

Kingdom Crumbs & Spit

Mark 7:24-37

1. The Gospel Doesn't _____ (v. 24-25,31,36)

- a. Another retreat _____
 - i. Due to _____ in region of Tyre
 - ii. He "was not able to escape _____"
 - iii. _____ response of this Gentile woman
- b. _____ needs of the people
 - i. Decapolis area brings _____ needy person
 - ii. Miracles bring _____ of the people

2. The Gospel Is for _____ People! (v. 26-30)

- a. Mark's emphasis on woman's _____
 - i. _____
 - ii. _____
 - iii. _____ or _____ (Mt)
- b. Initial response of Jesus seems " _____ "
- c. _____ & _____ faith
 - i. _____ to cry out (Mt)
 - ii. Submissive acts show humbling _____
- d. Acceptance of being a " _____ "
 - i. An _____ Gentile
 - ii. A woman with " _____ faith"

3. The Gospel Is for " _____ " People (v. 32-37)

- a. World of the _____ (with speech issue)
- b. _____ to help – with or without faith?
- c. _____ Christ
 - i. _____ and personal attention
 - ii. Elaborate actions for his _____
- d. Healing symbolizes _____
* Brings _____ from everyone!

And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, 'Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.' But he did not answer her a word. And his disciples came and begged him, saying, 'Send her away, for she is crying out after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' And he answered, 'It is not right to take the children's bread and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'O woman, great is your faith! Be it done for you as you desire.' And her daughter was healed instantly.

Matthew 15:21-28

Notes for Further Study

1. Read Genesis 12:1-9 and Acts 16:1-10.
 - a. Are you willing to listen to the call of the Holy Spirit when He tells you to follow His call?
 - b. Consider Mark 7:24-25. Are you willing to have your schedule interrupted by an opportunity given you by the Lord to minister to others?
2. Read Luke 4:16-20 and Acts 9-33.
 - a. Do you find it difficult to believe that the Gospel is for everyone? Do you have a certain type of people (based on background, status or other factors) that you dismiss reaching out to?
 - b. Do you have difficulty admitting that you, like the woman in Mark 7, are a "dog?" What exactly is meant by describing yourself this way?
3. Read Isaiah 35.
 - a. How does today's passage in Mark 7:32-37 refer back to Isaiah 35? How is this event Messianic in character? (Hint: see especially Isaiah 35:4-5.)
 - b. How does our text today show particular personal care from Jesus to the deaf man?
 - c. How does this story demonstrate the incarnational nature of Jesus' ministry?
 - d. Can you think of a time when someone reached you in such a way with the Gospel? (Or you to others)