

“CHRIST, OUR PASSOVER” part 2

JOHN 13-17; 1 COR. 5:7-8; SUPPORT SCRIPTURE

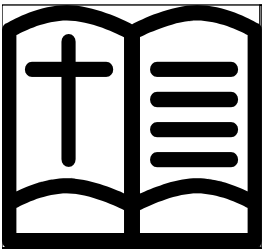
I. JESUS’ INSTRUCTION ON KEEPING PASSOVER

A. *He did not negate anything about the original Passover preparation; He had it prepared as prescribed in Exodus*

1. *No chametz around; clean up; no unleavened bread to be eaten or found*
2. *Required thoughtful preparation ahead of time*
3. *It is assumed a first born yearling lamb or goat was roasted*
4. *Unleavened bread was to be eaten*
5. *Bitter herbs were to be eaten*
6. *The cups of wine were an addition to the Exodus account though they may have already been a part of the dinner*
7. *It is the LORD’s Passover - we are invited to a peace offering/ fellowship meal from Him; He is present with it*

B. *Jesus’ new instruction about the meal*

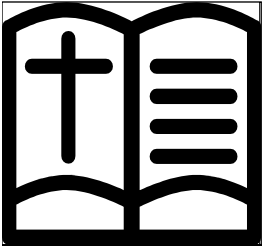
1. *Washing one another’s feet*
2. *The matzot is given a new symbolic meaning*
 - a. *The bread, rather than the meat of the Passover, is to be eaten as His body*
 - b. *It is to be unleavened bread not meat*
3. *The cup of wine is given a symbolic meaning*
 - a. *It is symbolic of taking in the life of Jesus*
 - b. *Prohibitions were given about all others*



4. A rehearsal of the disciples' calling, purpose, destiny and terms of obedience are given
5. The newly established covenant is to be remembered with each time it is celebrated
6. A statement of His return is given

II. ADDITIONAL INSTRUCTION/EXAMPLE FROM THE APOSTLES

1. Acts 2:46 - practiced with regularity with gladness and simplicity of heart in a sharing, tight-knit community of followers of Christ
2. 1 Cor 5:7-8 - “purge out the old leaven” to be a “new lump”; put away all deeds of the flesh
 - a. Keep the feast
 - b. Put away old traditions
 - c. Put away malice and wickedness
 - d. Put on sincerity and truth
 - e. As a “new lump” we are a part of the final Exodus to a new promised land
3. 1 Cor 11:17-34 - it's the Lord's Supper, His invitation; He is present in someway
 - a. Must be a unified, shared community meal
 - b. Factional divisions must be resolved
 - c. It is a memorial meal to celebrate our delivery
 - d. It is to proclaim the coming again of the Lord Jesus Christ; our death to this world system
 - e. As with the first Passover night, we are to examine ourselves as we take the meal



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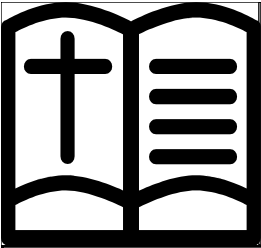
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“BEING A RESTORED HUMAN”

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