his heart, the ability to teach In him and in a holy app. The sun of adhesamach. And so forth. And finally, He gives us. The work to do.

There was the work of constructing, but he described also the work. Of bringing the offerings. And so moses. Gave a commandment and they causes to be proclaimed throughout the camp saying. Let neither man nor woman. Do any more work for the offering. Of the sanctuary. Because monday, the opportunity for work will be done.

You know, in glory, you'll never have to Overcome. The resistance of your remaining flesh to keep a lord's day. Or to pay attention or remind yourself. Catch yourself not paying attention

and come back. Refocus, give yourself to hearing. Praying along well to overcome the sluggishness of yourself. Your souls are not going to be sluggish and glory.

Or having a forgiving spirit to your sister in christ with whom there had been some friction recently but it's not right to carry that into the worship of god. You never have to overcome those things. In the congregation and glory. There is going to come a day. When your opportunity to keep giving to the worship as the lord has, given to you now has ceased, and And the the heavenly command will come.

That's it, you may do no more. For the work. Of the worship of god on earth. And you'll be called home. You know. Wouldn't have been sad. If you were one of these people who had though the willing heart, and the lord had given you some object of silver or gold, and you just had something else to do.

Every day and you were, you were busy. And you're like, Tomorrow. And finally you had the schedule clear and you're going to come and you were going to give it the next day. And them command came throughout the camp, from Moses, let no more work for offering me done.

And you'd have that article to remind you for the rest of your life. That you procrastinated and prioritized other things. And that piece of silver, that piece of gold didn't end up inside the tabernacle fashion somehow into a socket, or a tenon or overlaying, and acacia board, or maybe the table of the showbread, or maybe the ark, who knows where my gold went.

And you lost that opportunity. Well you have an opportunity. Don't you lord? Stay by lord's day. It's along with the lord maintains you here. To participate in the work. Of his communicating, his presence to his people in the lord jesus christ. Week by week. In the public worship of god.

It was very interesting. And, Many even commentaries. The emphasis seems to be on the generosity of god's people. And certainly, there is But even that generosity itself, is it not part of a provision from god? Is he not? Not only richly supplying all their needs according to his riches and glory.

But richly supplying, the cheerful heart. Because god loves. The cheerful giver. And a cheerfulness isn't your spiritual gift. Well, It's a spiritual gift. It's a grace. The spirit gives it, he who gave christ, and he who gave his word, and he who gives us his worship and he who gives us all of our wealth and he who gives us all of our skill and he who has given us the opportunity to work.

Is it not from him also? That your eager willing joyful participation in all of that is provided. Hold. The generosity. Of our god. And let us not try to be wiser or more generous than he. By worshiping in any other way. Than he has said. But also let us not fail to see his goodness.

By worshiping begrudgingly. In the way that he has set. How generous has been our god to us? Thanks. Be to god most of all for the lord jesus himself. Our true tabernacle. His indescribable gift. Amen. Let's pray.

Oh, lord. How Quickly, we read. Of much of what you had. Given your people that anticipated christ. But we pray. That the knowledge of your generosity to us in christ would linger. Don't let us be. Like those. Who will lose your worship one day? And linger over. That which we have lost, like the writer.

Was lingering over the bronze and the Pillars and the capitals and so forth this morning, One second kings. Make us to rejoice over the gift that you have given us to gather week by week.

Even this side of glory. In and through our lord, Jesus Christ. And we pray that you would magnify him to our minds and magnify him to our hearts.

So that we would be able to see how it is in the same love that you have given us in. That you have given us everything that we need for your worship. Most of all the willing heart. Give it to us. We pray. And imitation of him from him.

By your spirit where we ask it in his name. Amen.