



CALVARY BAPTIST CHURCH

NINILCHIK

MARCH 31ST, 2024
Resurrection Sunday

TODAY'S SCRIPTURE READING

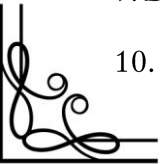

Luke 24:1-53

*In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in Nehemiah, the 16th book of the Bible. **We pause our reading for a special Resurrection Sunday message in Luke. We will resume our reading with Nehemiah chapter five on April 7th.***



TODAY'S SERVICE



1. Hymn #323 – “Christ the Lord Is Risen Today”
 2. Opening Prayer & Announcements
 3. Hymn #327 – “He Lives”
 4. Hymn #51 – “Alleluia! Alleluia!”
 5. Hymn #325 – “Christ Arose”
 6. Reading: **Brother Wyatt D.**
 7. **Message:** “The Results of Resurrection Power”
 8. Hymn #387 – “Because He Lives”
 9. Benediction
 10. Sunday Evening Service - 6 p.m.
Ecclesiastes 7:10
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The RESULTS of RESURRECTION POWER

Has Christ Jesus Risen in Your Life?

And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself. LUKE 24:27, ESV

I. the BRIEF HISTORICAL BACKGROUND

- A. Jesus is Born in 2 BC** (Lk 3:1, 23; Num 4:3)
- B. Jesus is Born in Bethlehem** (Lk 2:1-6; Mic 5:2)
- C. Jesus is Born in Autumn** (Lk 2:7-21; John 1:14)
- D. Jesus Ministers for 3-1/2 Years** (Dan 9:26-27)
- E. Jesus Enters Jerusalem in 32 AD** (Lk 19:28-44; Ex 12:3)
- F. Jesus is Crucified at Calvary** (Lk 24:26-56; Ex 12:6)

II. the BRIEF BREAKDOWN of the CHAPTER

- A. the Wonder of the Empty Tomb**, Lk 24:1-12
- B. the Walk to Emmaus**, Lk 24:13-35
- C. the Witness to the Eleven**, Lk 24:36-49
- D. the Worship after Emmanuel's Ascension**, Lk 24:50-53

III. the BLESSINGS from OUR WALK to EMMAUS

A. the Blessings of Sovereign Grace

- 1. our conversations are speculation unless Jesus joins us, Lk 24:14-15
- 2. our spiritual eyes can't see, Lk 24:16; 2 Cor 5:7
- 3. our hearts are slow & foolish, Lk 24:25; 1 Cor 2:14

B. the Blessings of the Savior's Interpretation

- 1. knowing the Scriptures concerning Himself, Lk 24:27; Jn 5:39; 1 Cor 2:2
 - a. Moses, Jn 5:46
 - i. Gen 22:1-14; Ex 12:1-28; Lev 1:1-17; Num 9:4-14; Deut 21:23
 - b. Prophets
 - i. Psa 22:1-31; Isa 50:6; 52:13-53:12; Lam 3:1

C. the Blessings from the Savior Revealed in Scripture

- 1. hearts of faith that desire Christ's presence, Lk 24:29
- 2. souls of faith with a hunger for Christ's nourishment, Lk 24:30
- 3. eyes of faith that see Christ's person, Lk 24:31
- 4. minds of faith with a love for Christ's Word, Lk 24:32
- 5. lives of faith with an urgency to testify of Christ, Lk 24:33

QUOTE of the WEEK

Beloved friends, recollect that the only turning in the world that is saving and divine is the turning of the heart. As for a mere change of notions— the turning of the head— many mistake it for conversion, but it is quite another matter. “Oh, yes!” says a man, “I used to be an Arminian, now I have become a Calvinist;” or, “I used to be a Churchman, and now I have joined the Baptists;” or, “I used to be a Papist, and I have become a Protestant.” Well, and what difference will that make, if you have not a new nature? A thief is a thief, whatever name he may bear— no change of name will make him honest. You may be quite as bad in one denomination as in another, for hypocrisy and formalism are found among all sorts of professors. If you take a raven and put it in a brass cage, or a silver cage, or a golden cage, it is a raven still; and so, if you join this church or that church, unless your nature is changed, you are an unsaved sinner. Let me add that, thought is a useful thing to have the outward conversation changed, yet that is not enough. It is a great blessing when a drunkard becomes a teetotalter; it is a great blessing when the thief becomes honest; it is a great blessing when any vice is given up, and the opposite virtue is carried out; but that is not the matter. “Ye must be born again.” All the changes that you can ever work in yourselves will not avail for your entering heaven. Go to St. Paul’s cathedral and see the statues in white marble; they are not living men, and you cannot make them so. Wash them, clothe them, paint them, do what you will with them, still they cannot join in the songs or prayers of living men, because they are marble and not alive. Even so is it with you, unregenerate ones. You have no spiritual life in you; — we would have you washed, we would have you moralized, for that is a good thing— even a corpse should he clean— but all the washing and the cleaning will not make you live; you must have the divine influence from on high. No turning is good for anything everlastingly, except the renewing of the inward nature by a work of grace in the soul.

“Ephraim Bemoaning Himself” from the text, Jeremiah 31:18

a sermon delivered on March 31st, 1867

by **Charles Haddon Spurgeon** (1834-1892)

Metropolitan Tabernacle Pulpit

Volume 13, Sermon No. 743

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

MARCH / APRIL 2024

FAMILY READINGS			PRIVATE READINGS	
Leviticus 2-3	John 21	31	Proverbs 18	Colossians 1
Leviticus 4	Psalms 1-2	1	Proverbs 19	Colossians 2
Leviticus 5	Psalms 3-4	2	Proverbs 20	Colossians 3
Leviticus 6	Psalms 5-6	3	Proverbs 21	Colossians 4
Leviticus 7	Psalms 7-8	4	Proverbs 22	1 Thess. 1
Leviticus 8	Psalms 9	5	Proverbs 23	1 Thess. 2
Leviticus 9	Psalms 10	6	Proverbs 24	1 Thess. 3
Leviticus 10	Psalms 11-12	7	Proverbs 25	1 Thess. 4

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