What is Evangelism?

Introduction

I. Evang	gelism is opening our	and	the Gospel to others.
A.	hear without a preacher? How	eve in Him whom they how will they preach unles E THE FEET OF THOSE WE	have not <i>heard</i> ? And how will they as they are sent? Just as it is HO BRING GOOD NEWS OF GOOD
В.	If we have not told someone a then we have not evangelized		Gospel,
II. Wha	t about "	" evangelism?	
A.	Matthew 5:16 – Let your light glorify your Father who is in half. Letting our light shine is 2. Letting our light shine is 3. Letting our light shine is	heaven. sevangelism. s an essential compleme	nt to evangelism.
В.	The only way the Good News our		is with – <i>never</i> by
III. Wha	at about sharing our		_?
A.	We must be careful about tryin	_	
В.	Our personal testimony is evaluation communicating the	ngelistic only when we	
C.	Questions to ask ourselves:		
D.		ho asks you to give the	st as Lord. Always be prepared to reason for the hope that you have.

	E.	Let's all be <i>ready</i> with our personal testimony to communicate each of the Gospel teachings and lead people to an encounter <i>not</i> with us, but with
IV.	Wha	at about?
	A.	 2 Corinthians 2:15-16 – For we are a fragrance of Christ to God among those who are being saved and among those who are perishing; to the one an aroma from death to death, to the other an aroma from life to life. 1. For many people, the message of the Gospel will be an aroma from death to death, but they have still been 2. We are not for the results of our evangelism.
	В.	We should have a "holy" with non-results (Romans 9:1-3; 10:1; Will Metzger).
	C.	We shouldn't feel like we're in our evangelism when we don't see results. ✓ Acts 18:5-6 — Paul began devoting himself completely to the word, solemnly testifying to the Jews that Jesus was the Christ. But when they resisted and blasphemed, he shook out his garments and said to them, "Your blood be on your own heads! I am clean. From now on I will go to the Gentiles."
V.	Wha	t about?
	A.	Our job in evangelism is not to anything.
	В.	<u>1 Corinthians 2:1-5</u> – And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God. For I determined to know nothing among you except Jesus Christ, and Him crucified. I was with you in weakness and in fear and in much trembling, and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, so that your faith would not rest on the wisdom of men, but on the power of God.
	C.	Always remember that there is nothing in all the world that is more true than the Gospel. 1. This means that the problem for every unbeliever is not ultimately intellectual, but
		 Romans 1:18-32 Acts 17:31-33 – "[God] has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished <i>proof</i> to all men by raising Him from the dead." Now when they heard of the resurrection of the dead, some began to sneer, but others said, "We shall hear you again concerning this." So Paul went out of their midst.

		4.	Acts 26:8 - the dead?	- Why is it considered	incredible	e among you people if God does raise
	D.		ays rememb wed (Rom. 2			is already written on the hearts of the
	E.	We 1	must not let	apologetics sidetrack v	is from	
VI.	In e	vange	elism we mu	st communicate to the		
	A.	1. 2.	Acts 18:4 (Sabbath an Acts 19:8- for three m when some before the daily in the lived in As Acts 17:2-3 Sabbaths re evidence the	cf. 17:17; 18:19) – And d trying to persuade Jo 10 – And he entered the onths, reasoning and persuade becoming harded people, he withdrew from the school of Tyrannus. The is heard the word of the school with them from the peasoned with them from the discounter of the school with them from the school with the sc	d he was a clear and Clear and do om them a clear and the	gue and continued speaking out boldly ag them about the kingdom of God. But isobedient, speaking evil of the Way and took away the disciples, reasoning place for two years, so that all who both Jews and Greeks. Tom, he went to them, and for three riptures, explaining and giving ise again from the dead, and saying,
	B.	An e	essential part	of evangelism is show	ving peop	le how the Gospel makes
	C.	KEY	/:	and		on the Gospel teachings.
VII.	In	evang	elism, we m	ust communicate with	the	·
		1.	Romans 9: conscience unceasing separated fflesh Brosalvation. Acts 26:25 but I utter speak to his escape his believe the time you we to God, that	testifies with me in the grief in my heart. For I from Christ for the sake ethren, my heart's desired. But Paul said, "I words of sober truth. For also with confidence notice; for this has not Prophets? I know that fill persuade me to become to whether in a short or	g the truth e Holy Sp could wi e of my br re and my am not of or the kin e, since I a been don you do." ome a Ch long time	in Christ, I am not lying, my birit, that I have great sorrow and sh that I myself were accursed, rethren, my kinsmen according to the prayer to God for them is for their at of my mind, most excellent Festus, g knows about these matters, and I am persuaded that none of these things in a corner. King Agrippa, do you Agrippa replied to Paul, "In a short ristian." And Paul said, "I would wish e, not only you, but also all who hear accept for these chains."
	В.	KEY	7 :	and		on the Gospel teachings.

VIII.			vangelism, we must communicate to the mind and the heart with the <i>goal</i> of ting the (cf. Acts 17:17; 19:8).
	✓	Eva	ngelism is not just teaching, it's
		1.	Acts 2:40 – And with many other words he solemnly testified and kept on
			exhorting them, saying, "Be saved from this perverse generation!"
		2.	Acts 3:19 – Therefore repent and return, so that your sins may be wiped away, in

<u>Summary</u> – Evangelism is opening our mouths and *earnestly*, *sincerely* telling the Gospel to others – *reasoning* with them, and *exhorting* them to repent and believe.

order that times of refreshing may come from the presence of the Lord.

Conclusion

Teaching our Children

- **Q.** What are the five teachings of the Gospel?
- A. God / Sin / Jesus Christ / Repentance and Faith / Assurance
- **Q.** What is evangelism?
- A. Evangelism is telling the Gospel to others with a caring heart, helping people see how the Gospel makes sense, and encouraging people to repent and believe. (See Scriptures under I. A., VI. A., VII. A., and VIII.)
- **Q.** Why is it so important that we live an obedient and righteous life in front of people who aren't Christians?
- A. People won't listen to us tell them the good news if we aren't acting any different from everyone else! (See Philippians 2:14-15 and Matthew 5:16)
- Q. How can we use our personal testimony to evangelize?
- A. We can tell people how *we* came to understand the truth about **God**, about our own **sin**, about **Jesus Christ**, and about what we must **do** to be saved. We can tell people how we have come to have a wonderful **assurance** of our salvation.
- **Q.** If we tell the Gospel to someone, and they don't believe, does that mean that we have failed? Why not?
- A. NO! We cannot change people's hearts so that they will believe. Only God can do this.
- **Q.** Do we have to try and prove to people with fancy arguments that the Gospel is true?
- A. NO! Our job is just to help people clearly understand the Gospel teachings. (See Scripture under V. B.)
- **Q.** Remember: What is evangelism?
- A. See the second Q. and A. above.
- **Q.** Do you want God to use you to evangelize others?