

## TRUE GRACE vs. MODERN HYPER GRACE

1. The true grace of God is His \_\_\_\_\_ and \_\_\_\_\_ toward unworthy and sinful mankind, provided by and manifested chiefly through \_\_\_\_\_. (John 1:14-17; Rom. 3:24; 1 Peter 5:12)
2. The New Testament warns against turning God's grace into either \_\_\_\_\_ (Gal. 1:6-7) or \_\_\_\_\_ (Jude 3-4), and the modern hyper-grace movement and its teachings are a distortion of true grace in the direction of \_\_\_\_\_.

Unbiblical Imbalance	Biblical Balance	Unbiblical Imbalance
License (Jude 3-4)	True Grace (1 Peter 5:12)	Legalism (Gal. 2:21-3:5)
"Hyper/Radical-Grace"	"Free Grace"	"Lordship Salvation"

3. The phrase "hyper grace" is sometimes used pejoratively by opponents of this teaching but often willingly and positively by its proponents who claim it is biblical based on \_\_\_\_\_ and \_\_\_\_\_.

- *What other terms are used by proponents of this teaching?*

4. Hyper-grace teaching has grown and become popular within the last \_\_\_\_\_ years largely due to the "\_\_\_\_\_ gospel" / "health & wealth" wing of the charismatic movement and because it suits the humanistic \_\_\_\_\_. (Matt. 24:12; 2 Tim. 3:1-9; 2 Peter 2:1-3; Jude)

- *How large is this movement & who teaches this?*

5. Areas of biblical *agreement* with modern hyper-grace teaching:

- (a) the \_\_\_\_\_. (John 19:30; Eph. 2:8-9)
- (b) the \_\_\_\_\_ of God for believers. (Rom. 8:35-39)
- (c) our \_\_\_\_\_ in Christ. (John 10:28-29)
- (d) our \_\_\_\_\_ in Christ and grace blessings. (Eph. 1:3)
- (e) strong opposition to \_\_\_\_\_ for salvation and the Christian life. (Gal. 2:20-21)

6. Areas of biblical *disagreement* with modern hyper-grace teaching:

- (a) Modern hyper grace overemphasizes God's \_\_\_\_\_ because it is supposedly His \_\_\_\_\_ attribute (1 John 1:5; 4:8, 16; 5:6) and it deemphasizes God's \_\_\_\_\_ and \_\_\_\_\_ toward sin (Ps. 99:9; Heb. 12:29).
- (b) Many hyper-grace teachers claim Christ's death provided only \_\_\_\_\_ in carrying away of our sin (John 1:29; 1 John 3:5), not \_\_\_\_\_ or penal substitutionary atonement that satisfied the justice of God as Judge (Ps. 7:11; 75:7; Isa. 53:10-11; Rom. 3:25; 1 John 2:2; 4:10).
- (c) Some hold to \_\_\_\_\_, or a second chance for salvation after death, or the annihilation of unbelievers after death, rather than conscious, eternal torment in hell. (Matt. 13:40-43, 49-50; 25:41, 46; 2 Thess. 1:9; Rev. 14:9-11)
- (d) Hyper-grace teachers claim believers today are always \_\_\_\_\_ to God and He is never \_\_\_\_\_ with us. (2 Cor. 5:9; Eph. 4:30; Heb. 11:6; Rev. 3:16-19)
- (e) Hyper-grace teachers deny the distinction between \_\_\_\_\_ (Col. 1:14; 1 John 2:12) and \_\_\_\_\_ forgiveness (John 13:8-11; 1 John 1:7, 9) for believers, claiming that 1 John 1:9 applies only to \_\_\_\_\_.
- (f) Many hyper-grace teachers agree that God \_\_\_\_\_ us righteous in God's sight the moment we first believe and are justified (Rom. 4:4-6; 5:1), but they deny God must \_\_\_\_\_ us practically righteous afterwards through a walk of faith in practical or progressive sanctification (Rom. 6:13).
- (g) Hyper-grace teachers claim the word \_\_\_\_\_ should never be used to describe believers (1 Tim. 1:15; Jam. 4:8) because we are \_\_\_\_\_, and many even teach that believers no longer possess a \_\_\_\_\_ (Rom. 7:17-21).
- (h) Hyper-grace teachers also say that God the Holy Spirit doesn't \_\_\_\_\_ believers of sin today, only unbelievers. (John 16:8-11; 2 Tim. 4:2; Titus 1:9, 13; Heb. 12:5-6; Rev. 3:19)
- (i) Hyper-grace teachers say that since all believers today are \_\_\_\_\_ of God positionally in Christ (Gal. 4:4-9), it is legalistic to view ourselves as \_\_\_\_\_ of God positionally. (Rom. 6:18, 22)
- (j) Hyper-grace teachers are non-dispensational and often teach there will be no \_\_\_\_\_ of \_\_\_\_\_ for believers and that the judgment seat of Christ is the same as the Great White Throne judgment for unbelievers. (Rom. 14:10; 1 Cor. 3:10-15; 2 Cor. 5:9-10; 2 John 8; Rev. 20:11-15)
- Acts 17:11; 1 John 4:1; 1 Peter 5:12; 2 Peter 3:17-18