

TEXT: Psalm 22:22-26 (Psalm 22, part 3)
TITLE: "The Suffering and Triumph of the Messiah"

→ **The Marvels of the Messiah are evident by:**

- 1. THE CRIES OF DESPERATION—22:1-5**
- 2. THE CONDITION OF DEGRADATION—22:6-11**
- 3. THE CIRCLE OF DESTRUCTION—22:12-21**
- 4. THE CELEBRATION OF DELIVERANCE—
22:22-26**

Let's review:

1. THE C _____ OF DESPERATION—22:1-5

- A. The Cries Are Addressed to God—22:1**
- B. The Cries Contain Questions—22:1**
- C. The Cries Continue—22:2**
- D. A Contemplation of God Comes with the Cries—22:3**
- E. A Comparison with the Fathers Is Implied—22:4-5**

2. THE C _____ OF DEGRADATION—22:6-11

- A. The Psalmist Describes Himself as a "Worm"—22:6a**
- B. The Psalmist Describes Himself as a Reproach—22:6b**
- C. The Psalmist Views Himself as a Spectacle—22:7**
- D. The Mockers Taunt Him—Using His Good against Him—
22:8**
- E. The Psalmist Contrasts God's (Past) Work in His Life
with His Suffering—22:9-10**
- F. The Psalmist Cries to God for Help—22:11**

3. THE C _____ OF DESTRUCTION—22:12-21

- A. The Psalmist Describes Bulls Surrounding Him—22:12**
- B. The Psalmist Describes Lions Threatening Him—22:13**
- C. The Psalmist Describes Intense Suffering—22:14-15**
- D. The Psalmist Describes Dogs Surrounding Him—22:16-18**
- E. The Psalmist Cries to God for Help—22:19**
- F. The Psalmist Requests Deliverance as He Delineates the
Enemies—22:20-21**

- 1. He requests deliverance from the sword—22:20a**
- 2. He requests deliverance from the dog's hand
(power?)—22:20b**
- 3. He desires his "darling" (KJV) or "precious life"
(NKJV) be saved.**
→ Literally this Hebrew word means "my *only one, ...* as the one
unique and priceless possession which can never be
replaced" (BDB 402).
- 3. He requests deliverance from the lion's mouth—
22:21a.**
- 4. He requests deliverance from the wild oxen's
horns—22:21b**
- 5. The psalmist declares that the Lord has
answered him.**

**4. THE C _____ OF
DELIVERANCE—22:22-26**

- A. The Psalmist Announces P _____ —
22:22**

- 1. He speaks boldly to his brethren of the Name of
the LORD**

2. He publicly gives praise to the LORD

**B. The Psalmist E_____ Praise—
22:23**

1. The Ones who “Fear the LORD” are to praise Him!
2. The Ones who are “Offspring of Jacob” are to glorify and honor Him!
3. The Offspring of Israel was to “Stand in Awe” of the LORD!

**C. The Psalmist Gives C_____ for Praise—
22:24-25**

→ Note: “for” = introducing grounds, cause for praise and then ...

→ Note 3 negatives and 2 positives:

1. He has not despised ... the affliction
2. He has not detested (abhorred) the affliction of the afflicted
3. He has not hidden His face (permanently) from the psalmist and the Messiah
4. He HAS heard!
5. He HAS delivered (22:25)

→ QUOTE: “The psalmist offers his praise, saying, ‘From you comes my praise.’ What this means is that the reason for the praise, i.e., the deliverance, came from God” (Ross, v. 1, p. 545).

D. The Psalmist Offers Public Praise to G_____ and C_____—22:25-26

1. The Psalmist understands God’s hand of deliverance (22:25a)

2. The Psalmist makes good on his vows publicly (22:25b)

3. The Psalmist offers food to the worshippers (22:26a)

→ QUOTE: “Gratitude was expressed publicly with a sacrifice (v. 25) and a feast (v. 26; cf. Lev.7:16)” (Ryrie Study Bible, p. 829).

→ QUOTE: “In addition to praising the Lord, the psalmist also offers a thank offering to the Lord and invites others to share in a communal meal” (NET).

4. Afflicted ones will eat, (even the Messiah who was afflicted) and find satisfaction (22:26a)

5. All those who seek the LORD will bring praise to the LORD (22:26b)

6. The Psalmist urges everyone to enjoy life! (22:26c)

APPLICATIONS:

1. Jesus completed the Gospel by His resurrection—death, burial, resurrection—have you believed the Gospel?

2. Believe the prophecies of the Bible!