

# Romans 15:15-16

***-Paul's Priestly Service***

**-2 Timothy 2:8-14 (LSB) 8 Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel, 9 for which I endure hardship even to chains as a criminal. But the word of God has not been chained. 10 For this reason I endure all things for the sake of the elect, so that they also may obtain the salvation, which is in Christ Jesus, with eternal glory. 11 It is a trustworthy saying: For if we died with Him, we will also live with Him; 12 If we endure, we will also reign with Him; If we will deny Him, He also will deny us; 13 If we are faithless, He remains faithful, for He cannot deny Himself. 14 Remind them of these things, solemnly charging them in the presence of God not to dispute about words, which is useless and leads to the ruin of the hearers.**

**-Titus 3:1-7 (LSB) 1 Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good work, 2 to slander no one, to be peaceable, considerate, demonstrating all gentleness to all men. 3 For we ourselves also once were foolish, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, despicable, hating one another. 4 But when the kindness and affection of God our Savior appeared, 5 He saved us, not by works which we did in righteousness, but according to His mercy, through the washing of regeneration and renewing by the Holy Spirit, 6 whom He poured out upon us richly through Jesus Christ our Savior, 7 so that having been justified by His grace, we would become heirs according to the hope of eternal life.**

**-2 Peter 1:12-15 (LSB) 12 Therefore, I will always be ready to remind you of these things, even though you already know them, and have been strengthened in the truth which is present with you. 13 I consider it right, as long as I am in this earthly dwelling, to stir you up by way of reminder, 14 knowing that the laying aside of my earthly dwelling is imminent, as also our Lord Jesus Christ has indicated to me. 15 And I will also be diligent that at any time after my departure you will be able to call these things to mind.**

-1 Timothy 2:5 (LSB) For there is one God, and one mediator also between God and men, the man Christ Jesus,

**-Hebrews 2:17-3:1 (LSB) 17 Therefore, He had to be made like His brothers in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. 18 For since He Himself was tempted in that which He has suffered, He is able to come to help those who are tempted.**

**3:1 Therefore, holy brothers, partakers of a heavenly calling, consider the Apostle and High Priest of our confession--Jesus,**

-Hebrews 7:23-28 (LSB) 23 And the former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, 24 but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. 25 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. 26 For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; 27 who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself. 28 For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, who has been made perfect forever.

-1 Peter 2:5 (LSB) you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

-“The services of the day began with the first streak of morning light. Already the people had been admitted into the sanctuary. So jealous were they of any innovation or alteration, that only a linen cloth excluded the high priest from the public view, when, each time before changing his garments, he bathed—not in the ordinary place of the priests, but in one specially set apart for his use. Altogether he changed his raiments and washed his whole body *five* times on that day, and his hands and feet *ten* times.” Alfred Edersheim, *The Temple, Its Ministry and Service*

**-1 Corinthians 9:27 (LSB) but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.**

**-Titus 3:1-3 (LSB) 1 Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good work, 2 to slander no one, to be peaceable, considerate, demonstrating all gentleness to all men. 3 For we ourselves also once were foolish, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, despicable, hating one another.**

**-Romans 12:1-2 (LSB) 1 Therefore I exhort you, brothers, by the mercies of God, to present your bodies as a sacrifice--living, holy, and pleasing to God, which is your spiritual service of worship. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may approve what the will of God is, that which is good and pleasing and perfect.**

**-Romans 13:12-14 (LSB) 12 The night is almost gone, and the day is at hand.**

**Therefore let us lay aside the deeds of darkness and put on the armor of light. 13 Let us walk properly as in the day, not in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and jealousy. 14 But put on the Lord Jesus Christ, and make no provision for the flesh in regard to its lusts.**

**-Hebrews 9:6-8 (LSB) 6 Now when these things have been so prepared, the priests are continually entering the first part of the tabernacle performing the divine worship, 7 but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance. 8 The Holy Spirit is indicating this, that the way into the holy places has not yet been manifested while that first part of the tabernacle is still standing,**

**-Hebrews 9:11-14 (LSB) 11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, 12 and not through the blood of goats and calves, but through His own blood, He entered the holy places once for all, having obtained eternal redemption. 13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?**

**-Hebrews 10:1-4 (LSB) 1 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have consciousness of sins? 3 But in those sacrifices there is a reminder of sins year by year. 4 For it is impossible for the blood of bulls and goats to take away sins.**

**-Luke 22:19-20 (LSB) 19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you. Do this in remembrance of Me.” 20 And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.**

**-1 Corinthians 11:23-26 (LSB) 23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was being betrayed took bread, 24 and when He had given thanks, He broke it and said, “This is My body, which is for you. Do this in remembrance of Me.” 25 In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” 26 For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until He comes.**

**-The symbolical representation of *this* perfecting (the perfecting of the conscience) was by the live goat, which, laden with the confessed sins of the people, carried them away into ‘the wilderness’ to ‘a land not inhabited.’ The only meaning of which this seems really capable, is that though confessed guilt was removed from the people to the head of the goat, as the symbolical substitute, yet as the goat was not killed, only sent far away, ‘into a land not inhabited,’ so, under the Old Covenant, sin was not really blotted out, only put away from the people, and put aside till Christ came, not only to take upon Himself the burden of transgression, but to *blot it out and purge it away.*”—Alfred Edersheim, *The Temple, Its Ministry and Services***

**-2 Timothy 2:8-10 (LSB) 8 Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel, 9 for which I endure hardship even to chains as a criminal. But the word of God has not been chained. 10 For this reason I endure all things for the sake of the elect, so that they also may obtain the salvation, which is in Christ Jesus, with eternal glory.**