



Daniel 54 – Necessity of Christ's Atonement

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Daniel 9:24



Prologue: Confusion – Modern Worldview Eisegesis

- This text has become an eisegetical hermeneutical morass of confusing interpretations around false dilemmas and appeals to... logical fallacies
 - Many commentators have a modern Western worldview; i.e., appeal to science, to give their views an *air of authority* placing them above further analysis
 - One's eschatological viewpoint guides one's interpretation – Eisegesis
 - One's position on biblical authority guides one's interpretation – Eisegesis
 - One's position on biblical inerrancy guides one's interpretation – Eisegesis
- In short, nearly every commentator believes this passage to be a *proof text*
 - Proves the inerrancy – errancy (Error) of Scripture
 - Proves Jesus is – is not Messiah; Masoretic Leningrad Codex occasionally fixed by medieval Jewish scholars; Need for LXX (Patriarch Ages) – Original text sources (THE WITNESS OF ANCIENT SCHOLARS VERIFIES THE SEPTUAGINT'S LONGER CHRONOLOGY IS WHAT THE ORIGINAL HEBREW REVEALED)



Prologue: Chronology Proves Bible Inerrancy – Fact Over Faith (Ro 1:17)

- Confusion exists among well intended normative exegetical hermeneutical interpreters seeking to *prove scientifically* that the Bible, and Jesus, are true
 - Application of modern technical preciseness to historical peoples and times that were not precise technically but were precise conceptually
 - Use of Hebrew-Gregorian calendar software to put dates in modern parlance to prove Jesus was Messiah: Points to Baptism or Triumphal Entry or Death or...
 - Arguments about when to begin the *counting* of years as well as when to end
- However well intended these efforts they tend to ignore Gabriel's teaching
 - Emphasis on discernment, understanding and Bible study
 - Dates are accurate for what they intend to emphasize
 - Jubilee runs throughout Daniel's narrative which Jews and Gentiles often ignore

Foundational Verse: Analyzing the Hebrew




- This verse is the foundation for understanding the remainder of Gabriel's vision-prophecy and typical of Hebrew it uses a type of parallelism
 - Three effects on sinfulness will occur because of the event described by vision
 - Three effects of righteousness will also occur to expand righteousness; i.e., vision
- Hebrew language construction is essential in understanding the verb-noun relationships which intensifies their relationship and the vision
 - Bible is condensed to keep it practical; the teacher expands the verses using the guidance Gabriel described to Daniel: Discern; Understand; Use ALL Scripture
 - Holy Spirit is essential to tying Father and Son and Bible together into a coherency the believer can understand based on God's nature, New Covenant, which will replace one's old nature; it absolutely rejects God (Ro 1:18-28; 8:5-11; 1Co 2:14; He 11:32-40)

Hebrew Parallelism: Sin to Righteousness

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| <p>Sin – Created Beings</p> <ul style="list-style-type: none"> ■ Restrain – Transgression ■ Seal – Sin ■ Atonement – Iniquity | <p style="color: red;">Christ
The Bridge</p> | <p>Righteousness – Trinity Alone</p> <ul style="list-style-type: none"> ■ Spread – Unending Righteousness ■ Seal – Vision <u>and</u> Prophecies ■ Anoint – Holy one (s) Holy Ones (p) |
|--|--|--|
- This wording may appear differently in your translation; however, these verb choices more closely parallel Hebrew verb forms
 - These specific events can be traced through Scripture clarifying otherwise confusing passages to Gentile Christians (Revelations)
 - Each verb is linked to each noun forming an unbreakable unit; i.e., restraint is bonded to transgression: Christ's action Restrained Transgression; etc.
 - Only created beings, angels and man, sin; Trinity cannot sin (Ja 1:13-17)
 - Man, marred by sin, cannot, will not, free self; God provides Himself as sin's sacrifice (Ge 22:6-8; Ro 3:23-26; 6:20-23)

Direct Application: Post Captivity Jews then All Believers

- Text directly focuses on post Captivity Jews and their rebuilt Temple
 - Jews were to be, and will be, priests or intercessors between God and all people via the Temple; sacrifices pointed to Christ's coming as sacrifice for sin (Ex 19:5-6; Lk 13:31-35; He 9:23-26)
 - Christ did enter that Temple, but the Jews were not priests of God but Satan to keep mankind imprisoned in sin; they neglected to learn at Shiloh and Captivity, but they will learn at His coming and become priests during Millennial Kingdom (Is 56:6-8; Je 7:9-12; Ze 14:16-21; Mt 21:13-16)
- God **fixed** these events; thus, they cannot be altered from their purposes (Hab 2:2-3; Ep 1:3-14)
 - Time marked by septimals, groups of sevens, reinforcing the theme of Jubilee (Release); these groups of sevens, hence Weeks, refers to years (Le 25:8)
 - These seventy-year groups (490 years) correspond to their missed years of Jubilees; to finally usher in God's True Jubilee, Release from Sin and establishment of Christ's government: Millennial Kingdom (Is 9:7-8; Mt 6:32-33; 12:28; Jn 3:1-10)

 <h2>Triune Purposes: Transgression's Slavery Restrained</h2> <ul style="list-style-type: none"> ■ Restrain Transgression: Transgressions must be restrained lest everyone be consumed by sin and cannot enter Christ's Kingdom (Mt 24:15-22) <ul style="list-style-type: none"> ■ Satan has always been restrained by God less no be saved; this was evident in the Garden; though unspoken (cf. Job) (Ge 3:1-7; Job 1:8-12; 2:3-6) ■ Satan <i>restrained</i> from Heaven since Christ's stauros success (Jn 12:31-33; Re 12:7-12) ■ Satan will be <i>restrained</i> during majority of Millennial Kingdom then released to prove himself worthy of his judgment; as will all those who follow him (Re 20:1-3) ■ Sin could not be restrained in people's lives if Christ had not died on the stauros to release them from their sin {Jubilee} (Ro 5:15-21; 6:15-23) <ul style="list-style-type: none"> ■ Sin is only partially restrained in us since we retain our fleshly bodies (Ro 7:7-14; 1Co 13:12) ■ At the Rapture we will be totally freed from sin and death in <u>new</u> bodies (1Co 15:50-55) 	
 <h2>Triune Purposes: Sins Sealed</h2> <ul style="list-style-type: none"> ■ Sin is <u>not</u> ended when Christ returns; for Satan is released to lead a rebellion against Christ by those who choose to remain in their sins (Re 20:7-9) <ul style="list-style-type: none"> ■ But, sealed here is <u>not</u> the putting away of sin; it is God's validation of everyone's sins that shall be produced as records proving their judgment is just (Re 20:11-15) ■ These seals can <u>only</u> be unsealed by one worthy to be the judge: Christ (Is 45:22-23; Pn 2:5-11; Re 5) ■ Those who are saved are <i>separated</i> from the consequences of their lost lives but <u>not</u> from accountability of sins not confessed while saved (Ps 103:10-12; Ro 14:10-12) ■ This includes all who sin and do not repent to confess Christ as Savior <ul style="list-style-type: none"> ■ Demons believe Christ as God but cannot repent ■ Christ's sacrifice for mankind alone {God's Image} (Ge 1:26-27; Mt 8:28-29; He 2:14-18; Ja 22:19) 	
 <h2>Triune Purposes: Atone for Iniquity {Yom Kippur}</h2> <ul style="list-style-type: none"> ■ Purpose of this vision: Highlight the One who will atone for sin; a process begun in eternity past (Le 1:67-10; Ga 4:4-7; Ep 1:3-14) ■ Yom Kippur two goats chosen: one to die for sin, the other sent into the wilderness bearing sins of the nation, improperly called scapegoat {Azazel} <ul style="list-style-type: none"> ■ Abel murdered but Cain <i>wandered</i> to Nod (Wanderers) to be king over those who rejected God and within 7 generations <u>nearly</u> corrupted all mankind (Ge 4) ■ Christ who knew no sin <u>chosen</u> to be sin for believers died for salvation (Ps 22:4-8; 2Co 5:21) ■ Azazel, Satan, the instigator of all sin, and accuser of God and believers, sent into the wilderness bearing his sin {Earth} in rebellion: Lake of Fire (Re 12:7-17; 20:10) ■ All who long to remain in this physical, material <i>wilderness</i> of sin will be surprised when it melts with fervent heat: Metaphor – Christ takes off a coat (2Th 1:9-10; He 1:10-12; 2Pe 3:3-7) 	

Triune Purposes: All Righteousness Based on Atonement

- Based on atonement, Gabriel's reveals that righteousness is the result
 - Atonement only path to bringing in God's righteousness (Cover believers), for only the Trinity is righteous, including Christ sent as the Lamb (Jn 1:29-34; He 9:21-28)
 - Atonement proves the validity of previous visions and prophecies paving the way for Christ to be the teleos, complete, revealer of God's Plan (Hab 2:2-3; Jo 1:1-18; He 1:1-4)
- Ultimate goal is **not** to live in this physical, material Creation in **fleshly** bodies, that war against God; believers become New Creations (1Co 1:29; 15:35-49; 2Co 5:17)
 - Christ anointed with the Holy Spirit and John, Baptist, foretold coming of the Spirit on all who believe based on Christ's sacrifice (Purpose of Temple) (Le 17:1-9; Joel 2:28-32; Mt 3; Lk 13:31-35; Ac 2:1-4, 14-41)
 - Christ offered His blood before the Father, and Cherubim, satisfying righteousness of God changing the Throne of Fire to Throne of Peace and Living Waters (Da 7:9-10; Jo 20:17-18; He 10:1-18; Re 22:1-5)
 - Anointing of the holy ones, saints, by the Holy Spirit, **is** the New Covenant; fulfillment of this Creation and Christ's sacrifice (Jb 31:31-34; Ac 2:1-4)

Jews Sent Back: Prepare for Messiah

- Jews were not going back to Judah because they learned to love God; Malachi proved they did not change except to exchange idolatry of demons for the demonization of law-works worshipping Satan (Col 2:20-23; 3:5-6)
 - Jews who killed their Anointed One, Messiah, bringing all this to fruition though they rejected Him and induced the Romans also who will eventually be God's instrument of their destruction (A.D. 70; 135) (Re 11:8; 17:16-18)
- Jews sent back to prepare, rebuild, the Second Temple which Christ cleansed at the beginning and end of His ministry referring the Jews back to the Bible; which they ignored (Mt 21:12-16; Jo 2:13-22)
 - Their refusal to accept exegetical, normative, hermeneutical interpretation of Scripture, and thus acknowledge their sin, sealed their judgment (Ro 11:7-10)
 - Their rejection paved the way for Gentile salvation until their recalling (Ro 11:11-12)

Christians Lose Focus: Same Errors – Same Results

- Christendom, imitation Christians, fared little better for same reasons: Sin and pride clouded their vision despite Paul's warnings (Ro 11:17-27)
 - Like the Jews, Christendom remade Messiah in their image, an idol, justifying their sin and sins; and vie with other religions for Control
 - They will become captive to Satan's coming Antichrist and False Prophet who brings all faiths under one false belief system: Elevation of Man and Satan (Is 14:14; Ez 28:1-10; 2Th 2:4; Re 12:17-13:18)
- Christians who have Christ's anointing, indwelling Spirit, are more interested in remaining ignorant and following self-made denominations (He 5:11-14)
 - We are commanded to grow in maturity discerning good from evil; the sin Satan tempted Woman to grasp, without God, comes only through God's Logos-Christ
- These elements Gabriel reveals are given to guide our understanding on the remainder of His vision; the septimals supporting, not proving, Christ's as Messiah: That comes only by faith (Hab 2:4; Ro 1:17; Ga 3:11; He 10:37-39)