

2023.05.10 Family Worship lesson in “the Proverb of the day”

Proverbs 10:19–21

“Filtering Words for Our Lives”

- 19 In the multitude of words sin is not lacking,  
But he who restrains his lips is wise.
- 20 The tongue of the righteous is choice silver;  
The heart of the wicked is worth little.
- 21 The lips of the righteous feed many,  
But fools die for lack of wisdom.

Pastor teaches his family a selection from “the Proverb of the day.” In these three verses of Holy Scripture, the Holy Spirit teaches us that restraining our words both makes the words that we do speak more valuable and frees us up to hear the valuable words of other godly.

**(The following is a machine-generated transcription. Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are invited to listen to the audio recording via [hopewellarp.org](http://hopewellarp.org))**

Proverbs 10 verses 19 through 21. These are God's words. In the multitude of words sin is not lacking. But he who restrains his lips, his wise. The tongue of the righteous is choice, silver. The heart of the wicked. Has worked little. The lips of the righteous feed many. But fools die.

For lack of wisdom.

So far the reading of gods inspired and inherent work.

One thing that. Always produce a sin as talking to much. In the multitude of words. Sin is not lacking. Since we are. So sinful. Even. If we are believers and united to christ, get their so much sin remaining in us dwelling in us. That we ought to be careful about every word that we allow to come out of our mouths.

But restrain our lips. So, to be like, A country. Or an establishment that knows. That there is sure and certain danger, and harm. And so, we Bottleneck the entry point and we check the credentials and background of everything that comes through. Shouldn't we do that with our words, restrain our words.

Not just like all the words through whatever. They are wherever they come from wherever they're going. Now, that's folly. Especially if you know. That there are those who are evil and harmful that are going to come through. And we know that about our words, And since we know that about our words, let's practice the wisdom of restraining our lips.

The good news is that the lord so blesses? That restraining of lips that comes. From the fear of god that comes from knowing him. And repenting of sin and trusting in christ. And having christ's spirit applying christ to us. That the righteous, the wise one. Who restrains his lips.

Is careful to speak only that, which is gracious to use. Um, a new testament instruction only that, which is from grace only that, which is seasoned with salt. So it's source is in the grace of christ. That comes from that which is true, and pure, and holy and lovely, and good.

According to the butt, according to the bible. It is riped theological truth, according to his word and it is governed. So that even when we speak of those things that we find in his world, we speak only those things. Uh, that we may prudently wisely. No, to be true and not hearsayer jumping to conclusion, or the folly of those who know little assuming that they know much, And then, if we are, If we are speaking only, If we are letting our word always be gracious, if we are speaking only those things that are seasoned with salt.

If we're speaking, only those things that we know will edify will do good to those who hear and will honor god. Then our words will be like choice, silver. The tongue of the righteous is choice. Silver. Extremely valuable always useful. That's amazing. Because in the multitude of word sin is not lacking but god's grace in us is such that he may turn our mouths.

Into things that help. And the things that build up into things that glorify God, Yeah, James when he's talking about the man being righteous in himself. He uses the tongue as the example. Of how full of evil we are. That our hearts are evil. And the tongue is an unruly and evil expression of our hearts setting forest fires.

Everywhere. We go.

But when grace lays, hold of the heart. And brings us to faith. And gives us wisdom. He actually makes our mouth useful. For others, good. And for god's glory.

The heart of the wicked, you know, the wicked is The fool who always wants to talk. Always wants others to think. Um, Highly of him and thinks that the more stuff that he says the, the more impressive you'll be But when his heart overflows out of his mouth, what we see, Does that his heart wasn't so wonderful, as he imagined, When so, the fool kills himself.

By his lack of wisdom. Why? Because he's so busy talking. He doesn't listen to the righteous. The righteous first, half of verse 21. There's lip speed, many. His lips do, good to many. And one of the things that you can do, To be fed and to mature and to grow.

Is to surround yourself with righteous ones. And then keep your mouth shut. So that you can get fed. The fool however, is dying for lack of wisdom. In the second half of verse 21. Because even though there are righteous ones, the fool likes to talk instead of to listen And so, he starves himself to death.

When those who would have been a blessing to him? Are available. Otherwise. So my dear children each of us. Be quick to listen. Slow to speak. Let us restrain our lips. Let us not speak in our own strength but from our own mind, But as those who have weighed the words, By god's word.

And who are depending upon grace. Because we are hoping to be. Useful and helpful to others. And so doing, we will be Very much like our lord. Whose word is such a blessing. To us. So, let's pray. Our father in heaven. We thank you that you have spoken to us and that your words, Our life and health.

We pray that by your grace, you would restrain our remaining sin. Then that you would make us to be like our savior, the lord jesus. That you would make us first and foremost the wise ones who listen. And are fed by the lips of otherwise. And we pray that then you would give us.

To lay our words, carefully and speak. Only those things. That we think will edify. Where i see things in jesus name.