

**I. ADAM & EVE**

**A. Seed of the Woman = Church (Head/Body)** Gen. 3:15; Rom. 16:20

**B. Eve's Redemptive Calling** Gen. 3:20-21; 1Tim. 2:12-15

**C. Adam's Covenant Children** Gen. 4:1, 16, 25-26; 6:1-2 (mixed: Cain/Abel-Seth; Apostate Sons of God)

**II. NOAHIC COVENANT**

**A. Family/Household** Gen. 6:18; 7:1; 9:8-9, 18; Heb. 11:7 (mixed: Ham/Shem-Japheth)

**B. Baptismal Imagery** 1 Pet. 3:20-21

**III. ABRAHAMIC COVENANT**

**A. Membership** Gen. 17:7, 14 (mixed: Ishmael/Isaac)

**B. Sign** Gen. 17:9-11; Rom. 2:28-29; 4:11; Col. 2:11-12

**C. Blessing** Gen. 12:3; Acts 3:25-26; Gal. 3:29 (minus Gen. 17:??)

**IV. MOSES & THE PROPHETS**

**A. Exodus** Ex. 10:7-10; 20:1-2, 12 (Eph. 6:1-3)

**B. Evangelism** Ex. 12:48-49

**C. Discipleship** Deut. 5:1-3; 6:4-7; 31:10-13

**D. Identity** Deut. 27:9-15 (Josh. 8:33-35); Deut. 29:9-13, 29; Neh. 10:28-29

**E. Ownership** Ezek. 16:20-21; Mal. 2:14-15

**F. Future** Isa. 65:17-25; Jer. 31:1-2; 32:37-40; Joel 2:15-16 (28-30)

**V. THE BOOK OF PSALMS**

**A. Ownership** Ps. 73:15

**B. Discipleship** Ps. 78:1-8

**C. Future** Ps. 102:15-16; 25-28 (Heb. 1:8-12)

**D. Conditionality** <sup>Ps. 103:17-18</sup>

**E. Perpetuity** <sup>Ps. 105:6-10</sup>

**F. Inheritance** <sup>Ps. 127:3</sup>

## **VI. THE TEACHINGS OF CHRIST**

**A. Parables of Mixture** <sup>(1) Four Soils (2) Wheat/Tares (3) Dragnet (4) Ten Virgins [Matt. 13, 25]</sup>

**B. Children of Disciples** <sup>Matt. 19:13-15 (Mk. 9:13-16; Lk. 18:15-16)</sup>

**C. Children as Disciples** <sup>Matt. 10:40-42 (Mk. 9:36-37, 41; Lk. 9:47-48); Matt. 18:1-6 (Lk. 1:41, 44)</sup>

## **VII. THE DAY OF PENTECOST**

**A. The Promise of Gifts** <sup>Lk. 24:46-49; Acts 1:4-8; 2:32-33; 16-17; 10:47-48 (Num. 24:1-4; 1Sam. 10:9-10; Mt. 7:21f; Heb. 6:4)</sup>

**B. The Promise of the Gospel** <sup>Acts 1:8; 2:37-39</sup>

## **VIII. THE APOSTLES OF CHRIST**

**A. Essential Continuity** <sup>Eph. 2; Rom. 11; Gal. 3; 2 Cor. 6; Phil. 3:1</sup>

**B. Family/Household Baptisms**

1. Israelite men (Acts 2:41)
2. Men and Women of Samaria (Acts 8:12-13)
3. Ethiopian Eunuch (Acts 8:35-37)
4. Chief of Sinners (Acts 9:17-18)
5. Cornelius and his household (Acts 10:44-48)
6. Lydia and her household (Acts 16:14-15)
7. Philippian Jailor and his household<sup>1</sup> (Acts 16:31-34)
8. Crispus, his household,<sup>2</sup> and other converts (Acts 18:8; 1 Cor. 1:14)
9. Those baptized by John (Acts 19:1-6)
10. The household of Stephanas (1 Cor. 1:16)

**C. Children as Disciples** <sup>Eph. 6:1-3; 2 Tim. 3:14-17</sup>

**D. Children as Holy** <sup>1 Cor. 7:14</sup>

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<sup>1</sup> According to the original Greek construction, the phrase “he rejoiced, having believed in God with all his household” is best understood as “he rejoiced (having believed in God) with all his household”; that is, “because he had believed in God, he rejoiced with his entire household”. The act of believing appears to be limited to him, whereas the act of rejoicing involved the entire family. The text nowhere asserts that the entire family necessarily believed, nor does their participation in the family celebration necessarily imply a profession of faith.

<sup>2</sup> Crispus is said to have believed with his household.