


Theology	Language
<p><i>What are the two main categories of God's attributes?</i> <i>What are five attributes of God's greatness?</i> <i>What are five attributes of God's goodness?</i></p> <p>God is Holy <i>Holiness</i> is God's <i>otherness</i>.</p> <p>(sanctify) ↔ <u>Holy</u> ↔ (profane) (cleanse) ↔ <u>Clean</u> ↔ (defile) Common = Unclean</p>	<p><i>What is rhetoric?</i> <i>How do logic and rhetoric differ?</i> <i>What are Aristotle's three means of persuasion?</i></p> <p>Five Canons of Rhetoric <i>Invention</i> – produce and ponder the ideas to present <i>Arrangement</i> – put the ideas in an effective order <i>Style</i> – dress up the ideas with proper ornamentation <i>Memory</i> – commit the speech to memory <i>Delivery</i> – present the speech with proper power</p>
Scripture	Proverb
<p>The Sanctity of Marriage “What therefore God has joined together, let no man separate.” —Mark 10:9</p> <p>The Success of Youth “Now flee from youthful lusts and pursue righteousness, faith, love and peace, with those who call on the Lord from a pure heart.” —2 Timothy 2:22</p> <p>The Salvation of Sinners “Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.” —1 Corinthians 6:9-11</p> <p>Bonus: The Romans Road Romans 3:23 Romans 6:23 Romans 5:8 Romans 10:9-10 Romans 8:1</p>	<p>An honest answer is a friendly kiss. —from Proverbs 24:26</p> <p>Twenty-Eight Outside, outside, outside first— Build your house, after your work. —from Proverbs 24:27</p> 

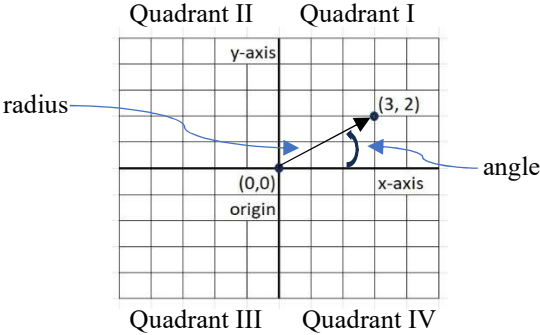
Math	Science
<p><i>What are coordinate axes?</i></p> <p>Polar Coordinates</p>  <p>Divisibility Rules – A number is divisible by...if...</p> <ul style="list-style-type: none"> By 2, if the number is even. By 3, if the sum of the digits is divisible by three. By 4, if the last two digits are divisible by four or it ends with 00. By 5, if the number ends in 5 or 0. 	<p><i>What are the four fundamental forces?</i> <i>What are the first and second laws of thermodynamics?</i> <i>What are the three modern theories in physics today?</i></p> <p>Review of Science</p> <ul style="list-style-type: none"> What are the three uses of studying nature? (www) What are the three orders of being? What are the three main sciences? <i>What is the breakthrough instrument of each?</i> What are the two myths of modern science? What are three mysteries of modern science? <p>Review of Biology</p> <ul style="list-style-type: none"> What are the units of organizational biology? What defines that something is biologically alive? What are the two traditional divisions of biology? <i>How does anatomy differ from physiology?</i> What is the biology taxonomy? <i>What are the five kingdoms?</i> What are the “big ten” of animals, plants, and trees? What things are inside the cell? The nucleus? What are seven cellular processes?
Geography and Chronology	History
<p><i>What are the key dates and places in the life of Christ?</i> <i>What are key dates and places in the life of Paul?</i> <i>Did the early church require circumcision of Gentiles?</i></p> <p>Review of Geography and Chronology</p> <p>Introduction Chant</p> <p>One, two, three, four, seven, ten, and twelve, Four-dee, sev’n-dee, tell the story well!</p> <p>One, Two, Three, and Four</p> <p><i>A moment, a location—a point in time and space.</i> <i>Visible/Invisible, Beginning/End, BC/AD</i> <i>Heavens, Earth, and Sea</i> <i>Past, Present, and Future</i> <i>Yesterday, Today, and Tomorrow</i> <i>Spring and Summer, Fall and Winter</i> <i>North and South, East and West</i></p> <p>Seven</p> <p><i>Sing the Revelation Seven Song with gusto!</i></p> <p>Mediterranean and Mesopotamia</p> <p><i>The sea in the middle of the land,</i> <i>The land in the middle of the rivers,</i> <i>And Israel in the middle of the middles.</i></p>	<p>The Bible Timeline</p> <p>Adam and Eve, and the <i>two</i>, Cain and Abel, Noah, the Flood, and the tower of Babel, Abraham, Isaac, and Jacob—our fathers, Sarah, Rebekah, and rivalling mothers, Reuben and Simeon, Levi and Judah, Joseph and Benjamin—twelve sons in all, An unlikely way to answer the fall.</p> <p>Moses and Aaron and ten plagues in Egypt— Forcing the Pharaoh to free the Jews <i>he</i> whipped; Passover, Red Sea, and wilderness grumbings; Manna, the Law—and mountainous rumblings; Covenant promises, golden-calf altar, God’s name proclaimed: “I am who I am”— But how can God <i>dwell</i> with a people of sin?</p> <p>Joshua, Caleb, a new generation— Jericho, Rahab, and Ai and Achan— Canaan defeated, then Canaan divided, No king in Israel to keep them united. Othniel, Ehud—Deborah and Barak, Gideon, Jephthah, and Samson so low— The judges go <i>bad</i>, the people more so.</p>

Explanation – Week 28

Theology	Language
<p><i>What are the two main categories of God’s attributes? What are five attributes of God’s greatness? What are five attributes of God’s goodness?</i></p> <p>God is Holy <i>Holiness</i> is God’s <i>otherness</i>. God is in a category all of His own. How so? He is infinite and personal. This combination makes Him freely good. <i>God is unique in being wholly gracious! Even His love is holy, His justice is holy, etc.</i></p> <p>There are three categories: (1) Holy, (2) Common/Clean, and (3) Unclean. Holy is both extraordinary and pure. Move up the scale: cleanse and sanctify (hallow). Move down the scale: profane and defile (pollute).</p>	<p><i>What is rhetoric? How do logic and rhetoric differ? What are Aristotle’s three means of persuasion?</i></p> <p>Five Canons of Rhetoric Invention – produce and ponder the ideas to present Arrangement – put the ideas in an effective order Style – dress up the ideas with proper ornamentation Memory – commit the speech to memory Delivery – present the speech with proper power</p> <p>Of the five canons, the second seems most critical: <i>To obtain and maintain interest, ideas should be presented in a thoughtful order: anticipate objections, add qualifications, provide clarifications, and give applications. Then spice it all with a few surprises!</i></p>
Scripture	Proverb
<p>How sacred is marriage? “What therefore God has joined together, let no man separate.” —Matthew 10:9</p> <p>What does success look like for a young person? “Now flee from youthful lusts and pursue righteousness, faith, love and peace, with those who call on the Lord from a pure heart.” —2 Timothy 2:22</p> <p>What does God say about habits of sin? “Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.” —1 Corinthians 6:9-11</p> <p>The “Bonus” passages summarize the gospel message:</p> <p>The Romans Road Romans 3:23 6:23 5:8 10:9-10 8:1</p> <p>Note: The demonstration of love on the cross is proof enough for our faith to believe that God loves us, even when nothing else appears to say so (Rom. 5:8; 8:32).</p>	<p>Instead of the normal introduction, the teacher should look each student in the eye and speak firmly with joy:</p> <p>An honest answer is a friendly kiss. —from Proverbs 24:26</p> <p>Note: At that time, the greeting of a friend was a kiss. Often it was given first on the right cheek, then on the left cheek (cf. Mt. 5:39).*</p> <p>Twenty-Eight Outside, outside, outside first— Build your house, after your work. —from Proverbs 24:27</p> <p>The <i>saying</i> should be memorized, but not the reference. Show the picture (see the document of thirty pictures).</p> <p>Note: There is a wise order to family life. Before taking a wife and starting a family, be sure to have your source of income prepared. Work before family!</p> <p>This proverb makes a good rule-of-thumb for assessing whether a man is ready to start seeking a wife or not.</p> <p>*Ralph Gower, <i>The New Manners & Customs of Bible Times</i> (Chicago: Moody, 2005), p. 215.</p>

Explanation – Week 28

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<p><i>What are the key dates and places in the life of Christ?</i> <i>What are key dates and places in the life of Paul?</i> <i>Did the early church require circumcision of Gentiles?</i></p> <p>Review of Geography and Chronology – <i>let’s start!</i></p> <p>Introduction Chant One, two, three, four, seven, ten, and twelve, Four-dee, sev’n-dee, tell the story well!</p> <p>One, Two, Three, and Four <i>A moment, a location—a point in time and space.</i> <i>Visible/Invisible, Beginning/End, BC/AD</i> <i>Heavens, Earth, and Sea</i> <i>Past, Present, and Future</i> <i>Yesterday, Today, and Tomorrow</i> <i>Spring and Summer, Fall and Winter</i> <i>North and South, East and West</i></p> <p>Seven <i>Sing the Revelation Seven Song with gusto!</i></p> <p>Mediterranean and Mesopotamia <i>The sea in the middle of the land,</i> <i>The land in the middle of the rivers,</i> <i>And Israel in the middle of the middles.</i></p>	<p>The Bible history timeline can be chanted or sung.</p> <p>The Bible Timeline – <i>review the first three parts...</i></p> <p>Adam and Eve, and the <i>two</i>, Cain and Abel, Noah, the Flood, and the tower of Babel, Abraham, Isaac, and Jacob—our fathers, Sarah, Rebekah, and rivalling mothers, Reuben and Simeon, Levi and Judah, Joseph and Benjamin—twelve sons in all, An unlikely way to answer the fall.</p> <p>Moses and Aaron and ten plagues in Egypt— Forcing the Pharaoh to free the Jews <i>he</i> whipped; Passover, Red Sea, and wilderness grumblings; Manna, the Law—and mountainous rumblings; Covenant promises, golden-calf altar, God’s name proclaimed: “I am who I am”— But how can God <i> dwell</i> with a people of sin?</p> <p>Joshua, Caleb, a new generation— Jericho, Rahab, and Ai and Achan— Canaan defeated, then Canaan divided, No king in Israel to keep them united. Othniel, Ehud—Deborah and Barak, Gideon, Jephthah, and Samson so low— The judges go <i> bad</i>, the people more so.</p>