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Biblical Preaching & Reverent Worship  
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**SERMON NOTES:**

**David's Greater Son – Prt.2**

*David's greater son reigns.*

Acts 2:33-36

‘Study to show thyself approved unto God...’ – 2 Timothy 2:15  
The importance of reading and learning God’s word is a vital part of both growing and also experiencing the blessing of belonging to God the Father through His Son, Jesus Christ.

This truth is one of the purposes why we wish to offer you these sermon notes which are to be used while listening to the sermon.

If you have any further questions relating to the sermon, sermon notes or would like to learn more about the ministry of Christ Reformed Baptist Church, please do not hesitate to contact

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## **INTRODUCTION**

Today we will seek to better appreciate the doctrine of David's Greater Son and the development of His current messianic reign.

### **vv.14-36 PETER'S SERMONIC EXPLANATION of PENTECOST?**

1. vv.14-21 This is That – utilizing Joel 2:28-31.
2. vv. 22-28 Jesus Not Abandon to Sheol – utilizing Ps.16:8-11
3. vv.29-36 The Exalted Christ – utilizing Ps.110:1

### **ROAD MAP FOR vv.33-36**

- ( I ) David's greater Son is exalted – *A completed reality.*
- ( II ) David's greater Son sends the Spirit. – *A comforting truth.*
- ( III ) David's greater Son reigns – *A covenant promise.*

### **( I ) DAVID'S GREATER SON'S EXALTATION – A completed reality.**

**CSB** “Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out what you both see and hear.”

#### **Three important facts stressed by Peter concluding thought in v.33:**

- 1.As a result of Jesus' physical incarnation, he fulfilled the prophecy of Psalm 16 (being a literal physical descendant of King David).
- 2.As a result of Jesus' physical sacrifice and death (as a man) he literally fulfilled Isa.53 and other OT prophecies.
- 3.As a result of Jesus' historical and literal death he experienced a bodily burial in a tomb...however (as we witnessed in v.31) his encounter with death was such that he descended into the realm of the dead (Hades) to:  
(A) Liberate the souls of OT saints from Abraham's bosom and (B) To

serve a decisive defeat to Satan by binding him and snatching from him the keys of Death and Hades.

**( II ) DAVID’S GREATER SON SENDS THE SPIRIT. – A comforting truth.**

**2LCF 3:3** “...*the Trinity is the foundation of all our communion with God, and comfortable dependence on Him.*”

Where there is no Trinity, there is no progressive and biblically developed doctrine of the God of the Bible. Where there is no Trinity, there is no Christian Faith.

**REFERENCE** – John 14:16; 14:26; 15:26; 16:7

From these passages, the Church has historically understood that blossoming from the very nature of our Triune God’s Love for His church, the Father and Son as co-equals in complete harmony send forth the effectual and powerful operation of the Spirit to supply God’s people with two important things (A) spiritual conversion, or what we call regeneration...in addition to (B) spiritual perseverance, or what we sometimes call steadfast perseverance.

**( III ) DAVID’S GREATER SON REIGNS – A covenant promise.**

Here in v.34, we observe that Peter has a two-fold purpose in citing Ps.110 :

**FIRST** – To again emphasis that Jesus of Nazareth fulfils the Davidic Covenant...*subsequently further establishing his overall sermonic doctrinal point* – Jesus is the Israelite Messianic King.

**SECOND** – To further develop biblical and historical revelation that was actively transpiring.

(A) Fulfilling the Davidic & Messianic Covenant.

**Psalm 110:1** The LORD [Hebrew, Jehovah] says to my Lord [Hebrew, Adonai]: “Sit at my right hand, until I make your enemies your footstool.”

**STRONGS H3068** – LORD יהוה Y<sup>e</sup>hōvâh – Jehovah (the) self-Existent or Eternal) the proper name of the God of Israel.

**STRONGS H113** – Lord יהוה ’âdōwn – Adonai – ref. to God (a) my Lord, My Lord and my God (b) A parallel with Yahweh / Jehovah.

**CLARIFICATION** – Matthew 22:41-46

Regarding this covenant promise from the Father to the Son which David records: CH SPURGEON says “*How greatly we should prize the revelation of the Father’s private and solemn discourse with the Son, herein made public by David **for the refreshing of his people!***”

(B) The further development of biblical and historical revelation that was actively transpiring.

Acts. 1:3 – Kingdom of God training.

By citing Psalm 110 and furthermore utilizing the ‘double title’ in v.36 of Jesus being both LORD (King) and CHRIST (Messiah)...Peter is beginning to formulate the awareness of and develop the unique nature of the kingdom of God and Christ.

**CONCLUSION:**