

Theology Simply Explained — WSC57 (2)

“4th Commandment Living: 6 Creation/Redemption Days Shaped by 1 Creator/Redeemer Day”

Pastor walks his children through Westminster Shorter Catechism question 57—especially showing them how the proper mindset in the six days must be formed by the proper practice of the Lord's Day. WSC57: Which is the fourth commandment? *The fourth commandment is, Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.*

(The following is a machine-generated transcription. Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are invited to listen to the audio recording via hopewellarp.org)

The fourth commandment is remember the Sabbath day and keep the holy six days of thou, labor and do all thy work. But there's other day is the Sabbath of the Lord thy God. And not do anywhere. Thou nor thy son. Nor thy daughter thy man, servant or that. I made servants nor thy cattle nor they stranger.

That is For in six days, Lord, made heaven and earth to see and all that in the mirror and the rest of the seventh day, wherefore the Lord blessed the Sabbath day and Helenate, he can even hear in the where the Lord puts it, good. The first giving of the Ten Commandments, the next 20 that whereas in this world we serve the Lord and our have things entrusted to us in a way that images him.

So we seem to possess things and we do our work, etc. Ultimately, we belong to God, all those things belong to God, and the work belongs to God in a way that doesn't even really need us to do it. We are an appointed way of doing it. Six days a week.

But on that Sabbath day and the Sabbath day We recognize that We belong to God. This is a Sabbath of the Lord thy God and we set aside those things that seem to belong to us. And even those other people and creatures, who seems to belong to us or to be under us.

And therefore we're working. Excuse me. And therefore, we're working under us, are not to work under us because ultimately, they belong to God. So thy, son, belongs to God. More than he does to you. That daughter belongs to God wanted he does to you. My main serpent moment of God, more than he does to you, but I made servant to God more than she does to the cattle.

It's got whether he knows to the stranger who is with the strangers? Within the gates, The Stranger belongs to God. Let's an important part of

How we see foreigners or servants, etc, that they belong to God. Before they belong to us, your gates actually belong to Milwaukee before they belong to you. And so there's not just a numerical relation of the six days in the seven days. There's actually right to possession and what he did in those six days for in six days, the Lord made heaven and earth.

The sea and all that in the midst. None of it actually belongs to us by, right? And so, while we operate under the Creator and for or the creator on the other six days we operate primarily in or upon the creation. Yes, there is as God. Set example of morning and evening.

But then there is a Sabbath day, which return our way our attention from the creation to the creator himself. And this is one of the means by which the Creator keeps himself in view. And in mind, while our attention is on the creation, it is a foolish person who denies his creaturely.

Weakness. Let alone has remaining sinfulness. He says, oh, I can make the seventh day. Another creation attention day and consider the Lord in his creation. When the Lord even before, the fall had given unfollowing righteous, man, by virtue of his weakness by virtue of neediness, virtue of the Lord's strength for him and goodness to him.

Even unfallen man was given one day a week to turn his attention away from the creation to the Creator. So that in the six days, they're paying attention to the creation. He might by the help of the Sabbath day and now is by the help of the Lord's Day engage in the other six days, with the board himself in mind, the Lord himself.

So you can even hear that. As you repeat your catechism question this week and you repeat all those lie. Lie, lie. Remember that the most important thigh in the answer is thy God, everything in heaven and earth and the sea, all that in the mirrors to use the lenses.

Here, I belongs to the Lord, not to us. And we do of course, especially belong to the Lord.