

WHITES RUN BAPTIST CHURCH

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MUSIC:

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January 7, 2024

Announcements

- **Lottie Moon Christmas Offering:** Help support international mission efforts by supporting the International Mission Board.
- **Family Dinner, every Sunday 12:00-?.** Everyone is invited.
- **Prayer Meeting, Wednesday 7:00 PM:** Come pray with us for our church, and our community.
- **New World View class for kids: Sundays, 6:00 PM.** Help kids learn the truth of Jesus Christ to understand the world and live faithfully in it.

The True Bread from Heaven, John 6:1-71; Exodus 16:4-6.

Today's Point: Jesus constantly presents himself as the essential and unfailing giver of life.

Feeding 5000

- See Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17; John 6:1-14.
- The miracle was a sign given for people to believe in Him. John 6:14-15, 20:30-31.

I am the Bread of Life

- Slice 1: Do not follow Jesus merely for the temporal benefits, but for the eternal benefits. John 6:27.

- Slice 2: Salvation is not by works of the flesh but by faith in Jesus Christ, the Son of God. See John 3:14-18, 20:30-31; Ephesians 2:8-10.
- Slice 3: The signs Jesus performed were designed to inspire faith - to foster belief. John 6:30, 20:30-31.
- Slice 4: Jesus elevates himself above Moses:
 - 1: By reminding the crowd that it was God who provided the manna, John 6:32, and
 - 2: By attributing to himself the phrase "I am" as was given to Moses in Exodus 3:14, John 6:35, 41, 48, 51.
- Slice 5: Jesus claims that as the "bread of life," He will give eternal life and resurrection to all those that the Father gives to Him. John 6:35-40.
- Slice 6: When the teachings of Jesus become hard to understand, it is an invitation to draw closer, to learn.

Encouragements

- Jesus is the only source of life, so believe on the Lord Jesus Christ, repenting of your sins, and seek to understand His teaching.
- When you struggle in your faith, stay close to Jesus - His Word and His church - while you try to understand.
- Will you seek to understand Jesus, or will you walk away?
- Tune in next time as we tackle some of the difficult questions this passage often raises.

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