

THE NEW JERUSALEM – OUR FUTURE HEAVENLY HOME! (Revelation 21:2-8)

- I. THE NEW HEAVEN AND NEW EARTH (Revelation 21:1)
- II. THE NEW JERUSALEM (Revelation 21:2-22:5)

A. Its VARIOUS FEATURES. (21:2)

1. Its *name* is the _____ Jerusalem in contrast to the _____.

* How many 'Jerusalems' will there be in human history?

- 1) The _____ Jerusalem.
- 2) The _____ Jerusalem.
- 3) The _____ Jerusalem.

2. Its *nature* is that it is _____ in contrast to Revelation 11:8.

3. Its *description* is that of a _____.

4. Its *descent* is out of _____ from God.

5. Its *preparation* was in the _____ with the results continuing in the _____ [perfect tense] as a bride adorned for her husband.

* Compare this with John 14:1-3; Revelation 19:7

B. Its SUPREME REALITY. (21:3)

1. The *focal point* of the New Jerusalem is the reality that, "the _____ of _____ is with men."

* How is this focal point highlighted throughout this passage?

➤ There are _____ references to God in this one verse.

2. The *fellowship* that God and believers will forever enjoy is stressed by the promises, "He will dwell _____ them, and they shall be His people. God Himself will be _____ them and be their God."

C. Its EXCLUDED CONDITIONS. (21:4)

In the eternal state and the New Jerusalem, God promises to believers that there will be...

1. No more _____.

2. No more _____.
3. No more _____.
4. No more _____.
5. No more _____.

* Why is this going to be the case?

- This will be the case because the former things have _____ away.

D. Its SUMMARY STATEMENT. (21:5-6a)

1. This is the *first explicit statement* recorded from God the _____ since possibly Revelation 1:8.

* Where is He located and what does this underscore?

- He is sitting on His _____, which speaks of His sovereignty.
- This underscores that He, as King, is in _____, He is the _____ Supreme Ruler of the Universe.

2. His *dogmatic statement* is simply, "Behold, I make _____ things _____."

* Can you trust these words?

- Just like God is trustworthy, when you rightly divide God's Word, you can _____ that it will come to pass.

* Will this promise one day be fully accomplished?

- It is _____ . It is completed. It is done. Just as God said it would be. He made all things new.

3. His *self-description* is, "I am the _____ and the _____, the _____ and the _____."

E. Its OCCUPANTS. (22:6b-8)

1. The *inclusive offer* of God is, "I will give of the fountain of the _____ of _____ freely to him who thirsts". (21:6b)

* Who is this offer made to?

- This is offered to _____ and _____ who drinks of the water.

2. The *included occupants* of God's eternal home are described as "he who _____" who is promised that he shall "_____ all things, and I will be his God and he shall be my son." (21:7)

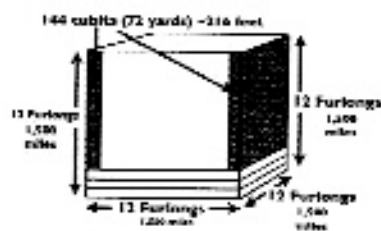
* Who is the overcomer? (1 John 5:4-5; Rom.8:37; Rev.3:5, 3:9-12)

➤ The overcomer is he who _____ that Jesus is the Son of God who died for your sins and arose again.

3. The *excluded individuals* from God's eternal home are the _____ who die in their sins due to their rejection of Jesus Christ and remain in their sinful state throughout all eternity as they have their part in the Lake of Fire, which is the _____. (21:8)

F. Its SPECIFIC DIMENSIONS. (21:15-17)

- The shape of city is of a _____ which is approximately _____ (2200 Km) in length, height, and width.
- The size of its walls is 72 YARDS, (66 meters) which is in reference to its _____



Wall of the city