

2Samuel 22:38–46

“Christ the Completely Victorious, Divine, Worldwide King”

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38 “I have pursued my enemies and destroyed them;
Neither did I turn back again till they were destroyed.
39 And I have destroyed them and wounded them,
So that they could not rise;
They have fallen under my feet.
40 For You have armed me with strength for the battle;
You have subdued under me those who rose against me.
41 You have also given me the necks of my enemies,
So that I destroyed those who hated me.
42 They looked, but there was none to save;
Even to the LORD, but He did not answer them.
43 Then I beat them as fine as the dust of the earth;

I trod them like dirt in the streets,
And I spread them out.
44 “You have also delivered me from the strivings of my
people;
You have kept me as the head of the nations.
A people I have not known shall serve me.
45 The foreigners submit to me;
As soon as they hear, they obey me.
46 The foreigners fade away,
And come frightened from their hideouts.

Main Idea: Christ is the King Who utterly destroys all of His enemies, the King Who is invested with the very power of Yahweh (in His case, because He is), and the King over all the nations (Who is glorified as foreign missions brings them under Him).

(The following is a machine-generated transcription. Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are invited to listen to the audio recording referenced above)

Second Samuel. 22 are portion. This afternoon is versus 38 through 46. Let's ask God for his help.

Our father, we thank you that you have given yourself to be our king and your son. We marvel at how even your peoples asking for a king to rain over them asking for a man you have ruled and overruled to give us your son to be the God man.

So that we have again God as king and yet one from among us. Our Lord Jesus Christ, We praise you for his perfection, his victory.

We asked that your spirit would help us. Now as we study your word that the song of his glory and his power and his victory would be in our hearts and on our lips and that we would love for him to be glorified. So we ask these things in his name.

Amen. Second Samuel. 22 versus 38 through 46. These are God's words. I pursued my enemies and destroyed them. Neither did I turn back again till they were destroyed and I have destroyed them and wounded them so that they could not rise. They have fallen under my feet for you.

Have armed me with strength for the battle. You have subdued under me, those who rose against me. You have also given me the neck of my enemies so that they are destroyed. Those who hated me, they looked, but there was none to say, even to Yahweh, but he did not answer them.

Then I'd beat them as fine as the dust of the earth. I trod them like dirt in the streets and I spread them out. You have also delivered me from the striving of my people. You have kept me as the head of the nations of people. I have not known shall serve me the foreigners submit to me as soon as they hear.

They obey me the foreigners fade away and come frightened from their high deaths.

So far the reading of God's inspired and inerrant word.

David was a man of war and the Lord gave him victory on every side. And he takes a lot of heat for it from people who call them themselves. Bible scholars. There are many things that David has done wrong, who spent much of second, Samuel seeing things that David did wrong, but here, but David has done a little, the Lord Jesus has done perfectly, the Lord.

Jesus is a man of war that is of him that Psalm 2 speaks when he asks as commanded to you and therefore does ask for the nations as his heritage and shatter them with a rod of iron. And we see, especially that it is Jesus that this entire psalm looks forward to as great, David's greater, and perfect seed, son offspring.

Jesus is the one. Who's the head of the nations? Jesus is the one to whom the foreigners come in, who gathers in all of the nations under his own kingship and he is the one who utterly destroys his and our

enemies. And if that were not true, Jesus would not be a perfect king for.

He will not let any sin remain and the new heavens and the new earth, Satan and death itself will be banished. And so the first part of Christ's kingship that we see here in verses 38 and 39 is the completeness of Christ's victory. I've pursued my enemies and destroyed them.

Neither did I turn back again until they were destroyed and God's? Good providence to us. We were in first Samuel 15 today where that original king that the Israelites wanted for themselves had failed to carry out. God's command, of destruction of all of his enemies. The Lord Jesus does not fail.

He refuses to turn back until he has completed the mission. That is true that God sent his son into the world, not to condemn the world but that the world through him might be saved. And we rejoice that part of his kingship over us him. He loves from before the world began for whom he laid down his life is that he subdues us to himself and we are glad for who we were outside of Christ to be shattered.

As it were to be destroyed in union with him that we might be that new person whom he makes us in himself, but the completeness of Christ's victory is part of the joy of the Christian as this psalm as it were sawmanteen. But the Solomon second signal 22 as well as coming to its crescendo of praise at the end, which Lord willing, we will study together next week.

One of the things that is bringing us quickly to that crescendo is the completeness of Christ's victory. The second thing is that this is a divine victory, it's not just a complete victory, but it is a divine victory for you. Have armed me with strength for the battle. You have subdued under me those who rose against me.

You have also given me the next of my enemies So that I destroyed. Those who hate me? It is only the strength of God himself that can avail. This is one of the reasons if you take the opportunity, I didn't bring a hymnal up with me and we won't take the time now, to do it, but look, through some time, the section of the larger catechism on why it was necessary that the mediator between be a man and why it was necessary that the mediator begone and why it was necessary that the mediator be God, and man in one person, one of the reasons it's necessary that the mediator be God is that God himself is the only one with the strength for the victory.

And so, here it is. God who is arming? His anointed his king. And we saw that dependence of David as King and how strength comes not from independence, from God, but dependence upon him in the previous section, but the strength which saves us in. Jesus Christ is divine strength.

He has he here is about calling upon God's speaking, as it were with reference to his from his humanity. With reference even to his divinity. You have armed me with strength of for the battle you subdued under me. Those who are again, who rose against me. You have also given me the next of my enemies so that I destroyed those who hated me and then versus 42 and 43.

We see how this is, they look, but there was none to save even to Yahweh, but he did not answer them. Then I'd beat them as fine as the dust of the earth. I trub them like dirt in the streets and I spread them out there is no help except for in the name of Jesus Christ.

If anyone thinks that he is looking to the Lord for help, but he is not looking to Jesus Christ as his king and Jesus Christ as his Lord, let him know that there is no help from Jehovah. There is no help from Yahweh except in Jesus, those who try to come in any other way, find that there is no answer verse 42, they look.

But there was none to save even to y'all way, but he did not answer them. The only help that the Lord gives is helped that is in the name and through the person of Jesus Christ. So the victory of Christ is complete victory. The victory of Christ is divine victory.

The victory of Christ is victory for all the nations are for people from all the nations. You've also delivered me from the strivings of my people verse 44, you have kept me as the head of the nation so people I have not known shall serve me the foreigners submit to me as soon as they hear they obey me the foreigners fade away and come frightened from their hideouts.

If you love the glory of Jesus then you will love foreign missions. Are you ought to love for admissions? Because part of Christ's glory isn't just that he completely defeats and destroys all of his enemies isn't just that he is God. And man, but part of his glory is that he is king over all the nations, they all belong to him and as the gospel goes to nations where Christ has not yet been known as the Bible is translated into languages, in which has not previously been translated and sinners from this nations are brought to faith in Jesus Christ and subdued under him versus 44, through 46 of second, Samuel, 22 are fulfilled.

And Christ's glory as head over all the nations as magnified. One of the things we learned to, from this psalm to do, is to praise God, especially for the display of his glory, in Jesus, and to love for Jesus,

to be glorified for Jesus, to be vindicated, for those who murdered him and were not found in him in the last day to be shattered for what they have done to the Lord.

Jesus Christ. But we also love for those who are guilty and deserving of hell. But our from among nations to receive Christ as their head and their king to rest in him, to find that his destruction of his enemies is his destruction of their enemies. Because they are now.

His one of the things that we we ought to love is the spread of the gospel to nations where Christ has not been known as he is glorified and fulfillment of this portion of his word. Let's ask him to help us love his glory.

For Jesus. Forgive us because we are often too aligned with man and not with you. And we are timid about praising. The completeness of your victory and your destruction of your enemies, we pray that you would make us to love your glory. And to desire that indeed all sin, the old death, every work of the devil, everyone who denies you, that all would be destroyed.

We pray that you would help us to love your glory as the God man to praise you both for your humility and your sacrificing yourself for us and to rejoice and your divinity as the one to whom the throne belongs by, right? We pray that you would help us to love your glory and the gathering in the nations under you that we would desire to see this.

Not only now more and more in the spread of the gospel, the spread of the church this submission of kings and magistrates at every level underneath you. But that you would make us to love your coming when the final and perfect fulfillment of this Lord. We're.

Humbled or ashamed, or we find that the love for your glory. That drives the logic of psalms. Like this one is so little expressed and known in our hearts and our minds, but we thank you. That part of your kingly work, is to subdue us by your spirit and to conform us to your own mind.

Until we will love your glory as you do and we will delight in it. And so we ask that you would help us to praise you, to praise the Father for his and throning of and glorifying magnifying of you, rent your spirits work for this. We ask in your name, amen.