

**-Romans 12:17-21**

***-Now THIS Is Faith! Part II***

**-Genesis 4:17-24 (LSB) 17 Then Cain knew his wife, and she conceived and gave birth to Enoch; and he built a city and called the name of the city Enoch, after the name of his son. 18 Now to Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech. 19 And Lamech took for himself two wives: the name of the one was Adah, and the name of the other, Zillah. 20 And Adah gave birth to Jabal; he was the father of those who live in tents and have livestock. 21 And his brother's name was Jubal; he was the father of all those who play the lyre and pipe. 22 As for Zillah, she also gave birth to Tubal-cain, the forger of all implements of bronze and iron; and the sister of Tubal-cain was Naamah. 23 And Lamech said to his wives, "Adah and Zillah, Hear my voice, You wives of Lamech, Give ear to my word, For I have killed a man for striking me; And a boy for wounding me; 24 If Cain is avenged sevenfold, Then Lamech seventy-sevenfold."**

**-Exodus 21:24-25 (LSB) 24 eye for eye, tooth for tooth, hand for hand, foot for foot, 25 burn for burn, bruise for bruise, wound for wound.**



**-Genesis 13:5-11 (LSB) 5 Now Lot, who was going with Abram, also had flocks and herds and tents. 6 And the land could not sustain them while living together, for their possessions were so abundant that they were not able to live together. 7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. Now the Canaanite and the Perizzite were living then in the land. 8 So Abram said to Lot, "Please let there be no strife between you and me, nor between my herdsmen and your herdsmen, for we are brothers. 9 "Is not the whole land before you? Please separate from me; if to the left, then I will go to the right; or if to the right, then I will go to the left." 10 Then Lot lifted up his eyes and saw all the valley of the Jordan, that it was well watered everywhere--this was before Yahweh destroyed Sodom and Gomorrah--like the garden of Yahweh, like the land of Egypt as you go to Zoar. 11 So Lot chose for himself all the valley of the Jordan, and Lot journeyed eastward. Thus they separated from each other.**

**-“As much as you possibly can, be nice. But if you just run out of all the niceness you’ve got, oh well...you tried!”**

**-Psalms 34:14 (LSB) Depart from  
evil and do good; Seek peace and  
pursue it.**



**-Matthew 5:23-24 (LSB) 23 “Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, 24 leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.**



**-Luke 16:10-12 (LSB) 10 “He who is faithful in a very little thing is faithful also in much, and he who is unrighteous in a very little thing is unrighteous also in much. 11 “Therefore if you have not been faithful in the use of unrighteous wealth, who will entrust the true riches to you? 12 “And if you have not been faithful in the use of that which is another’s, who will give you that which is your own?”**

**-1 Thessalonians 5:12-15 (LSB) 12 But we ask of you, brothers, that you know those who labor among you, and lead you in the Lord and admonish you, 13 and that you regard them very highly in love because of their work. Live in peace with one another. 14 And we urge you, brothers, admonish the unruly, encourage the fainthearted, help the weak, be patient with everyone. 15 See that no one repays another with evil for evil, but always seek after that which is good for one another and for all people.**

-The way to be at peace within the church does not always require overlooking/ignoring wrongs being done, but actually, addressing certain wrongs being done so as to avoid greater disharmony and disunity from spreading or coming down the road.



**-εκδικεω = “taking  
revenge/avenging” and means to  
procure justice for someone; grant  
justice; to inflict appropriate penalty  
for wrong done; punish, take  
vengeance for; to carry out one’s  
obligation in a worthy manner; to do  
justice to**

**-1 Corinthians 6:1-7 (LSB) 1 Does any one of you, when he has a case against another, dare to be tried before the unrighteous and not before the saints? 2 Or do you not know that the saints will judge the world? If the world is judged by you, are you not worthy to constitute the smallest law courts? 3 Do you not know that we will judge angels? How much more matters of this life? 4 So if you have law courts dealing with matters of this life, do you appoint those who are of no account in the church as judges? 5 I say this to your shame. Is it really this way: there is not one wise man among you who will be able to pass judgment between his brothers? 6 On the contrary, brother is tried with brother, and that before unbelievers! 7 Actually, then, it is already a failure for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?**



**-2 Thessalonians 1:3-10 (LSB) 3 We ought always to give thanks to God for you, brothers, as is only fitting, because your faith is growing abundantly, and the love of each one of you all toward one another increases all the more, 4 so that we ourselves boast about you among the churches of God for your perseverance and faith in the midst of all your persecutions and afflictions which you endure. 5 This is a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering.**



**-6 Since it is right for God to repay with affliction those who afflict you, 7 and to give rest to you who are afflicted and to us as well at the revelation of the Lord Jesus from heaven with His mighty angels in flaming fire, 8 executing vengeance on those who do not know God and to those who do not obey the gospel of our Lord Jesus. 9 These will pay the penalty of eternal destruction, AWAY FROM THE PRESENCE OF THE LORD AND FROM THE GLORY OF HIS MIGHT, 10 when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed--for our witness to you was believed.**

**-1 Peter 2:20-24 (LSB) 20 For what credit is there if, when you sin and are harshly treated, you endure? But if when you do good and suffer for it, you endure, this finds favor with God. 21 For to this you have been called, since Christ also suffered for you, leaving you an example that you should follow in His steps, 22 WHO DID NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH; 23 who being reviled, was not reviling in return; while suffering, He was uttering no threats, but kept entrusting Himself to Him who judges righteously. 24 Who Himself bore our sins in His body on the tree, so that having died to sin, we might live to righteousness; by His WOUNDS YOU WERE HEALED.**