

***Pious and Elaborate Treatise Concerning Prayer; and the
Answer of Prayer.***

By John Brown, of Wamphray.

(Chapter 9-Causes to Averseness to Prayer.)

“And whatsoever ye shall ask in my Name, that will I do, that the Father may be glorified in the Son: If ye shall ask anything in my Name I will do it.” John 14:13, 14.

185. What are the two things that Brown seeks to address in this chapter?

A. _____

B. _____

186. What is the first thing noted of those averse to the duty of prayer?

187. What seems strange about this when speaking of God’s own children?

188. What is the first general cause that may lead to this?

189. What is the second general cause that may lead to this?

190. What is the third general cause that may lead to this?

191. What does he propose to do to clear this last point?

192. What is the first evil that brings an averseness to the duty of prayer?

193. What is the second evil that brings an averseness to the duty of prayer?

194. What is the third evil that brings an averseness to the duty of prayer?

195. What is the fourth evil that brings an averseness to the duty of prayer?

196. What is the fifth evil that brings an averseness to the duty of prayer?

197. What is the sixth evil that brings an averseness to the duty of prayer?

198. What is the seventh evil that brings an averseness to the duty of prayer?

199. What is the eighth evil that brings an averseness to the duty of prayer?

200. What is the ninth evil that brings an averseness to the duty of prayer?

201. What is the tenth evil that brings an averseness to the duty of prayer?

202. What is the eleventh evil that brings an averseness to the duty of prayer?

203. What is the twelfth evil that brings an averseness to the duty of prayer?

204. What is the thirteenth evil that brings an averseness to the duty of prayer?
