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Romans 3 verse 27 through 31, These are God's words. Where is boasting?

Then It is excluded by what law of works. No. But by the law of faith. Therefore, we conclude that a man is justified by faith. Apart from the deeds of the law or is he the God of the Jews? Only is He not? Also the God of the Gentiles.

Yes. Of the Gentiles. Also, Since there is one God who will justify the circumcised by faith and the uncircumcised through faith. Do we then make void the law through faith? Certainly not on the contrary. We establish the law. So, for the reading of God's inspired and inherent word,

Boasting is inherently offensive. There are a few people who are more offensive to be around than the braggart who is full of himself, who thinks highly of himself. Even the unbeliever can't endure a boastful person but it's even more offensive before. God violates in forceful fashion. The first commandment, You shall have no other Gods.

Before me The first commandment requiring us to acknowledge that we receive our very existence from God, that there is no strength except that which is from God that there is no goodness in us except that which is from God. Even if we had never fallen, even if we continued in knowledge and righteousness and holiness, the knowledge is from God, in the righteousness is from God.

And the holiness is from God, there's no room for boasting before the fall. How much less after even among the redeemed? And a few verses in chapter 4? And verse 2, the apostle is going to say that even if Abraham had somehow been able to produce his own righteousness.

And if he was justified by works, even if he had something to boast about, by comparison to other men, He's still would have had no room for boasting before. God. So, boasting is offensive to man and therefore God in the way that he constituted us, makes us able to appreciate how repulsive how disgusting boasting us.

And then when we think about it, according to God's Word and according to who He is, We realize it is even more repulsive and disgusting than we have ever felt it to be. And so, here is one of the first displays of the power of God for salvation in the gospel in the righteousness, that is revealed in the gospel, the righteousness of God from faith for faith.

Upon all who believe the gospel faith. In Jesus Christ. Actually eliminates boasting. And so, we'll see that in verse 27. And as we consider how it is that the gospel eliminates boasting, we will start to think about the nature of faith. So far. We have said that it is through faith in Jesus Christ that we are justified.

But what is this faith? What is its nature? We'll be thinking about that a lot in chapter 4, but the fact that this law of faith, the nature of what faith is actually eliminates boasting. That's going to lead us to think a little bit tonight by God's help about what faith is.

And to conclude that justification must be by faith alone, or it is not by faith at all. So we'll see that and the second place in verse 28, and then in verses 29, and 30 will think about God. The

Savior, God, the Savior and not just of the Jews, but of all the nations and that therefore, it had to be by faith alone, that we would be justified.

And then in the last place verse 31, We will be thinking about hearing about, from God's Word, how God's law and God's Gospel. Agree with one another, The law and faith agree with one another particularly on this point. That the law could not give us salvation or righteousness. But that Christ has succeeded where the law needed to even itself declared that it would Christ to succeed where the law failed.

So in the first place, boasting has been eliminated. Where is boasting? Then it is excluded. It is eliminated. This is a wonderful thing by what law. Well, we know, we just heard, didn't we in the introduction that the first commandment and the first great commandment to, then love the Lord.

Your God, with all your heart, soul, mind and strength. The first commandment forbids boasting, doesn't it? But forbidding something is not the same as eliminating. It Parenting could be a much easier if that was the case, You just say that's not allowed and that eliminates it. But what happens when you say that's not allowed to a sinful child while the same thing, as when the apostle is, he'll say later in this letter, here's thou shalt not covet and sin, which appeared to have been dead.

He, the good Pharisee thought he had killed it. It came alive and he died All illusions of any spiritual life in himself. He hears thou shalt not covet and all he wants to do now is covet. Well, the law forbids boasting, But suppose someone by a law of works could actually reduce the level or the extent to which he was boasting.

He knows that God's law is good, and, and he is perhaps, as chapter 2 and verse 17 said a called a Jew and resting upon the law and making his boast in God. Well, so far, so good. That's how we're supposed to boast, right? To be full of God, not of ourselves and knowing His will, and approving, the things that are excellent being instructed out of the law.

Do you remember What comes next? And our confident that you yourself are a guide. A light and instructor a teacher boasting confidence in self. You see, a law of works could never eliminate boasting because our flash. As soon as we stop boasting gets pretty proud about how little we both.

You all should learn not to boast. As I have learned not to boast, I am a guide and instructor a light. A teacher. Is that not exactly what the Apostle had. Condemned in chapter 2. So the law forbade boasting, but it couldn't get rid of it. This was this is something that he's going to come back to this idea of the law.

Being unable to eliminate sin or to produce righteousness in us. Is going to come back to it in chapter 8, there is therefore now, no condemnation to those who are in Christ, Jesus who as a result of what faith produces in their lives, they are in Christ Jesus, Do not walk according to the flesh, but according to the Spirit Or the law of the Spirit of life in Christ, Jesus has made me free from the law of sin and death for what the law could not do in that.

It was week through the flesh, God did by sending his own son and the likeness of sinful flesh on a count of sin. He condemned sin in the flesh that the righteous requirement of the law might be fulfilled in us, who do not walk, according to the flesh. But according to the Spirit so he says the law is a good law.

It's righteous. It's right of God's law to teach us that we shall not boast. We must not boast. And yet the law could not accomplish the elimination of boasting in us because of the

weakness of our flesh. Because of our sinfulness, not because of any deficiency in the law of God.

And yet boasting has been excluded in Romans 3, verse 27, how by the law of faith, or as we just heard the apostle, put it in chapter 8, the law of the Spirit of life in Christ Jesus. If you know that Christ Jesus alone is your life Christ. Jesus alone is your righteousness.

Then the Spirit has given you life to believe in Jesus, to begin with, and the moment you believed in him, sanctification began. That instant, a progress and becoming more and more. Holy until you become completely, like, Jesus Christ. In your character began, the moment that you believed in him.

And so now the law is not weakened by our flesh. It is strengthened by the life of the Lord Jesus in us as he calls it for the believer. The law is a law of spirit and life. The laws being handled by the Holy Spirit as he applies to us the life of Jesus Christ.

And yes, it still exposes remaining sin and shows us remaining fleshliness and teaches us to hate that sin. We are not those who are who live according to the flesh and are going to die. We are those who live by the Spirit of God and put to death, the deeds of the body and live.

And so the law now in our lives and believers' lives. There's a law of the Spirit of life. It's God's law that to you as God's law, the thing that describes what the Holy Spirit is giving you from Jesus. So that yes, you learn from it to hate sin.

Yes, you learn from it to love righteousness but one thing you'd certainly, don't learn from it to boast because all of the life by which you walk comes from. Jesus Christ, every step in the progress of your holiness says look how much life there is in Jesus. Look how skillfully the Holy Spirit applies to me the life of Jesus.

Even one such as I, who has no life or skill in himself, is walking according to the righteous requirement of the law, not perfectly, not fully, not greatly, but truly, and increasingly. And for us, it's a gospel miracle that we grow in any holiness at all, and it humbles us to the dust.

How can one such as I walk in such holiness as these works? According to the righteous requirement of God's law, only by Jesus only by his Spirit, it is no longer the law that exposes the greatness that only exposes the greatness of the sin and death in me. So that the the righteous requirement of the law is the one thing I can never do.

No, when you believe in Jesus, it is the law of the Spirit of life. And so faith hasn't just eliminated boasting hasn't. It hasn't just done as the Lord, Jesus describes in the parable. Or maybe it's not a parable. In his teaching, the cleaning out of the house and the leaving of an empty.

No, the believers, there's not a whole left in the believer's heart. Where boasting used to be. It's filled it's overfilled by the praise of Jesus Christ by thankfulness to him who is righteous in our place and thankfulness to him who having earned for us. The inheritance of the children of God, is now working by his spirit in us to fit us out to prepare us to be able to receive and blessedness the inheritance that he has won.

And so it's it's not like boasting gets cut out and and there's nothing there. No, it has been displaced. It has been replaced by the glory of who Jesus is and what he has done. And His faithfulness to continue that work that he has begun in us until He completes it.

So that it is replaced by thankfulness and adoration and love and desire for more of Him. And none of those things produces. Any more boasting does it and produces the praise of the Lord Jesus Christ. Well on the second place we see then that justification must be justification by faith alone.

Therefore, we conclude that a man is justified by faith. Apart from the deeds of the law. You see faith looks away from itself. If we add the smallest works to our justification. Then there's a back door for the boasting, isn't it? But the faith through which we are saved, is one that eliminates boasting.

It doesn't allow for any idea that we have contributed at all to our salvation. Therefore, if you add works to justification at all. It's subtracts. All true faith because true faith says, there is nothing good in me. I am not good. I don't seek God. My throat doesn't open grave.

All the things that I could have ever said in my defense, the law has come and shut my mouth and said only Jesus Christ. Only God Himself in flesh, could even atone for all my sin. Let alone be my righteousness.

And so adding works at all, subtracts, all true, faith and adds boasting back in. If justification of being made right with God, having a right standing with God, if it is not by faith alone than it is not by faith at all. Sanctification is the fruit of justification but you must never, You must never allow in your mind or in your heart.

The idea that sanctification justifies you or vindicates, you sanctification is the work of God. It's the work of grace, you are commanded to run and beat and wrestle, and fight and kill. Those are action words. But only from God, can come running and beating and fighting and killing Sanctification.

Doesn't vindicate you your righteousness does not vindicate. You. It is the fruit of the work that God does and what you have done will not factor one particle into your standing, right? With God. Even in the last day when you are perfectly. Holy Instead, God will have been vindicated that those whom he justified through faith in Jesus Christ.

He also glorified, they match what he said about them because He did it to them. It's justification is by faith alone. Boasting is eliminated, justification is by faith alone. And this we ought to have known because God is not God of the Jews only but also of the Gentiles.

You see he has not just the powerful God who created what why is the apostle not ashamed of the gospel? Because it is the power of God for salvation. Thus has the Lord been revealing Himself ever since the fall ever since the garden. God is known, of course as Creator.

But those who are not redeemed, those who are not regenerated given life to believe in the promise of the Lord Jesus. And now to believe in the Lord Jesus, who was promised and has come, they pushed down, they suppress the truth about God and unrighteousness. And so does those who know God as Savior, who know, God as their Creator, who acknowledge God as their creator and give him glory and give him.

Thanks. God has been telling us about himself from the opening pages of Genesis. And yes, he says that he is the creator of all nations, but he also says that he's the Redeemer of all nations is the Savior of the seed of the woman. In fact, When he originally promised Abram, he didn't promise Abram that Abrams seed would be the ones who are saved.

He promised Abram that through him, all of the families of the earth would be blessed even in the covenant of grace under Abraham, then Isaac than Jacob, even as he was forming, the

people of Israel, whom he would bring out. And as we've been hearing in the Exodus sermons, constitute them a church, constitute them a holy nation, even as he was doing that, it was all underneath that promise that God who had created humanity.

Would save from all of the families of the earth from all of the nations. And so, when we say as he God of the Jews, only we say, absolutely not. Is he not also God of the Gentiles? Yes. Of the Gentiles. Also, since there is one God who will justify the circumcised from faith or out of faith and the uncircumcised through faith.

He's gonna make a big point about this. A few verses from now and we get towards the middle of chapter 4, and verses 10 through 12, Abraham was a Gentile Jews didn't even exist yet and he wasn't circumcised. When he received the promises in verse 12 and he wasn't circums in.

Sorry, in Genesis chapter 12 and he wasn't circumcised. When his faith, in the promise of Christ was counted for him. As righteousness. In Genesis 15, he doesn't get circumcised, until Genesis 17, it's more than a decade later

And so God is God of the Gentiles and God of the Jews. And he justifies everyone whom he saves through faith. In fact, this brings him to the point of circumcision. Since there is one God who will justify the circumcised out of faith and the uncircumcised through faith. Do we then make void the law through faith.

Certainly not hear what he's saying, Abraham was already made righteous through faith. When he received circumcision circumcision was a sign and a seal that justification is by faith. And so, if someone says I am, I am justified by circumcision circumcision itself. Disagrees with him Circumcision, said that this salvation that had been promised and that Abraham had believed and that was already credited to him.

Counted to him, is all true. Who was given to a doubting saint. It wasn't sure how he could be the air.

And so not only is the moral law actually accomplished by Christ in our place and progressively. So by all who believe in him as by the life of Jesus, you begin to walk in holiness. And if you haven't begun to walk in holiness, you're not justified. As many as have the, the spirit of Christ, these are the sons of God.

And if anyone does not have the spirit of Christ, he is none of His all. Believers are indwelt by the Holy Spirit and start to walk in holiness. And so, the moral law tells us what's righteous, The moral law, affirms of, Christ's righteousness, the moral law, describes that holiness that he starts to produce in us after we have been justified.

The moment we are justified And so the moral law and faith agree with one another and the ceremonial law represented here by circumcision and faith agree with one another. There's no tension. There's no disagreement between the law of God and justification through faith alone and Christ alone. They agree.

The difference is One can save and the other cant the law. Can't save you. Only Jesus can and John chapter 1 when he says the law came through Moses. But grace and truth came through get grace and truth came through. Jesus Christ. Is he saying that the law was a bad thing or that Moses's ministry was a bad ministry?

No, the law is a good thing and it pointed us to Christ, But the law itself couldn't save us. Moses couldn't save us. The Jews could not be saved by maintaining their membership in the church. That was established at Sinai under Moses grace and truth came through Jesus Christ.

Every Jew who was ever saved in the administration of Sinai under Moses was saved. Not by keeping the moral law or the ceremonial law. Certainly not the civil law, They were saved through faith in the promised Christ.

Growing in faith. Therefore is growing in esteeming Christ. It is an exercise in decreasing, like, John the baptizer saying he must increase and I must decrease. This is what faith does. It doesn't become more impressed with itself as it grows in holiness. It becomes more impressed with the Christ who has made us righteous and is making us.

Holy Therefore, if we would grow in faith, If we would grow in humility, if we would grow in holiness, what do we need? We need Christ, And we need to grow in our praise of Christ. Our valuing of Christ, our worship of Christ, our trusting of Christ. Therefore, seek by every means that he has given and here are two tonight.

The preaching of his word and the calling upon his name and prayer seek by every means that he has given not as bare instruments in themselves. Like we're here conducting the transaction. A little bit of hearing preaching a little bit more holiness, a little bit of praying, a little bit more holiness.

No, it's a personal work, It's the Holy Spirit. Who uses the preaching to give you more of the life of Christ. It's the Holy Spirit, who uses the praying to give you more of the life of Christ, but how awful would it be if we knew that? And We didn't attend upon and delight to attend upon preaching and praying, which are the means that are in estimable Savior.

Our. And imaginably glorious. Savior words fail. They are the means by which he applies his life to us by his Spirit. Oh, that we would have our view of Christ enlarged. So, that he would produce in us that obedience, which comes from love, which comes from his life, which is defined by his law, But couldn't be produced by his law, could only be produced by him.

Men, let us come to our time of prayer.

Let's regret in our prayers. This evening with prayers of Foundation from this week especially humbly, professing are believing hope in our confidence in God is all sufficiency in his power, Providence and promise. Let's begin together.

From here is our salvation. The only is our rock, our salvation on him or salvation and our glory graphics. The raw power spraying a refuge is in God and our hope is from Him. Oh yeah. Are wonderful vision. How awesome are your TVs to the children. Man, you alone are holy.

It's round on the crisis of the people. We adore you because you are great and greatly to be praised your enemies. Leave from your presence. They are holy scattered and power. You right hand with the righteous and Christ or glad and joyfully celebrate. You, you are our deliverer. You have the rest.

Meet us from death me. All, I'm glory be dealing to you forever ever. Men. Well, I mean this up, our prayers and praise worshiping. You for being our father for being loving and merciful. When we are another level in Russian for checking away on your approach. It's yeah, I can stand in giving us any life in Christ.

Jesus, more than we are in trouble and weak. You revive us and save us from the wrath of our enemies though. You are high. There is not higher you regard the Little League, your mercy O Lord and yours forever. You have not for second, you will not forsake. Your dog and children.

We are the works of your hands. You will lower gave us this new life in Christ Jesus by giving us faith in Him. Ukraination for this promise that she made long long ago, May the four-year people gather here. Reading one, you have poured out control, these spherical opponents, giving a slight and guidance.

We confess our neediness due to our manifold sentence. Our need for that. Intercessory work of the spirit, we praying over that. Your spirit will continue is working us until that last year, made in the image of our Savior, God of Gods, and Lord of lords. You are the outfit in Omega The first.

And the last, your gracious and merciful and never ready to forgive the sins of your adopted children lower, there are not enough words that we have that are in our languages throughout the whole world, all tons. All languages cannot fully explain who you are and what you are.

And that made us to know the path of life and in your presence. There is fullness of joy and your right hand of pleasures for everyone. Lord help us. Make us to know what proper place before you maybe humble ourselves and glorify you, and we think more of you.

And we think more of what you have done influence for us than our own works, which none of our works are worth anything. Unless they come from your hand, May you be glorified and praise as we approach your glory has done. Except this our sacrifice and grace and density.

In Jesus's name. Amen.

Lord, who praise you that you have designed to make display of yourself by saving us. You are Almighty. God. The Holy One of Israel. God must I and yet you have chosen to display the power your divine power by saving us and Jesus Christ call your gospel, the power of God for salvation.

That you have chosen to display Christ as your wisdom, that you would give the Lord of glory to be crucified for sinners and show. Not only the infinity of your love demonstrating, your love for us in that. But the unsearchable inexplicable wisdom that you have, that you would contrive such a salvation and that you would display yourself.

So powerful, so wise, so loving so faithful to all of your promises and that all of these things would be bound up and how you have saved it. So that whenever we dwell upon the glory of your character, Lord your spirits strengthens our hope, because you are our salvation and therefore it is as impossible that we should be safe.

That we should not be saved who trust him Christ. As it is impossible, that your power or wisdom, or love, or faithfulness would be diminished or that you would be robbed of the glory. That is due unto you for them. And so we pray that you would be glorified.

We pray that you would be glorified first and foremost, First of all, in our own hearts and our own minds of forgive us. Help us that we not rob ourselves. A hope by how small our adoration of you. Is we adore you? Our God, help our lack of adoration, we ask him Jesus name.

Capacity as welcome. Welcome brother.

Some roses. Persian confession, very confessment, sin complaining of ourselves and only professing, our potentials especially investing with equally blushing. The blinds of our understanding and it's on the aptness to admit arrays of the design of the fight community. We are shrew to do evil, but to do good. We do not know.

We do not know or do we understand? We walk around in darkness.

Where God the best?

We are sinful.

We can invest without your grace. We wouldn't want the otherwise, and we ever be you fast forward without your great cycling promised Lord. We would never see but that we are indeed by the simple as we are. It's matter of fact, I'm not entirely sure. You see house include our day.

God, would you help us? So you can invest for more in detail. So we may know that we are given not a general sin, but the specifics, you know, for you nailed every one of those to the cross or

We can invest that we have been wise and shrewd dissent ways find new ways. Just my new outputs for our central desires. We confess that we have placed our affection upon the wrong things and even effort into this active rebellion.

It's going to walk about in darkness without you. We're blind inevitable, have mercies.

Hopefully God, you are just in righteous. We are not. We are holy sinful and unrighteous. Were simple. The day that we were born. We were conceived in sin and born in. It is your nature to forgive Father. We do not come here. Professing me, any goodness in ourselves that holy cleaning to Christ in his work with us.

Lord, we do confess that we arsenal and do fall short of any more without your grace without your mercy. Without your forgiveness and salvation we are holding undone. We are still dead in our trespasses, help us lower to Remember that? Or we're at to think a whole lot more of ourselves and be able to, like, we heard tonight and the sermon, we have nothing to those about in ourselves while we can most about, is what you have done for us.

In Christ the lower. We pray that you would help us to to think homily of ourselves. That's a confess, our sins to you. Not professing, our other righteousness in his professor Christ's in discipline, His name,

Truly do walk about the darkness and we ask Bill that we would walk in the light. You got Christ from the field that you are flooding.

Please make us to these save us from

Loving the darkness better than money. It has to love you. Not. Love our flesh. Not our sin, not love pride of those things, but to love you in front, you

The Lord, we confess your adjust. When you judge even as we heard tonight, most thing is eliminated by faith. But It hasn't been illuminated from our lives and so we're exposed as having immature and weak and small faith and we pray that you would forgive us for the boasting that remains.

And what it means about how little we esteem Christ. How highly we esteem ourselves. And harbor suspicions that some goodness in us led to our being saved. Lord, we pray that you would not only forgive us the sin, but that you had cleanse us from our own righteousness, that you'd remove all these wicked illusions from our thoughts, from our hearts, that you would keep setting Christ.

Before us in the perfection of his obedience and the divinity of his person than the greatness of his love from the greatness of his love for you.

That we would see the glorious of our Lord that our tongue would be like the pen have already written to describe the king and his beauty.

So that we might be humbled. There's a consequence as a necessary corollary of seeing and knowing and grasping and loving the glory of the Lord Jesus.

We know that your son is your delight and your love from all eternity. And so we're amazed at the way you bear patiently with us if you as we fail to steam him who is worthy of all glory and honor and praise. And we thank you again that you have devised to glorify Him.

As you redeem us in love that you have set upon us in Him so that you have brought us into the love that you have from all eternity, Father, Son, and Spirit. And so we pray that all of that lack of love for you, that you would keep purging it, until it is all gone.

And indeed, we love you at last with, all our heart, with all our souls our mind. With all our strength, we can hardly conceive. What? That might be like what we look to you for it for that is what you have secured for us and guaranteed in Jesus. And his name, we pray and

Let's move into our prayers of petition, where we are praying making petition and supplication for the good things that we stand in. You know, especially praying to God to work in us. Charity and brotherly love from those trading audience, Lord put on us at love, which is the perfect bond of community that we may deserve.

Unity of the Spirits in the bottom of peace and maybe live in love peace, that the God of love and peace. And with us Oh Lord our great God and Heavenly Father, we glorify you and we praising tonight and we are humbled Lord, that you would invite us here tonight to lift up our prayers and petitions and you're humble that not only do you hear our petitions and prayers, but that you delight to hear our petitions and prayers.

And then either, now, as we are, lifting up our prayers to you Lord, we know in faith, your son, our great Lord and redeemer. Jesus Christ is at the throne pleading and praying in your seeing for us and lifting up our prayers to you in a perfect way that we cannot even comprehend.

And we thank you tonight. Lord, and we'll take refuge and solace and understanding and knowing that he is the perfectly righteous woman. So you perfectly have always answered His prayers. It's crows are perfect, or he has loved us. Like no one else has and you have loved us and he has died for us and demonstrating that love by dying for us.

Lord. And he knows having walked to this earth fully as man, how weak we are. How weak we are in, love for each other how quickly we get. So short and impatient, and lacking in love and charity. He knows He's been here. He's seen us. He has entered his worked with us and taught us and lives our life Lord yet perfectly without sin.

And so he knows our friends and this regard. So Logan praying, tonight that you would stir up in us, brotherly, love that you would help us to not neglect. Hospitality that we would remember those that are in prison Lord that we would remember those who are in chains that we remember those that are poor and come alongside and help Lord.

We're praying that you would help us as husbands and wives to loving each other Lord, by preserving the marriage that retreating and help us to not neglect in doing good works. And being generous because we know that you are pleased with such things.

As your son, walked the airplane, your words, we hear in rights read where a new commandment was given that we love one another just as Christ loved us and that others would know that we are your disciples by the love that we shall each other Lord. And so we pray tonight here in this little chapel those of us that have the covenanted together here, hope our Lord that when those visitors, those that come in contact with us, either here at church or broad in the community we were, they would know that we truly are yours, very love.

Help us to have love for any other. Help us to know my faith that we were born of you because of that love and we can see in and experience and receive and understand that he love each other Lord and help us to bury each other's burdens and to help us to consider each other as better and more important than ourselves Lord.

Help us to love one another.

What more can be said, Look, more clinically. Lord, We are hard to love. We are six different. Each one of us we have so many things that are not in. Common are only weaknesses but we have this one. Correct thing in common here. That is Christ. Jesus. Our Savior Lord have mercy on us.

Stir us. Other faith in the love and prayers and Jesus.

Lord. We thank you for making us needy of bread. Pray that you would be the bread of our life that we would live by every word that proceeds from the mouth of God. Not only because it is good food to the instruction because it is the way that you grow us.

In nourish us on yourself. Thank you for making this needy of water how easily and quickly we become physically thirsty. Would pray that you would give us healthy souls quickly thirst for you. And that we would not only find that you like our thirst, but that, you so fell us.

The rivers of the big water flow out of us as well.

We thank you for clothing. Pray that you would make us to feel naked without the righteousness of the Lord Jesus to be getting dressed for the feast. The marriage, suffer the land seeking to put on Christ to put on the holiness of thinking, feeling and choosing his acting. And speaking, like our Redeemer, Thank you for giving us shelter.

We pray that we would find our refuge under the shadow of your wings that you would be our strength that we would not be afraid to die because Christ is the resurrection and the life that we would be able even to go as sheep to the slaughter and for your sake.

Be killed all day long. Not loving our lives, even unto death. Because you have given us to overcome by the blood of the land, the Word of his testimony.

Lord, you have made us very needy and we rejoice in it before you, because you present yourself to us, not just sufficient, but abundant for our needs. And there's abundantly as you have provided for us. In earthly things, how much more O Lord, giving us yourself by your spirit to be our abundance and spiritual things.

And so we look to you, like little children for loving Father, we long for you like blind tricks. You know, little more than that were hungry. And that If we open our mouth, you will fill it. Fill us. Lord. We pray and Jesus name.

Here's something. Excuse me. Thanks for the mercies we receive from God, especially for the institutional ordinances in particular that the ministers straight together. But then I'm head and he owned by them and that he has sent his things very in their midst forever and there will need to some suspicious

But thank you for yourself in ministry to us. It is an awesome thing for you to interact with us. Thank you for the mercy of Christ going among us year, 2000 years ago. And declaring that those would seem you even more than that you in Christ have given your Holy Spirit to us.

All of your people, you're sanctified and cared for by your student. You see I didn't awesome thing with things that your spirit dwells among you. So what we thank you. Literally tangible, is the administrative, was nourished us and feed us by the word. Each word that we just heard remarriage and fed by it, reading of your word morning and evening.

Calling its mind, your spirit of greatness to encourage strengthness, to encourage the strength and see your faithfulness. And brothers and sisters lives, you are truly at work. Put it with us for a minute holiness and we know that is only that only contribute to you university tutorials, as we've heard and thank you.

It is only your, it brings us into. And since you've done your shepherded and care for by your ownerships revenues estrogens, struggling from Here for souls. This wasn't keep them colors of hearts and their minds and Christ. Jesus be prayed for the elbows invest material according to keep them more sanctified under spirit still development Christ.

Jesus. They would trust more in his initially. They would truly believe that is by faithful moment when you're just fine, this is work. All the owners and send it my sister's churches. Thank you. God that you ministry was through.

So please continue to work and minister homeless for your glory, for against this in place called the glorifying.

Lord. We thank you for other ordinances as well. We thank you for baptism and the seal of your authority, and your power, and your church that you are still with us. Always even to the end of the age that you are. The one who pour out your Holy Spirit, that the blood, which you shed for us, the He applies to us through faith.

Truly does cleanse us from all our that we are united to you and we have everything in you. And by the working of your spirit, We thank you for marking our children as holy unto. You and the visible Church forgiving us, sweet, and precious promises to clean teeth. As we seek to obey your word concerning them and yet knowing that it is your covenant, faithfulness that will bring the fruit that will save them.

We thank you for giving us the supper for stooping down to our dullness of mind, and coldness of art to affect us. Also through our senses to guide us into table that we might have fellowship with you. And Evan to remind us that you were here on earth. And that at the last we shall be with you as the apostles, the disciples were with you at that table to feed us upon you by faith.

We thank you that you affirm to us the covenant and the certainty of it. Even ahead at the time, giving us a cup of gladness. The cup of fellowships the cup of joy that he might have assure of affirmed to us, confirmed to us the blood of the everlasting, covenant, and accordance with, which you are working.

In us that would just pleasing to your sight and all onto the glory of Jesus to him. Be glory forever and ever. When we thank you for prayer, for the fellowship that you give us in prayer,

the fellowship that you give us with yourself and prayer, The fellowship that you give us of the Spirit and the son who intercede for us the way that you make us to abide in you and your words to abide in us.

And so produce from from your word in our hearts and mouths those prayers in which we will receive whatever we ask.

We thank you that you have given us. The fellowship of the saints, the household of God, the brotherhood believers and made us members of your body members of Christ and members of one another designing, that every joint supplies something. And that every single block parked body part member has a share as a role so that we have need of our brethren.

So that we are unable to say that we are not of the body because we are not the same prominent how we thank you for all of these gifts that you have given us that we might continually have our faith. Redirected to you the nurse upon you, truly Lord.

You have been good to your Israel to Israel of God to us. Your people they're set and stand in your assembly. Nicole on your name together. You have made us to know your goodness and we will know that goodness forever and ever. And so we give you, thanks, Jesus name and then