

***Intro:***

READ WLC Q&A 170

Main Point of Text: Christians have precious *fellowship* with God in Christ through the acts of the Lord's Supper.

Sermon Point: *You Truly Fellowship with the Lord in His Supper.*

***Move 1: You truly do not literally eat Christ's body, nor do you literally drink His blood.***

- LC: "... the body and blood of Christ are not corporally or carnally present in, with, or under the bread and wine in the Lord's supper": Acts 3:21: Christ's body in heaven. Figure of speech, like seven "I Am's". Mt. 26:26, 28: spiritual then: He passed only literal bread/wine as now.
- LC: "they that worthily communicate in the sacrament of the Lord's supper ... feed upon the body and blood of Christ, not after a corporal and carnal ... manner":

***Move 2: You truly do feed on and drink of Christ and His benefits by faith in His Supper.***

- LC: "... the body and blood of Christ ... yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses": 1 Cor. 11:27, 29: unworthy partaking/discerning elements makes guilty/damned. Something really going on in you presence! Christ's spiritually present!
- LC: "they that worthily communicate in the sacrament of the Lord's supper, do therein feed upon the body and blood of Christ ... in a spiritual manner, yet truly and really, while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death.": 1 Cor. 10:16: "is it **not** the communion" w/ Christ's body/blood? Rhetorical question, it IS! Greek for communion is "fellowship".

***Conclusion:***

WCF 8:7.

***You Truly Fellowship with the Lord in His Supper.***