



# Welcome

3/24/2024

**John 3:16**

We, the families of the Village Bible Church do lovingly welcome you to this fellowship with us in the blessings of the Gospel.

As a body of believers, we are unified under the absolute authority and sufficiency of Scripture. We exist to equip the saints through preaching, teaching, and biblical discipleship which results in genuine worship, progressive sanctification, the exercise of spiritual gifts in Christian service, and evangelization of the lost. In everything, our goal and desire is to exalt the Lord Jesus Christ and bring glory to God.

## Announcements

**Hymn #39 Praise Him! Praise Him!**

**Greeting**

**Children's Choir/Recognizing Elfrieda Harder**

**Offertory – Emma Hemmy**

**Hymn #241 Our Great Savior**

**Special Music – Bille Mooney**

**Message**

**Hymn #261 Lamb of Glory**

**Hemmy Family Send-off**

*As we leave this place, we are entering the Mission Field—  
May the Lord find us Faithful!*

## Missionary of the Month

**AMAZING GRACE**

**BAPTIST CAMP**

**2 PETER 3:18**

**But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To Him be glory both now and forever. Amen.**

The camp is in Ottawa, KS. Their goal is to remove each camper from the constant bombardment of worldly influences and surround them with Godly preaching, people, and activities. We will be sending children to both the Junior and Teen camp this year.

If you would like to give a special gift to this ministry this month, feel free to put it in the offering plate marked accordingly.

### This Week:

#### TONIGHT

5 PM Choir Practice  
6 PM Prayer Service

#### WEDNESDAY 7PM

Bible Study/Kid's Club

### Coming Up:

**26-Moving day for  
Hemmy family**

**31-Resurrection Sunday  
No Evening Service**

**April 5 – Ben Everson  
Concert**

**April 9 – Dorcas Meeting**

### FAMILY INFORMATION

Our goal is to promote families worshipping together. We believe children learn much from sharing the worship experience with adults. Please be considerate of others and keep children in their seats and as quiet as possible. Pews in the rear of the Sanctuary are reserved for families with small children.

Cry room – Back of Sanctuary

Nursery 6 mo. – 3 yrs.

Debbie P./Sarah D.



## The Triumphal and Tragic Entry

How could Jesus' entry be both triumphal and tragic?

It was triumphal because Jesus arranged His entry into Jerusalem on this occasion to openly show Himself as the Messiah coming to be King - **Matthew 21:1–11**

- Jesus fulfilled the prophecy of **Zechariah 9:9 Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.**
- A king coming on a horse represented a conquering king. A king coming on a donkey signified a king coming in peace.
- The donkey shows the humility of the King. He is not concerned with worldly pomp, ambition, or power.
- It was tragic because people did not fully comprehend who Jesus was.

It was triumphal because the people openly worshiped Jesus as the Messiah (Christ), the Son of David, King of Israel - **Mark 11:1–11**

- The spreading of clothes and branches on the road paved a receptive path for royalty (like the red carpet).
- The palm branches celebrated the kingdom of Israel and the Feast of Tabernacles.
- The people shouted *Hosanna* (save now) *in the highest* (to be heard in heaven).
- The Hallel (praise psalms) are recited at the Jewish Feasts (Psalms 113-118).
- The people applied the Messianic portion of the Hallel to Jesus - **Psalm 118:25–26**
- It was tragic because there were no voices of blessing for Jesus from the temple.

It was triumphal because Jesus fulfilled the Messianic prophetic timing - **Luke 19:28–44**

- Jesus fulfilled Daniel's prophecy of the timing of the Messiah's coming at the end of the sixty-ninth week - **Daniel 9:25 Know therefore and understand, That from the going forth of the command to restore and build Jerusalem until Messiah the Prince, There shall be seven weeks and sixty-two weeks**
- It was tragic because the religious leaders rejected Jesus.

It was triumphal because Jesus entered Jerusalem to die - **John 12:1–26**

- It was tragic because Jesus entered Jerusalem not with the anointing of a king but with an anointing for death - **John 19:14–16**
- Jesus came to earth to die for sin - **John 12:23, 27–28, 32; John 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"**

The entry of Jesus into Jerusalem was tragic because He was put to death. The entry of Jesus into Jerusalem was triumphal because God was glorified through His death!