You Were Washed (1 Corinthians 6:9-11)

I. **Introduction**

- A. A portrait of the desperately wicked heart (Jer 17:9, John 3:19)
- B. A heart that God changes in regeneration (Titus 3:5, 2 Co 5:17)
- C. Paul's concern that the behaviors in the church were characteristic of the unregenerate world and not God's people (1 Co 6:7-11)
- D. Outline of sermon

II. Presumption: Do you not know ... Do not be deceived ... (vs. 9a)

- A. Two extremes of Christian thinking
 - 1. Introspection (don't examine yourself)
 - 2. Presumption (the error of the church at Corinth)
- B. A stern warning against presumption

III. Who will not inherit the kingdom of God? (vs 9b-10)

- A. A note concerning context (vss 9-11 is the conclusion to vss. 1-8)
 - 1. "zooming out" to offer an eternal example with a temporal application to church membership
- B. A catalog of ten vices (like the ten commandments)
 - 1. What should our attitude be toward this list?
 - 2. Sexually immoral (fornicators) sex outside of marriage
 - 3. *Idolaters* Matt 24:23-24 (could refer to sexual idolatry)
 - 4. Adulterers the marriage bed Heb 13:4
 - 5. Effeminate and homosexuals
 - a. some try to explain this away culturally Rom 1:26-27
 - b. some try to explain this away as only applying to the Jewish people Lev 18:22
 - c. what about other prohibitions in Lev 18 & 19?
 - 6. Thieves and covetous greedy, not content
 - 7. Drunkards
 - 8. Revilers 1 Pet 2:23, 3:16
 - 9. *Swindlers* beware of church marketing schemes
- C. Who then will inherit the kingdom of God?
 - 1. Repent and believe the Gospel (Rom 6:23, Mt 9:13, Rom 5:20, Eph 2:8-9)

IV. What you were and what you are (vs 11)

- A. BUT ... such were some of you
 - 1. It doesn't matter what you were all Christians are ex-sinners
- B. You were washed (Titus 3:5)
- C. You were sanctified (definitively)
- D. *You were justified* (Rom 3:26, 4:22-25)

V. Application

- A. Know that the church will never be 100% pure this side of heaven
- B. A call to the Christian to repent and become what you are!
- C. You were bought with a price, therefore glorify God ...